



4-H Family Focus

July/August 2017

Ohio State University Extension
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Business hours: Monday—Friday
8:00 a.m.–5:00 p.m.

Dear 4-H Families and Volunteers,

As we quickly approach the 2017 Holmes County Fair, I'm feeling very sentimental as I know it will be very bittersweet. I always look forward to seeing the hard work of our 4-H'ers pay off and also enjoy when our community comes together to celebrate another successful year. However I also know that this year will be different, as it will be my last fair as the Holmes County Extension Educator for 4-H Youth Development.

It has been my pleasure to serve in this capacity over the past 2 years, and I am forever grateful for the experiences gained and relationships that have been created through this work. Holmes County is a truly special place and I am so glad that I have been able to be a part of it and have had the opportunity to work with so many wonderful youth and volunteers. I know that this is not goodbye ... it's see you later!

Hallie



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**READ YOUR FAIR BOOK!
ALL FAIR RULES ARE PRINTED THERE!**



Pen/Project Identification Cards

Please note that ALL livestock projects are REQUIRED to be identified with one of the Pen/Project Identification Cards. These cards have spaces for the member's name, club name, project and animal/pen weight. Cards come in small (index card), medium (slightly smaller than letter size) and large (letter size).

Cards are available at the OSU Extension office and will be available at the 4-H building on the fairgrounds.

PLEASE USE THE CARDS PROVIDED!

**Holmes County Fair
August 7-12
See you there!**



Sportsmanship

Sportsmanship is defined in the American Heritage Dictionary as "conduct and attitude considered as befitting participants in sports, especially fair play, courtesy, striving spirit, and grace in losing." While this definition specifically mentions sports, perhaps we should broaden it to include many competition and spectator events such as sports, band, chorus, 4-H, recitals, awards ceremonies and graduations, etc.

We have 3 pamphlets available related to sportsmanship: *Sportsmanship Expectations for Youth Participants*; *Sportsmanship for Parents & Supporters*; and *Sportsmanship for Spectators*. These materials would be a good discussion starter at your next 4-H club meeting. Call or stop by the Extension Office to pick them up.



**THE OHIO STATE
UNIVERSITY**

COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES

4-H Booths at the Fair

Please let us know if you would like a booth or riser space. Options include:

- Large booths (approx. 12 ft. wide, 4 ft. deep, 6 ft. high)
- Small booths (8 ft. wide, 4 ft. deep, 6 ft. high)
- Display space on risers (4ft. Wide)

Booth space will be assigned on a FIRST-COME, FIRST-SERVED basis by calling the OSU Extension Office. Call today 330-674-3015. Our 4-H booths will be in the Baker Building with FFA and Home Arts this year! Junior Fair Board will be setting up the panels on Thursday, August 3rd.



Fair Booth Set-up Times in Baker Building

Many clubs are making plans to get together on the fairgrounds to set up their club display. This year, the Baker Building will be open for set-up during the following hours:

Friday	8/4	5-9 p.m.
Saturday	8/5	9 a.m.–9 p.m.
Sunday	8/6	9 a.m.–9 p.m.

As you make your set-up plans, please remember that there is no security on the fairgrounds until Sunday evening. *All club displays in the 4-H building MUST be in place by 8:00 a.m. on Monday 8/4.*

Working in the 4-H Building

Has your club signed up to work a shift in the 4-H building during the fair? Each club is asked to man the 4-H building for a 3-hour shift, regardless of if they have a booth space or not.

During their shift, clubs are asked to sweep and pick-up in and around the 4-H building, answer questions from fairgoers (or leave a message for Hallie to answer the question), distribute information (fair books, 4-H brochures, etc.) as needed, and watch over all of the club displays.

If your club has not yet signed up, we still have several shifts available. Please call the office to volunteer for a time! If everyone does their part, there will be no open spots!

