# OHIO STATE UNIVERSITY EXTENSION



# **4-H Family Focus**

lambsa



Ohio State University Extension

Holmes County

75 E. Clinton Street Suite 109 Millersburg, OH 44654-9269 Phone (330) 674-3015 Website: http//holmes.osu.edu Facebook:

www.facebook.com/HolmesCo4H Business hours:

Monday—Friday 8:00 a.m.—5:00p.m.

Dear 4-H Families and Volunteers.

It's a busy time at the OSU Extension Office. Ashley and I have been very busy entering all of our 2018 enrollment information and are happy to welcome guite a few new families and members to the Holmes County 4-H family.

As summer quickly approaches, don't miss out on opportunities to attend camps and clinics. The 4-H experience is strongly dependent on the opportunities that are taken advantage of. Make the most of your year while growing through many learning experiences!

Happy Spring!



#### INSIDE THIS ISSUE:

Fair Books	2
Sentext	2
Add/Drop Deadline	2
CSB Community Service	3
TSC Paper Clover	3
Teen Camps	3
Cross County Lines Membership	3
Volunteer-Training Requirements	3
Livestock Updates	4
Quality Assurance	4
4-H Camps: Knolmes, Sea, Space, Shooting Sports, Cloverbuds, and more!	5
4-H Camp Info	6
4-H Camp Scholar- ship and Info	6

# **2018 Project Evaluation Dates**

Please plan your schedules with these dates in mind. Youth must attend the appropriate scheduled evaluations in order to qualify for county and state awards. Please note the date changes!

- Life Skills Evaluation (including Food & Nutrition Projects): Thursday, July 12, 4 8pm at West Holmes High School (by appointment only using Signup.com website. More information to come).
- Livestock Evaluation & Skillathon: Tuesday, July 17, 4 8pm at West Holmes High School

#### Cant make Evaluations?

Again this year, we will be offering 2 pre-judging events staffed by 4-H Volunteers prior to the scheduled County Project Evaluation events.

- Pre-judging Day 1, all projects June 28, 4:00-7:00 p.m. @ Harvest Ridge Baker Building
- Pre-judging Day 2, all projects July 11, 4:00-7:00 p.m. @ Harvest Ridge Baker Building

Members who are unable to attend the County Project Evaluation events, will need to book an appointment online. Members who come to pre-judging without an appointment may be required to wait for an open appointment. Projects that are pre-judged will not be eligible for County Awards and State Fair participation.

Pre-judging participants who are taking an animal project will be expected to complete at least one component of Skillathon (i.e. body parts, DUNF form, etc.).

Sign-Up links to schedule judging appointments will open June 10, 2018



Project Information and Requirements can be found at

https://holmes.osu.edu/project-completion-requirements

# **New! Sentext Text Messages**

New for 4-H advisors, parents and youth for 2018!

The Holmes County Sr. Fairboard has collaborated with a company called Sentext to help open the lines of communication for all 4-H advisors, volunteers, parents, and youth who have a smart phone. This messaging system is optional, but it will be a great way to keep up on upcoming events or special events and contests that the Sr. Fairboard might be sponsoring if you are subscribed.

We have broken down these text message reminders that you can receive by species. To sign up, please

- 1. Text the key word to the number provided
- Follow the prompted text messages to be successfully added to the group

Text message fees may apply to you as a user, your information will not be shared with any other company or organization. You can sign up for as many groups as you would like to receive notifications for. Example: Lucy is a new 4-H member and taking a beef steer, market goat, and a sewing project. Lucy and her parents might be interested in signing up for the Holmes County Fair Beef Info (HCFBEE), the Holmes County Fair Goat info (HCFGOA), and Holmes County Fair Life Skills info (HCFLIF).

Listed below are the key words and the phone numbers to text to join each group. If you have any questions please contact Janessa at the Extension office (330) 674-3015 or email hill.1357@osu.edu

#### **Fair Books**

The Holmes County Fair Books should arrive in early May. 4-H Advisors will be notified by email when they are available.

Did you ever wonder how many days you must own a steer? How about exactly when will the livestock sales checks be distributed? Well both of those questions can be answered by looking in the Holmes County Fair Book. The fair books contain ODA Livestock Rules, Jr. Fair Livestock Rules, 4-H Life Skills project requirements and dates for weigh-ins and tag-ins etc. Advisors, parents and members should read and understand their project section of the fair book every year.

