

2022 Holmes County 4-H Advisor Kickoff

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THE OHIO STATE UNIVERSITY

COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES



4-H Volunteer Pledge

*I pledge my **Head** to give children the information I can, to help them see things clearly and to make wise decisions.

*I pledge my **Heart** to encourage and support children no matter whether they have success or disappointments.

*I pledge my **Hands** to help children's groups; if I cannot be a leader I can help in many equally important ways.

*I pledge my **Health** to keep children strong and well for a better world through 4-H, for children's groups, our community, our country and our world.



Holmes County Fair

- August 8-13, 2022



2021 Recap and Thank You

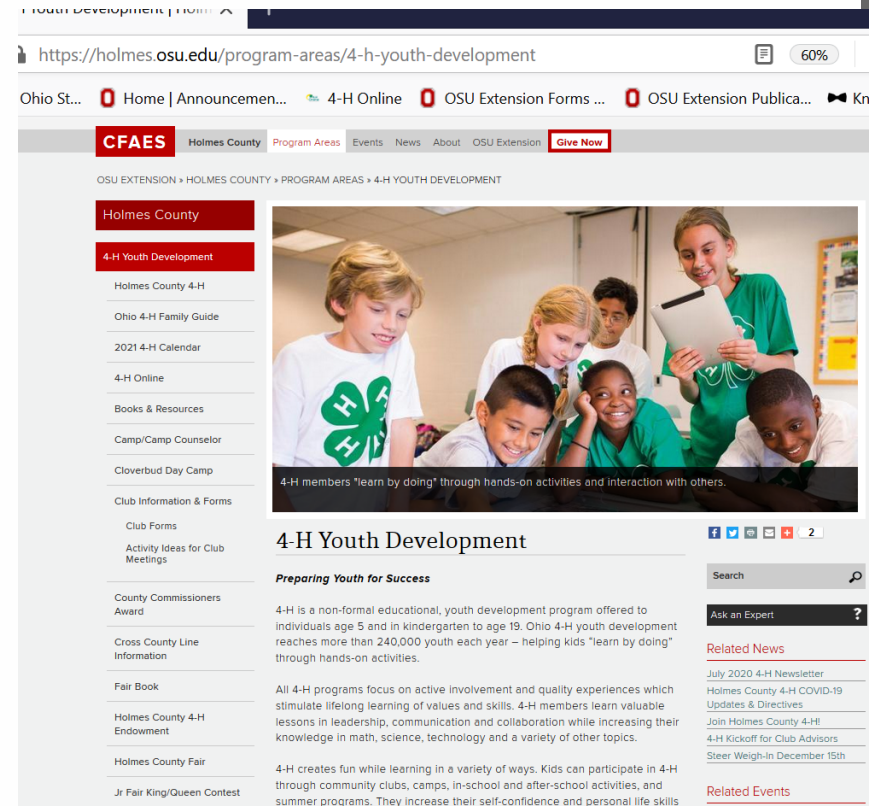
- Project Numbers
 - Livestock- 850+
 - Life skills- 135
 - JFB member- 26
 - Camp Counselor-13
 - Campers-138



Holmes County 4-H Website

Please share and refer to the Holmes County 4-H Website for updates and program details!

<https://holmes.osu.edu/program-areas/4-h-youth-development>



4-H Calendar

- **A monthly calendar will be continuously updated and posted to the website. It will also be shared in the monthly newsletters.**



4-H Enrollment

- **April 1 Enrollment Deadline.**

- All members, returning adult volunteers and new volunteers must have all requirements met before this date or working with 4-H youth.
- **All families** (returning and new) enroll themselves. Even Across County Lines. All members will be reviewed and approved by the Extension office.
- Videos and step-by-step guides at holmes.osu.edu/4honline



Enrollment Cont.

- After April 1, 4HO is locked to members/families for editing. All changes must be communicated to the Extension office.
- June 1 is the add/drop project deadline.
- THE ADDRESS IN 4-H ONLINE IS THE ADDRESS WHERE SALE CHECKS WILL BE MAILED. THAT IS FINAL. NO CHANGES MADE DURING FAIR WEEK



Project Permission to Participate Forms

Horse, dog and shooting sports waivers will now be prompted when 4-H member is enrolling in 4-H online 2.0.

Permission forms will not need to be collected from members this year.