Club Packets for the Fair

Club packets will be available for pick-up on Sunday, August 7th and throughout the fair in the Junior Fair Board Office.. Your packet will include:

- A club roster with project scores
- A copy of the Life Skills Recognition Event Program
- A copy of the King and Queen Coronation Program
- A Blood Drive flyer
- A Battle of the Clubs flyer

We will attempt to have ribbons included in the packets for advisors as well.

Fair Passes for 4-H Members & Volunteers

Tara Sheldon, Secretary of the Holmes County Senior Fair Board, will be supervising the distribution of Fair Passes this year. To receive passes, the Organizational Advisor/Committee Secretary MUST provide a list of all members/advisors/volunteers meeting the requirements below.

Members must:

1. Have at least one project judged at a scheduled county judging day or pre-judging prior to the county evaluation day;
2. Exhibit a project at the fair; If Life Skills, educational display in Baker Building.
3. Meet the minimum attendance at club meeting requirement (at least 4 or the number required by the club's constitution).

Volunteers must:

1. Be an approved Holmes County 4-H volunteer
2. Current Background Check & Fingerprinting
3. Have been actively involved with the club this year.

If the pass is lost or destroyed, the member/volunteer must purchase a new one at his/her own cost. A youth may only receive one fair pass, even for multiple projects. Members that are currently 10 years old and younger will NOT receive a wrist band, as fair admission is free for youth 10 and younger.

The lists of members, advisors/volunteers and your club/committee name must be emailed to Tara Sheldon at taras@shearerequipment.com by **Monday, July 31**. Tara requests an email and no phone calls please. Leaders who do not have access to email may drop their lists off at the OSU Extension Office.

Leaders may pick up passes at the fairgrounds on Friday, August 4 from 3p-8p; Saturday, August 5 from 10a-8p; and Sunday, August 6 from 10a-8p.

Help The Honeybee: Ag is Cool!

The Ohio Department of Agriculture, Ohio Farm Bureau, Ohio State Fair and the Buckeye state's agricultural groups are again sponsoring the "Agriculture is Cool" program and this year we will be bringing the "Help The Honeybee" display to the Holmes County Fair.

The display will include the life stages of the honey bee, the honey making process, and simple honey bee anatomy. Be sure to stop by and see it in the Baker Building during the Holmes County Fair.



4-H Thank You Notes

Don't forget that the Extension Office is selling 4-H Thank You note cards. The bright green 4-H clover on the front of the cards shows your 4-H spirit. They are a great way to send a thank you message to donors and supporters of the Holmes County 4-H program.

Sold in packs of 10 for only \$3.00!

Here's an added bonus: People like being appreciated, and if they feel you actually notice the nice things they do for you, they're more likely to do them again.

Cloverbud Fun Hour

Wednesday, August 9, 10:30 – 11:30 a.m. in the Baker Building.

The Junior Fair Board will once again be sponsoring the "Cloverbud Fun Hour" designed for youth who will be entering Grades K-2.

Youth and their families will be provided a "Passport" where they will be able to participate in the activities across the fair grounds.

Save the Date – 2017 Volunteer Recognition Banquet

Mark your calendars for Thursday, October 12th for the 2017 Volunteer Recognition Banquet. The banquet, sponsored by the Senior Fair Board, will again be held at the Carlisle Inn, Walnut Creek at 7:00 p.m.

Support Junior Fair Royalty!

Join us at 5:00 p.m. on Monday August 7th at the Stage on the Green for the 2017 Homes County Junior Fair King and Queen Coronation Program. This year we have nine young women and two young men from 4-H, FFA and Jr. Fair Board vying for the honor of being named Holmes County Junior Fair King or Queen.

The roles of the Junior Fair King and Queen extend well beyond the one week of the Holmes County Fair. These representatives of Holmes County Junior Fair will participate in many local community events and may travel to other county fairs and events across the State. We want to wish 2016 Junior Fair King Brandon Kozak and Queen Jillian Gurley much success in their future endeavors.