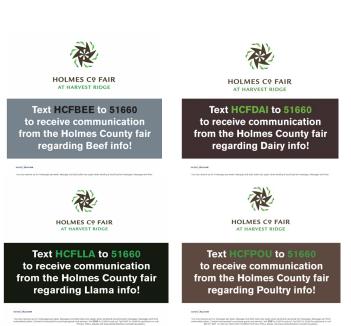
Understanding the rules, dates and times will help to make a better 4-H experience for all involved.

#### **Add/Drop Deadline**

Members wanting to exhibit their project(s) in the Holmes County Fair or State Fair must be enrolled in the project by Monday, June 1. Please contact your club advisor if you need to add or drop a project. The advisor will then contact the OSU Extension Office with the change.











HOLMES C♀ FAIR

Nations

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April 2018 Page 3

#### **Teens Awarded Scholarships to Citizenship Washington Focus**

**Citizenship Washington Focus** (CWF) is a 4-H leadership program for older 4-H youth, from across the country. CWF is an opportunity to explore, develop, and refine the civic engagement skills they need to be outstanding leaders in their home communities and at the national level.

We are proud to announce **Tallie Troyer and Alyx Morris** as this year's selected attendees.



#### **Teens Awarded Scholarships to Teen Opportunities**

Leadership Camp—Sarah Rose Farquhar

Congratulations! Thank you to the 4-H Committee and Holmes County Sr. Fairboard for sponsoring these scholarships.

# 4-H Membership Across County Lines

Reminder: If your club has members that do not live in Holmes County (permanent/primary address), they must complete a Request for 4-H Membership Across County Lines form. This form can be found on our website (<a href="https://holmes.osu.edu">holmes.osu.edu</a>) or picked up at the OSU Extension Office. Youth may only participate/exhibit as a 4-H member in one county.

The form only needs to be submitted once. Approval must be given by the Extension Educators in both the county of residence and county of request. After approval, the Across County Lines membership may continue until the youth ages out of 4-H. However, if there is no support for OSU Extension/4-H in the county of residence, then the Across County Lines Membership will terminate at the end of the current 4-H year.

# Continuing Education Requirements for Volunteers

All 4-H advisors, volunteers, and committee members must complete Policy 1.50 training annually to be eligible to continue as a 4-H advisor, volunteer, or committee member. All scheduled trainings have been held, so if you still need to complete the training, please contact the Holmes County Extension Office.



Once again, Commercial & Savings Bank is sponsoring Community Service

Mini-Grants for Holmes County 4-H Clubs. CSB will be happy to fund up to 50% of a club's community service project expenses, with a maximum amount set at \$100.00 in funding from the Commercial & Savings Bank. This opportunity is a great way for your club to do more for your Community Service project! Remember that community service can take many forms, from Junior Fair support to a village clean-up project. Service projects which maximize club participation and hands on learning experiences will be regarded highly. These Mini-Grants are designed to encourage clubs to be creative in the community service projects they select!

All Mini-Grant applications must include a short plan of action approved by the club membership. Go to the Holmes County OSU Extension website (holmes.osu.edu) for the application. Send completed applications to the Extension Office by Wednesday, June 1. You will be notified by CSB if your project is selected for funding. Completion date for all projects is expected to be on or before September 1st of the current year



The spring 2018 4-H Paper Clover Campaign will take place April 11– April 22, 2018. Shoppers at the Millersburg TSC store will have the opportunity to support 4-H by choosing to purchase paper clovers for a \$1 or more at checkout. All funds raised will be donated to 4-H at the state and local level.

The more involvement and participation that local 4-H clubs and staff have at the TSC store during the promotion, the more your clubs and counties will benefit! Where possible, 4-H volunteers, staff, and/or members are encouraged to partner with their store managers to identify upcoming store events at which 4-H'ers can be involved. The more promotion and publicity counties give the 4-H TSC partnership, the more awareness and support will be raised for your local 4-H program!

Please contact store managers of our Millersburg TSC at 674-1039, to schedule an event with your 4-H club.