New and Revised Projects- 2022

Changes in the Lineup

New

365.00 *3D Printing*

365.00 *Disability Advocacy and Awareness*

365.00 *PhysBot—Your 4-H Fitness Tracker*

365.04 *Going Green: Learning to Lead a Sustainable Life*

434 *Superhero You*

Revised or Replaced New Title (Old Title)

127 *Dairy Calf, Heifer, and Cow Project and Record Book (Dairy Helper Project and Record Book and Dairy Cow Project and Record Book)*

370 *Mentoring: Leadership in Action (Mentoring: One on One)*

476 *Kitchen Boss (Pathways to Culinary Success)*



Book Order information

Organizational Club Leaders place and pickup orders through the OSU Office in 2022

- Use book order form or email list to Ashley
- No copy packets this year, all books.
- Books will be partially sponsored by KSB. Members will pay for a portion of book cost(s). Final list and costs will be emailed to advisors for review and then the club will pay the office with one check when picking up books.
- Resource Books can be purchased online or at the office.



Project Evaluation

Lifeskills Project Evaluations

Tuesday, July 12th

Livestock Evaluation Nights

Thursday, July 14th & Monday, July 18th

Project Completion Guide

Lifeskills: posted online, <https://holmes.osu.edu/project-completion-requirements>

Livestock: posted on each livestock webpage <https://holmes.osu.edu/program-areas/4-h-youth-development/livestock-project-information>

Remind 4-H youth about [Dress Code!](#)



Activity Fee

Due to continuation of COVID-19 directives and virtual recommendations, activity fees should be paid only if the club can afford to do so in the 2021 program year.

\$10 per member/\$25 family cap

Paid through primary club

Payable to OSU Extension Office by June 15

This fee paid has funded travel, training (for staff, volunteers & members), and printing for the 4-H program.



Updates/ Opportunities in Holmes County

- CSB Mini Grant
- Honor Club
- Diary and Breeding Lease Forms
- Older Youth Application
- Species Brochures
- Camp
- Cloverbud Day Camp
- DUNF- all electronic this year
- Dairy Feeder and Heifer Giveaway
- Sheep Giveaway



Big date reminders

- Livestock Lease Forms due June 1
- Pen Forms for Fair Entry open June 1 – July 1
- Market Livestock Photos due July 31



HOLMES COUNTY

QUALITY ASSURANCE

2/24 @ 6:30PM

4/15 @ 1:00PM

4/27 @ 6:30PM

5/4 @ 6:30PM

All hosted at Harvest Ridge in
Person at the Expo Building

Parents invited to attend a Parent Session
presented by fair vet Dr. Eric Shaver.



OHIO STATE UNIVERSITY EXTENSION

CFAES

Species Specifics

Beef

- Raise minimum weight for steers from 800 lbs. to 900 lbs.
- Lower maximum weight from 750 lbs. to 650 lbs. for feeders

Beef Feeder Tag In- May 21 9-11AM

Dairy

- If there is a question regarding proper class registration, it is at the discretion of the committee to determine the class, including consolidation of classes if small.

Dairy Feeder Tag in- May 21 9-11AM

Dairy Clinic June 25th



Goats

- Goat weighing under 45 lbs. can stay for showmanship
- Pack goat class has been added back
- No tack in goat pens
- Leave name tags on pens at end of fair for easy ID of Market Goats
- If competing for outstanding market livestock, must use market animal for showmanship

Tag-In May 21, 2022, from 9-10am at fairgrounds
Clinic- July 12



Poultry

- All poultry must have NPIP (National Poultry Improvement Plan) paperwork from the hatchery where the birds were obtained. If you hatch your own birds or obtain them from anywhere other than an NPIP approved hatchery, the birds must have a pullorum test 30 days or less prior to fair check in. This test is at the cost of the exhibitor. THIS PAPERWORK MUST ACCOMPANY THE BIRDS AT THE TIME OF CHECK IN AT THE FAIR.
- Chickens: Recommended Hatch Dates **June 14-29 2022**
- Turkey: Recommended Hatch Dates **April 3-17 2022**
- Ducks: Required Hatch Dates need to fall between **June 20-28 2022**. This is a required hatch date. Paperwork with hatch dates will be REQUIRED at check in. Birds without hatch dates from hatchery will not be accepted.
- There will be a penalty for not providing feed and water sufficient to last until birds are sent to the processor early Friday morning. Market poultry pens must be completely stripped and cleaned by Friday at NOON. All other poultry pens must be stripped and cleaned by Sunday at 10am.



Rabbits

- Age limit for a fryer is 12 weeks, and does **MUST NOT** be bred earlier than 115 days before the show.
- In order to check each market rabbit into the fair, each animal must weigh 3.5 lbs (3lbs 8oz) or more. Any animals who do not meet this requirement will be sent home.
- Minimum weight is 4.5 pounds per animal and maximum weight is 6.5 pounds per animal. If these weight requirements are not met (i.e. 3.5 lbs - 4.49lbs. Or over 6.5lbs.) the exhibit will automatically be entered in the Over/Under Weight Class and will not compete for placing
- All pens **MUST** be “emptied & cleaned” by 10 AM each morning and as needed during the day.