Celebrate Life Skill Award Winners!

Youth who are selected as State Fair Delegates, County Award Winners, and Project Excellence Award Winners will be honored at the 2017 Life Skill Recognition Ceremony on Monday, August 7th at 4:30 p.m. at the Stage on The Green.

Youth are asked to be there by 4:15 p.m. in order to be lined up in the proper order. We are excited to celebrate the outstanding work of our 4-H youth!



Certificates for Members/Volunteers

If your club would like membership certificates for club members and advisors, please contact our office. We need to know when you need the certificates and if you would like them for members only (or a certain sub-set of members) or members and advisors. Please allow several days turn-around time for certificate preparation.



Buyer Thank You Posters

If you sold a market animal last year it is a nice gesture to hang a poster with this year's animal and thank your 2016 buyer.

Buyers like to see that we appreciate their support, and it shows potential buyers that Holmes County exhibitors support the Market Livestock Sale buyers. Posters can be neatly handwritten or typed on 8 1/2 by 11 paper or on poster board (depending on space availability). These thank you posters should be hanging where buyers can see them (animals can't eat them) and should be legible.

Livestock Requirements for Fair Exhibition

Enrollment in livestock projects includes several steps if an animal will be taken to the fair:

- * Enrollment in a 4-H club or FFA Chapter;
- * Attending Quality Assurance (for market or lactating animals);
- * Having the animal identified according to county rules;
- * Turning in the proper paperwork per species requirements to the Extension Office;
- * Turning in Pen Assignment Forms for each animal
- * Attending a pre-evaluation or project-specific evaluation.
- * Completing DUNF forms for all Market livestock.

Care of Animals at the Fair

Humane care (or lack of care) of animals of all types has been in the news many times in the past year. It is the responsibility of each exhibitor to care for animals in a manner that is responsible and ethical. Please remember that the County Fair is a place where many people will be seeing the animals on display and the care our 4-H and FFA youth are providing for these animals. We know you all take excellent care of your animals, let's make sure our fair visitors know it too!



Grooming Assistance

Please see the Fairbook under Jr. Fair Rules (VII), Member/Adult Involvement (4) for information about who is allowed to assist a member in the care, grooming and preparation of their animals. Specifically, Paragraph C specifies "Any exhibitor using a person not specified in paragraph B of this rule who provides assistance to a junior livestock show exhibitor shall register in writing with the Fairboard secretary by July 31."

Letters may be addressed to Tara Sheldon, PO Box 376, Millersburg, OH 44654.

Carcass Contest

Believe it or not, fair competition doesn't end on Saturday night at the end of the fair. The final competition is the Carcass contest held for the top 10 Beef Market Steers and the top 5 Dairy Market Steers. Please join us Thursday, August 17 at 5pm at Sugar Valley Meats in Sugarcreek for the contest.

Market Livestock Sale Letters

Youth enrolled in Market Livestock projects should be communicating to potential buyers. This is a great way to let area businesses know who you are and what you will be selling in our market livestock sale. There is a list of last year's Jr. Fair Buyers in the Holmes County Fair Book. Feel free to send letters to potential buyers that are not on the list.

Letters should include your name, age, club info and what projects you are taking at the fair (you can include your life skills and non-marketable projects also). Buyers like any information you feel comfortable providing about yourself and family. They also enjoy pictures of you and your animal. This year, flyers will be available online at the Extension website and we will have a small number of printed copies available at Livestock Judging. Please send neat legible letters and remember you are representing Holmes County and 4-H.

DUNF Forms

DUNF (Drug Use Notification Form). Every market and lactating animal must be drug free the day of showing, selling, and harvest. This includes rabbit fryers, broilers, market ducks, meat goats, turkeys, market lambs, dairy feeder calves, market steers, market hogs, lactating dairy cows and goats. The DUNF is a report of the medications that are prescribed by a vet or are Over the Counter (OTC) whose withdrawal time is not finished at the start of the fair. Check the labels of medications and medicated feeds for withdrawal time to make sure the market and/or lactating animal is drug free prior to the fair. DUNF Forms will be given out at Livestock Project Evaluations. If a 4-H member is being judged prior to this, he/she must obtain the form at the OSU Extension Office.