#### **Livestock Requirements for Fair Exhibition**

Enrollment in livestock projects includes several steps if an animal will be taken to the fair:

- 1. Enrollment in a 4-H club or FFA Chapter;
- Attending Quality Assurance (if it is a market or lactating animal):
- 3. Having the animal tagged and/or weighed at the county weighin or tag-in;
- Turning in the proper paperwork per species requirements to the Extension Office as listed below.

All are due in the Extension Office by Monday, June 1 in order to participate in the Holmes County Fair.

- Dairy Projects: Project Leases; Birth dates, Registration # or other ID.
- Beef Projects: Heifer and Feeder Calf Leases, Grooming Form
- Horse Projects: Identification page, Photo, Lease, PAS Entry Form and Permission to Participate in 4-H Horse Activities and Release of Claims.
- Llama Projects: Lease, IRL Registration (if applicable) and Photo.
- All Breeding Animal Projects: Project leases

### Weigh-In, Tag-In, Tattooing & Identification

Dairy Feeders: May 12, 8:00-10:00 am @ Harvest Ridge Swine: May 12 and 19, 7:00-10:00 am @ Harvest Ridge

- \* Goat: May 19, 9:00-10:00 am @ Harvest Ridge \* Sheep: May 26, 8:00-10:00 am @ Harvest Ridge
- \* Meat Rabbit: July 14, 8-10 AM @ Harvest Ridge \*
- \* Breeding/Pet Rabbit: July 14 10:00-11:00 AM @ Harvest Ridge\*

# **Dairy Feeders - Vaccine Reminder!**

Mandatory Dairy Feeder Vaccination Program. At Tag-In, all dairy feeders will be given an injection of Bovi-Shield Gold One Shot™ (covers 4 major viruses & Pasteurella) administered by East Holmes Veterinary Clinic staff member. Cost of the vaccines is being sponsored by the Market Livestock Sale Committee. Animals not vaccinated will NOT be able to exhibit at the Holmes Co. Fair.

# **Poultry Clinic**



The Holmes County Junior Fair Poultry Committee invites all poultry exhibitors to attend a Poultry Clinic on Saturday, April 28 2018 at 10:00 a.m. in the Baker Building. There will be a Quality Assurance offered after the clinic from 12:00-1:00PM.

This will be the perfect event for first time exhibitors or those who have been showing for years. Exhibitors will learn more about handling Avian Influenza, components of turkey, chickens, and ducks, and many other techniques about raising and showing poultry. For questions or to RSVP, call the Extension Office at 330-674-3015.



# **Bunny Day Camp**

The Holmes County Rabbit Committee will be hosting a Bunny Day Camp at the Holmes County Fair Grounds on Saturday May 19 from 12:00-3:00 PM.

Topics may include nutrition, health, housing, supplies, breeds (commercial & fancy), certain breed disqualifications & general disqualifications, grooming, hands on showmanship, skillathon, breeding (palpating), marketing (products), & meats. 4-Hers wishing to practice showmanship may bring their rabbits to the clinic. This event is free and open to all 4-H members.

# **Quality Assurance**

There will be several QA opportunities in 2018 in Holmes County. Many other opportunities exist including special clinics and events. As a reminder any youth taking a market or lactating project must complete QA. Here are the events that are currently scheduled:

- April 28, from 12:00-1:00PM after Poultry Clinic at Harvest Ridge
- May 3, 6:00 pm at Winesburg Fire Station
- June 19, 6:00 PM Baker Building

\*\*\*\* ALL QA MUST BE COMPLETED 45 DAYS BEFORE THE ANIMAL IS EXIHBITED\*\*\*

The Test Out option will also be offered this year. Cost remains at \$5. Members ages 12-18 may take a QA test. If they pass (70% or better), they will be exempt from QA up to 3 years. Tests will be given by appointment only. Tests are available March 1 thru May 31, at the OSU Extension Office. Please call to make an appointment if you would like to take the Test-Out.

#### Let's Go To Camp!

Calling all campers! 4-H Camp will soon be here! Mark your calendars for tons of fun at 4-H Camp Ohio from June 6-10. Join your fellow 4-H'ers for many opportunities to learn new skills while also participating in activities such as swimming, zip lining, and rock climbing! Additionally, the Knolmes 4-H Camp is open to youth who are not enrolled in the 4-H program, so all Holmes County youth are invited to attend.