Rabbit Tattooing- July 9th
Bunny Day Camp- May 14 at 9:00AM



Sheep

- **All Jr. Livestock sheep must be scrapie tagged**
 - Each exhibitor is to show no more than 1 lamb per class as stated below:
 - 200- Spring Ewe Lamb (Born after 1/1/20)
 - 300- Fall Ewe Lamb (Born 8/15/19-12/31/19)
 - 400- Yearling Ewe (1 to 2 Years of Age)
 - 500- Aged Ewe (Over 3 Years of Age)
 - 900 - Market Lamb
 - Sheep Carcass Contest Guidelines
 - The top ten Market Lambs in the Jr. Fair Show will automatically be entered.
 - Judging will take place at Sugar Valley Meats
 - Judging will take place the Thursday after the Holmes County fair, members and parents are encouraged to attend the education program and recognition of winners.
 - Top awards will be given to the Jr. Fair members who raised the Grand Champion and Reserve Grand Champion carcasses, awards are given to all participants by placement.
 - Any tampering and/or misrepresentation will be considered fraud and deception, and thus ground for disqualification of the carcass. (See full Jr. fair guidelines in the Fair Book)
 - Requirements to receive placing and award recognition; judging of carcass will be based on combination of USDA quality and yield grades.
 - Rate of Gain Contest (Optional)
 - Enrollment into Rate of Gain will be done at tag-in with starting weight recorded that day.
 - Rate of gain will be calculated for all lambs and Grand Champion and Reserve Grand Champion awards will be given.

Sheep Tag in May 14 from 8-9 AM Clinic 9-12



Swine

- Increase minimum weights from 220-290LBs and all others outside of this weight range will be sent home.
- There will be no Ractopamine Restrictions or affidavit.
 - Implications will be no turn hogs this year.
- Tag in- will be held in conjunction with weigh in at the Holmes County Fair on August 7th. Photos taken of the front left and right-side view of the market hog will be due by June 1 to Lisa Hipp at hcountyswinecommittee@gmail.com
- **Need to add the checking at fair, and picture must include ear notches if available. Left Ear, Right Ear
- Swine Carcass show



Sales

- The top 10 of each species, including the grand and reserve champion, will enter the sale ring to be sold. The remaining projects will be sold with exhibitors only entering the ring during the sale.
- Sale order for Thursday, August 11, 2022: Broilers, Ducks, Turkey, Market Hogs
- Friday - Rabbits, Beef Feeders, Dairy Feeders, Beef Steers, Market Lambs, Dairy Goats, Meat Goats
- This year a flat fee of \$100 per project for a participant that does not provide a picture of their project for the livestock sale. Example; If you show four animals and sell four animals but turn in no pictures you will pay \$400 before your animals are sold.
- Checks will be mailed to participants on September 2, 2022 if circumstances permit.



Outstanding Market Exhibitor

Outstanding Market Livestock Award

All 4-H and FFA members exhibiting market livestock projects are eligible to participate for the Outstanding Market Livestock Award. The program is open to all ages, divided by Junior (8-11), Intermediate (11-14), and Senior (15-18) levels. Each livestock species will have 1 winner in each age level. Exhibitors must participate in their age level in showmanship and skillathon to be eligible for the award. No champion or overall top ten live show points will be awarded to species with less than 5 animals exhibited.

Each award is based on a cumulative score from three events: skillathon, showmanship and the live show placing (see scoring below). Exhibitors who choose to participate must complete all three parts in which points are awarded.

Point Breakdown:

1. Skillathon (max. 200 points)
2. Showmanship (max. 150 points)
3. Live Placing (max. 120 points).

<u>Live Show Placing:</u>	<u>Swine</u>	<u>All Others</u>
Classes:	1 st Place 80 pts.	1 st Place 90 pts.
	2 nd Place 75 pts.	2 nd Place 85 pts.
	3 rd Place 70 pts.	3 rd Place 80 pts.
	4 th Place 65 pts.	4 th Place 75 pts.
	5 th Place 60 pts.	5 th Place 70 pts.
	All others 50 pts.	All others 50 pts.
	Division Champion 20 pts.	Grand 20 pts.
	Division Reserve 10 pts.	Reserve 15 pts.
	Grand 20 pts.	(3 rd -10 th Overall)
	Reserve 15 pts.	5 pts.

<u>Showmanship Placing:</u>	<u>Showmanship w/ Supreme</u>
	Supreme Winner will be awarded 25 additional points
	Grand Showman 125 pts.
	Reserve Showman 100 pts.
	3 rd Place 90 pts.
	4 th Place 80 pts.
	5 th Place 70 pts.
	All others 50 pts.

Tie Breaker: Tie breakers will be determined first by the Skillathon score, then by the showmanship score and then by the Live placing score.