The DUNF must be turned in at the time of unloading your animal at the fair on August 4. Please use a pen to fill out the form completely and write with sufficient pressure that all parts of the triplicate copy are readable. **DUNF CODE 54**

Holmes County Fair at Harvest Ridge Reminders

As fair quickly approaches, there are many things to remember! Please review the following items, which are often Frequently Asked Questions for Senior Fair Board

Camping

- No flag poles, signs, etc. allowed that extend above the height of the camper.
- No camper is to be positioned south of the designated line in west row of the lower lot.
- It is suggested that at least one metal stabilizer is in direct contact with the ground to minimize static build up and prevent nuisance static electricity. This static electricity is normal adjacent to high tension lines, and as long as nothing is extended above the camper height and the camper is not placed past the marked line, everything should be safe.
- To turn on water – hook up water hose, turn on hydrant and pull down on backflow preventer.
- Each camping space will receive two vehicle parking passes – no additional passes will be given. These are for vehicles ONLY; you must still purchase a week pass or purchase tickets daily at the gate to be admitted.

Passes/Gate Entrance

- The upper camp area entrance gate may only be used if you have a **camper parking pass AND a week pass**. If you do not have a week pass OR have additional people in your vehicle without a week pass you must use the lower drive in entrance by the township road to purchase tickets, then proceed to your camp space using the outer drive.
- All persons (over 10) entering the gates must have a week pass or purchase a ticket. Drop off within the gates will not be allowed without all persons in the vehicle having a pass or purchasing a ticket.



Golf Carts & UTVs

- Golf carts/UTV's may not be driven on the following drives (6,8,9,10,11 on map):
CSB Way
Killbuck Bank Lane
First Knox Avenue
Arena Drive
Midway Drive
- You must provide proof of insurance and keep issued permit visible on golf cart/UTV throughout the week
- Golf carts/UTV's may not be left randomly around the grounds – please park in designated golf cart area near tack tent or in your camper space.
- Only carry the number of riders that can sit on a seat, no riding on laps or hanging on golf carts/UTV's
- Drivers must be 18 years of age and older – be prepared to show a driver's license/ID card if requested by Fairboard or staff.
- Be cautious on drive from upper campgrounds to lower area – check your brakes!
- If any of the above rules are ignored you may be asked to immediately remove your golf cart/UTV from the premise.

4-H Overseas 2018: Puerto Rico!

The 2018 trip to Puerto Rico is still on! Doug Foxx and Hallie Rutt are still planning on teaming up to deliver the 4-H Overseas Experience for 2018 to Puerto Rico. As of this moment, no future trips are being planned. The 5-day tour includes airfare, transportation, a 24/7 certified Tour Director provided by EF Tours, breakfast and dinner daily, and entrance into all planned activities including visiting a Puerto Rico plantation.

Tour Cost is currently under \$2,000 for youth, but is only secured on a month by month basis. Payment plans are available and nearly \$1,500 is available in grant funding to be provided to youth participants to offset cost. This experience is open to all youth who will have completed Grades 9-Post Grad by June 2018. More information and sign up can be done at www.efexploreamerica.com/1925448hc.



Holmes County 4-H Partners With SPARK of Holmes County: Calling Club & FFA Participation for Fair!

In Holmes County, youth drug prevention is all about relationships and clear expectations.