Holmes County 4-H'ers may apply for a scholarship from the Holmes County 4-H Committee. Scholarship and camp enrollment forms are included in this newsletter for those interested. Forms are also available at the OSU Extension office and on our website at https://holmes.osu.edu/KnolmesCamp. Scholarships may be granted in any amount, based upon need and availability.

> Camper eligibility is age 8 AND in third grade through age 14. Scholarship Forms DUE May 7. Early Bird Camp Registration Deadline is May 13.

# Other Camping Opportunities

#### Sea Camp

July 8-12, 2017 @ Kelleys Island

"Get your feet wet" as you learn about one of Ohio's most important resources: Lake Erie! You'll be in, on, and around the water as you explore the science of the lake, learn marine-related skills, and discover the history and recreational uses of our great lake.

#### **Piedmont Shooting Sports Camp**

June 9-11, 2017 @ Camp Piedmont

http://www.ohio4h.org/events/piedmont-shooting-sports-camp



#### **Space Camp**

June 20-22 @ Marietta College

Build and fly a hot air balloon; Test some laws of physics; Try your skills at landing on the moon; Experiment with the principles of flight. Check out http://spaceadventurecamp.cfaes.ohio-state.edu

#### **Shooting Sports Camps**

4-H Shooting Education Camp @ Canter's Cave 4-H Camp Juniors-June 30-July 2 Seniors-July 23-28

http://www.ohio4hshootingsports.org/shootingedcamp.htm

Ohio: Operation Military Kids @ Kelleys Island August 7-11 for kids with family in military service

Check out http://www.ohio4h.org/omk

We're gearing up for an exciting 2018 Summer Season at Kentucky Kingdom & Hurricane Bay. Go to http://bit.do/kentuckykingdom to check it out!



2 Parks (Kentucky Kingdom and Hurricane Bay)

2 Days (Consecutive)

FREE SOFT DRINKS (Unlimited for both days)

\$29.95 / person

BUY YOUR TICKETS ONLINE at www.kentuckykingdom.com/ohiopartners

Kentucky Kingdom and Hurricane Bay is bigger, better and wetter than ever! With more than 70 thrilling rides, 2 wave pools, water slides, steel and wooden roller coasters, lots of children rides, plus food, games and shows, we've got something to delight every member of the family! Come visit us during our 2018 Summer Season and enjoy our 80% off admission opportunity! For more information and a video...purchase your tickets at www.kentuckykingdom.com/ohiopartners April 2018 Page 6

# **Knolmes Jr. Camp Registration**

# June 6 - 10, 2018 KNOX & HOLMES COUNTY 4-H CAMPER REGISTRATION FORM

Return this form to the OSU Extension Office – Holmes County, 75 East Clinton St., Ste. 109, Millersburg, OH 44654 with fee payment on or before May 15.

\*Camper eligibility is age 8 AND in third grade through age 14.

NAME:		_ GENDER:	AGE on 1/1/2018:
ADDRESS:			
# and s	treet or PO Box	City	Zip
PHONE NUMBEI			_COUNTY
	(Area code)	number	
Number of years yo	u have camped, <u>not</u>	including this year	·
like for a cabin mat		needs to put your r	ho will be camping this year that you wou name on their form or you may not be assi
If a same-ge	nder sibling is atter	nding do you want t	hem in your cabin? Yes No
4-H Club/Group Na	me		Non- 4-H member
	Calculate your tot	al camp fee below:	Date Received
Base camp f (Registration Sibling disco	ee per Non 4-H men ns are accepted on a ount (after one full f	nbers = \$190.00 bef first-come-(and pa ee is paid)=\$5.00 ea	efore May 15, \$190.00 after May 15 fore May 15, \$200.00 after May 15 id)-first-served basis) ach off for each additional sibling camp photo) \$
Optional S	pecial Additional	Fees: (camper mus	t be 12 or older by camp dates)
High Ro	pes \$10.00	\$	
Shotgun	\$ 5.00	\$	
	Subtotal	\$	
<b>Total</b> Amou	nt enclosed		\$
Note; additional cre			ed at the camp store June 6 or 10.