The Spark Holmes County substance use prevention messaging campaign aims to reduce drug use in youth through encouraging their most loved passions and interests while setting clear expectations in all areas of their lives about not using alcohol or other drugs. In Holmes County, we can celebrate the fact that many young people say that their family and friends support their favorite activities and are also the ones who encourage them to be healthy and to not use substances. Family is still the most important influence on a young person's decision to not use substances. When family and all who care for youth set clear expectations to not use substances and support a young person's passions in life, young people thrive.

Survey data gathered from 7th, 9th, and 11th grade East and West Holmes students from 2008-2014 has shown that most youth are not regular users of alcohol, nicotine, marijuana, or abusers of prescription medication. Even more encouraging, the great majority of young people understand that their family and friends would disapprove of them using these drugs. Holmes County is stronger in these areas than most counties.

We have heard from youth that their spark champions, or those caring family members, other adults, and friends who support a youth's spark, come from many different places. Youth are influenced at school, work, at church, teams, 4-H, and in all areas of their lives.

Spark Holmes County wants your help to promote the power of sparks in your lives by creating a poster that describes the following main points:

1. Name your spark(s). For this project, 4-H and or FFA activities should be your focus.
2. Name your spark champions. Family, advisors, community members, friends who encourage your spark.
3. Describe your most valued spark two main details . The personal strengths your spark has helped you to build.
 - Knowledge: What you know about your spark or what knowledge you have because of your spark that's valuable and/or interesting
 - Skills: What you can do because of your spark
 - Attitudes: How you look at your life, and the world because of your spark
 - Character Traits: What kind of person your spark has made of you
 - The support from spark champions: those family, friends, and other caring adults who know you by your spark and encourage you.
 - Care: How they show that they like/love being with you, how they let you know that you matter
 - Support: What they do to help you or how they show that they are there for you.
 - Challenge: How they push you to get better.
 - Share their Power: How they respect and listen to you and let you have a say in your spark activity and encourage you to take responsibilities for your spark.
 - How they expand your possibilities to connect to other people and experiences to develop your spark.
4. Say something about how meaningful your spark and your spark champions are to you.
5. Explain how having your sparks and the relationships with your spark champions inspire you to be healthy and to not use drugs like alcohol, nicotine, marijuana, or pills that aren't prescribed to you. What expectations that they have for you regarding substance use at your age now.

In order to get representation from across our community, we are asking for at least 1 poster from each club or FFA chapter. Advisors are invited to participate too. Everyone has a SPARK! Please visit the Spark Holmes County Facebook page for more information on positive youth development and substance use prevention.

2017 HOLMES COUNTY FAIR SCHEDULE

SUNDAY, AUGUST 6

12PM – 8PMSet-up Booths and Decorate Pens
 12PM – 3PMHome Arts Exhibits Accepted
 3:00 PMFlower Exhibit Judging Begins
 3:00 PMHome Arts Exhibit Judging Begins
 7AM – 11AM.....OFFICIAL Swine Check In & Weigh-In
 8AM – 10AM.....OFFICIAL Poultry Check In & Weigh-In
 12PM – 2PM.....OFFICIAL Rabbit Check In & Weigh-In
 12PM – 2PM.....Horse Check In (1st)
 12:00 PM.....Dairy Cows & Heifers Check In (thru 8am Monday)
 2PM – 5PM.....OFFICIAL Sheep/Goat Check In & Weigh-In
 2PM – 5PM.....Llama Check In
 5PM – 7PM.....Horse Check In (2nd)
 6PM – 8PM.....OFFICIAL Dairy Feeders & Steers Check In & Weigh-In
 7PM – 9PM.....OFFICIAL Beef Breeding, Feeders, & Steer Check-In
 9:00 PM.....All Market Projects In Place

MONDAY, AUGUST 7

8:00 AM.....FAIR OPEN \$
 8:00 AM.....All Jr. Fair Projects In Place
 8:00 AM.....All Drug Use Notification Forms MUST be turned into Sec. Office
 8:00 AM.....4-H Booth Judging (4-H Booth Area Closed)
 9:00 AM.....Poultry Judging (Small)
 4:00 PM.....Rides Open: 4pm – 10pm unlimited ride pass - \$12
 4:30 PM.....4-H Life Skills Project Awards Recognition (S)
 5:00 PM.....Coronation of King and Queen (S)
 6:00 PM.....Swine Showmanship (L)
 6:30 pm.....Holmes County's Got Talent (S)
 8:00 PM.....Full Rodeo (G) Rules & registration: raftermrodeo@yahoo.com

TUESDAY, AUGUST 8

8:00 AM.....FAIR OPEN \$
 9:30 AM.....Meat Goat - Showmanship, Breeding, Judging (L)
 10:00AM.....Antique Tractor Pull (G)
 For rules and information visit: www.holmescountyfair.com
 NOON.....Rides Open: Unlimited ride pass (good all day)
 12pm-3pm \$12, after 3pm \$15
 2:00 PM.....Horse Show Pleasure (Horse Arena)
 2:00 PM.....Sheep Showmanship, Sheep Breeding, Market Lamb Judging (L)
 5:00 PM.....West Holmes Marching Band (S)
 6:00 PM.....Swine Judging (L)
 6:00 PM.....Brad Glauque Memorial Truck & Tractor Pull (G)
 V-8 modified tractor/ limited street gas pick-up/cheater street gas pick-up/ work stock diesel pick-up/ classic super stock tractor/ light pro tractor/ local street stock semi
 For rules and information visit: www.holmescountyfair.com
 7:00 PM.....Comedy Night – featuring Kevin King & Vic Clevenger (S)

WEDNESDAY, AUGUST 9 KIDS DAY!

VETERAN'S DAY - Free Admission for Active Military/Veterans w/ID
 8:00 AM.....FAIR OPEN \$
 9:00 AM.....Rabbit Judging (Small Arena)
 9:30 AM.....Showmanship, Beef Breeding, Market Steer, Holmes Co. Bred, Beef Feeder Calf Showmanship and Show (L)
 10:30 AM.....Cloverbud Fun Hour- All youth age 5-9 (4-H Building)
 NOON.....Rides Open: Unlimited ride pass (good all day)
 12pm-4pm \$10, after 4pm \$15
 NOON THRU 4:00 PM KID'S DAY ACTIVITIES - Reduced Ride Passes, Vendor Specials & Giveaways, and Activities (Location TBD)
 SPONSORED BY: THE BARGAIN HUNTER
 2:00 PM.....Dairy Goat Showmanship & Judging; Pack Goat, Supreme Dairy Goat Showmanship (Large Arena)
 2:00 PM.....Horse Contest Show (Horse Arena)
 5:00 PM.....Hiland Marching Band (S)
 6:00 PM.....Beef Feeder, Beef Breeding, Market Steer Show (L)
 7:00 PM.....OSTPA Truck & Tractor Pull (G)
 SPONSORED BY: Shearer Equipment & Millersburg Tire
 light pro stock tractors/ limited pro diesel trucks/ super stock tractors/pro stock semis/ pro stock semis
 For rules and registration information visit: www.OSTPA.com
 8:00 PM.....Get-A-Way Band – variety of popular music(S)

THURSDAY, AUGUST 10

8:00 AM.....FAIR OPEN \$
 9:00 AM.....Dairy Steer, Dairy Feeder Calf Showmanship and Show (L)
 9:30 AM.....Pygmy Goat Showmanship and Show (Small Arena)
 NOON.....Rides Open: Unlimited ride pass (good all day)
 12pm-3pm \$12, after 3pm \$15
 2:00 PM.....Horse Versatility Show (Horse Arena)
 5:00 PM.....Motocross Practice (G)
 5:30 PM.....Livestock Sale (L)
 Sale Order: Meat Goat, Dairy Goat, Lambs, Hogs
 7:00 PM.....Motocross (G)
 For rules and registration information visit: omxa.net
 Registration 4:30pm, Practice 6:00pm, racing at 7:00pm
 8:00 PM.....Autumn Burning – original rock music (S)