April 2018 Page 7

# Knox/Holmes County Camper 4-H JUNIOR CAMP FINANCIAL ASSISTANCE APPLICATION

Only for those youth applying for a partial scholarship for the June 6-10 camp. Partial scholarship requests are considered for up to two years per camper. PARENTS: Please complete this form and return with \$10.00 commitment fee by <u>May 7</u>. (Forms returned without the fee will not be considered)

NAME OF 4-H'er		SENDER	AGE (on Jan. 1, 2018)
ADDRESS:			
ADDRESS:# and street or PO Box	City	Zip	
PHONE ()(Area code) number	Email:		-
PARENT'S NAME	PHONE		
ADDRESS (if different than 4-Her's)	# and street or PO	Box City	y Zip
4-H CLUB or GROUP NAME (P6,JIFF,	Other)		
Has the camper ever been to 4-H Camp	? If yes, wh	en?	
Number of people in your family who l	ive in your house		
Is the mother employed? If yes,	where?		
Is the father employed? If yes	, where?		
Are there older brothers or sisters who	o live at home and a	re also employed?	
If yes, where?			
Is the <u>camper</u> employed (babysits, mov	vs lawns, paper rout	ce, etc.)?	
Please enter the <u>total</u> monthly take ho employment, federal/state local assista			

After receiving up to two (2) partial scholarships, each youth must find other funding sources.

Return this form, the camp registration form and enclose the \$10 commitment fee payable to OSU Extension – Holmes County, 75 East Clinton St., Ste. 109, Millersburg, OH 44654 with fee payment on or before <u>May 7</u>. If a scholarship is not granted, the \$10 will be refunded or can be applied toward a full fee. Return the forms to: Janessa Hill, OSU Extension - Holmes County, 75 East Clinton St., Ste. 109, Millersburg, OH 44654. The only people to see this application will be a small scholarship selection subcommittee from the Holmes County 4-H Advisory Committee.

#### **Ohio State University Extension Holmes County**

75 E. Clinton Street, Suite 109 Millersburg, OH 44654-9269



# **Dates to Remember!**

# **April**

4/22 Horse Rail Clinic 2:00PM Harvest Ridge 4/28 Poultry Clinic 10:00-12:00 QA from 12:00-1:00PM Harvest Ridge

# May

5/3 QA 6:00PM Winesburg Fire Station
5/5 Horse Health Clinic 9:00 AM Horse Barn Harvest Ridge
5/7 4-H Camp Scholarship applications due
5/7 Dog Class \* No Dogs, Paperwork only 6:30-7:30PM Livestock Building Harvest Ridge
5/12 Goat Fundraiser 4:00-8:00 PM TSC
5/12 First Swine Tag in 7:00-10:00 AM Harvest Ridge
5/18 Contest Horse Clinic 6:30 PM Harvest Ridge
5/19 Swine Tag in Last Chance 7:00-10:00 AM Harvest Ridge
5/19 Goat Tag In 9:00-10:00 AM Harvest Ridge
5/19 Bunny Day Camp (NO QA Offered) 12:00-3:00 PM Harvest Ridge
5/20 Horse Clinic Trail and Pattern Classes 2:00 PM Harvest Ridge
5/21 Dog Class 6:30-7:30 Livestock Building Harvest Ridge
5/26 Sheep Tag In 8:00-10:00 AM Harvest Ridge

#### JUNE

6/1 Drop/Add Deadline for all 4-H and FFA projects – DUE TODAY
6/1 CSB Mini Grants – DUE TODAY
6/1 Dairy, Goat, Beef Heifer & Beef Feeder Calf Leases – DUE TODAY
6/1 Horse and Llama Leases and Photos – DUE TODAY
6/3 Horse Clinic Ground work and Showmanship 2:00 PM Harvest Ridge
6/4 Dog Class 6:30-7:30 PM Harvest Ridge
6/6-6/10 Knolmes 4-H Camp
6/14 Dairy Clinic (Cows, Heifers, and Feeders) 6:30 PM Harvest Ridge
6/14 Llama Learn Day 6:00 PM Harvest Ridge

6/16 PAS and Open Horse Show 10:00 AM Harvest Ridge