FRIDAY, AUGUST 11

8:00 AM.....FAIR OPEN \$
 9:00 AM.....Dairy Showmanship and Show (L)
 10:00 AM.....Llama Show Judging (Small Arena)
 NOON.....Rides Open: Unlimited ride pass (good all day)
 12pm-3pm \$12, after 3pm \$15
 2:00 PM.....Horse Fun Show (Horse Arena)
 4:00 PM.....Dairy Auction (L)
 5:30 PM.....Livestock Sale (L)
 Sale Order: Ducks, Rabbits, Broilers, Dairy Feeder, Turkeys, Beef Steers, Dairy Steers
 7:00 PM.....Demolition Derby
 For rules and registration information visit: www.holmescountyfair.com
 8:00 PM.....Kaitlyn Baker – Country music (S)
 12:00am.....Lactating dairy animals released (thru 7am Saturday)

SATURDAY, AUGUST 12

8:00 AM.....FAIR OPEN \$
 10:00 AM.....Garden Tractor Pull (G)
 For rules and information visit www.strasburgpullers.com
 10:00 AM.....Showman of Showmen Contest (L)
 NOON.....Rides Open: Unlimited ride pass (good all day)
 12pm-10pm \$15
 2:00 PM.....Pedal Tractor Pull (Outside Large)
 3:00 PM.....Battle of the Clubs (L)
 5:00 PM.....Money Scramble (Horse Arena)
 6:00 PM.....Pee Wee Swine Show (L)
 7:00 PM.....Badstone (7pm) (G)
 8:00 PM.....Little River Band (8pm) (G)
 This show requires grandstand admission ticket – visit www.holmescountyfair.com for information
 8:30 PM.....Barn Dance (L) - \$2 Admission for Ages 8-18
 Chaperones will be in attendance

SUNDAY, AUGUST 13

7:00 AM.....Dairy Projects Released (Market Livestock Released)
 9:00 AM.....All Other Exhibits Released
 4:00 PM.....ALL EXHIBITS MUST HAVE BEEN REMOVED
 Grandstand (G), Stage on the Green (S), Large Arena (L)

Thank you to our 2017 Event Corporate Sponsors:

Home Owned, Home Grown, Holmes County Businesses
 Shearer Equipment
 Moore's Lawn & Garden
 Millersburg Tire Service, Inc.
 Holmes Pest Control
 The Commercial & Savings Bank
 East Holmes Veterinary Clinic
 The Bargain Hunter
 Millersburg Fraternal Order of Eagles 2418

Monday thru Friday \$3.00 'till 3PM!

Sponsored by Home Owned, Home Grown, Holmes County Businesses

July/August 2017

Ohio State University Extension Holmes County

75 E. Clinton Street, Suite 109

Millersburg, OH 44654-9269

**Newsletter
Sponsor
July/August 2017**

**Wolf Creek
Veterinary
Services**

333 Parkview Drive
Millersburg, OH
44654

330-674-9161



Dates to Remember!

July

7/26-8/6 – Ohio State Fair

7/31 - King and Queen Contestant Interviews (6:30 p.m. @ Baker Building)

August

8/6 – Official Fair Livestock Weigh-In

8/7-8/12 – Holmes County Fair

8/17 – Beef Steer and Dairy Steer Carcass Contest @ Sugar Valley Meats

8/24— Junior Fair Board Post-Fair Meeting

September

9/1 – Honor Club Forms Due Today

9/1 – Honor Secretary & Treasurer Books Due Today

9/12— Fair Wrap-Up Meeting (Sale @ 6:30/ All Committees @ 7:30)

9/19—Holmes County 4-H Committee Meeting

9/30—Non-Honor Club Secretary & Treasurer Books Due

October

10/12 – Holmes County Volunteer Recognition Banquet

