

# Holmes County 4-H Update

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4/30/2020

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Janessa Hill



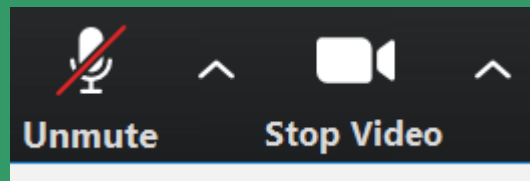
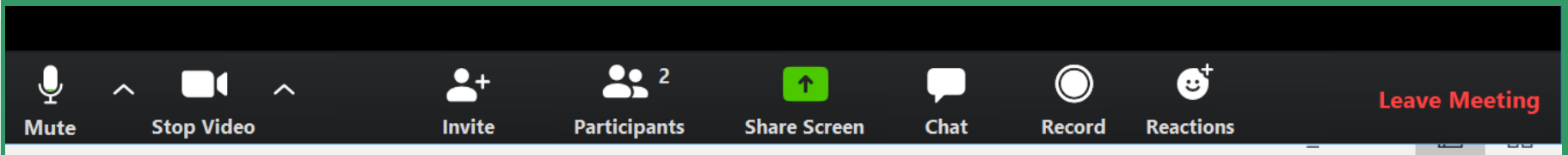
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AND ENVIRONMENTAL SCIENCES



# Welcome

## Zoom tutorial



# Holmes Co. COVID-19 Updates Webpage

All recorded Zooms, PowerPoints and supporting documents posted at

<https://holmes.osu.edu/program-areas/4-h-youth-development/covid-19-updates>



# Updates this week:

Livestock committee Q&A dates finalized  
QA online training dates – very close!  
CSB Mini Grant deadline pushed back  
Advisory Committee Meeting updates  
Ohio 4-H Conference Videos posted



# Calendar Updates

NO In-person tag-ins in May

Quality Assurance – In person date: July  
13<sup>th</sup> 6pm

CSB Mini Grants due September 1



# Enrollment & Deadlines

June 1 for new members

June 1 – add/drop project deadlines

August 1 – Club officer forms and club program worksheets.

September 1 – CSB Mini Grants Due

All clubs must meet the minimum of four meetings on 2020. This can be virtual. Clubs have until Dec. 31, 2020 to meet the minimum requirement.



# 4-H Project Books

- Project book online store is now open!

Coupon Codes: FREE2020 (for free shipping) OR 20IN2020 (20% off the entire order)

- Order at [extensionpubs.osu.edu](http://extensionpubs.osu.edu)
- Some project books have been uploaded online for free at <https://ohio4h.org/stayathomeprojects>
- Self determined project guides can be downloaded at [ohio4h.org/selfdetermined](http://ohio4h.org/selfdetermined)



# Livestock Copy Packets

- <https://holmes.osu.edu/2020projectbooks>

For members repeating these particular projects:

The screenshot shows a web browser displaying the Holmes County 4-H Youth Development website. The page title is "Livestock Copy Packets 2020". The left sidebar contains a navigation menu with the following items: Holmes County 4-H, Ohio 4-H Family Guide, 2020 4-H Calendar, COVID-19 Updates, 4-H Project Books 2020, Livestock Copy Packets 2020, Camp/Camp Counselor, Cloverbud Day Camp, Club Information & Forms, and Club Forms. The main content area lists the following livestock projects: 117B - Beef Breeding, 117BF, 117M, DS - Beef Feeder, Market Beef Steer, Market Dairy Steer, 117DF - Dairy Feeder, 122 Dairy Heifer & Dairy Cow, 135 Goat, 139 Market Hog, 198 Market Lamb, 199 Sheep Breeding, 225 Breeding Rabbit, 226 Market Rabbit, and 227 Pet Rabbit. The right sidebar includes social media icons, a search bar, and an "Ask an Expert" button.

https://holmes.osu.edu/program-areas/4-h-youth-development/livestock-project-information/

Holmes County

4-H Youth Development

Holmes County 4-H

Ohio 4-H Family Guide

2020 4-H Calendar

COVID-19 Updates

4-H Project Books 2020

Livestock Copy Packets 2020

Camp/Camp Counselor

Cloverbud Day Camp

Club Information & Forms

Club Forms

## Livestock Copy Packets 2020

- 117B - Beef Breeding
- 117BF, 117M, DS - Beef Feeder, Market Beef Steer, Market Dairy Steer
- 117DF - Dairy Feeder
- 122 Dairy Heifer & Dairy Cow
- 135 Goat
- 139 Market Hog
- 198 Market Lamb
- 199 Sheep Breeding
- 225 Breeding Rabbit
- 226 Market Rabbit
- 227 Pet Rabbit

Search

Ask an Expert





# Advisory Committee Meeting Updates

Project Book assistance



# CSB Mini Grants

~~June 1 Deadline:~~ September 1

New application with updated deadline will be shared once bank approves.

Please email applications to Ashley, she will then forward to the bank!



# Attention Holmes County 4-H Members

We will be posting pictures along with responses to the questions on the Holmes County Fair Facebook page and Holmes County Fair Instagram. **Entries accepted through May 1**

1. Name:
2. 4-H Club:
3. Years in 4-H:
4. 4-H projects for the 2020 Holmes County Fair:
5. What is your favorite 4-H project?
6. What is your favorite 4-H memory?
7. What has 4-H helped you with over the years?
8. Favorite fair food?
9. Who has inspired you in your 4-H Career?
10. What are you doing with the extra time at home to prepare for the fair this year?

Please submit pictures and responses to the questionnaire to Renee at the following email address, [holmescountyfair@gmail.com](mailto:holmescountyfair@gmail.com). Please put your name in the subject line for easy identification. We will start posting next Monday, April 20<sup>th</sup> in the order in which they are received.



# Livestock QA Sessions

## HOLMES COUNTY SPECIES QUESTION AND ANSWER ZOOMS

DOG	May 4 @ 6:30PM
LLAMA/ ALPACA	May 5 @ 7:30PM
HORSE	May 7 @ 6:00PM
SHEEP	May 11 @ 6:30PM
RABBIT	May 13 @ 6:30PM
DAIRY	May 18 @ 6:30PM
POULTRY	May 19 @ 6:30PM
BEEF	May 26 @ 7:00PM
SWINE	May 27 @ 7:00PM



# Survey for 4-H horse exhibitors will be sent May 1

*This may help provide a better idea of the number of exhibitors that we may expect to see at the show.*



# Ohio 4-H Conference Presentations Posted Online

You can find more than 30 session recordings at

[https://ohio4h.org/about/ohio-4-h-conference/2020-ohio-4-h-conference-presentationsr.](https://ohio4h.org/about/ohio-4-h-conference/2020-ohio-4-h-conference-presentationsr)



# Upcoming....

## SPIN Club: Your Thoughts Matter

**CFAES**

**Your Thoughts Matter: Navigating Mental Health**

Virtual SPIN Club  
Tuesdays at 4:00 p.m. via ZOOM  
May 5 - June 9  
Open to youth ages 13+

Hosted by the authors:  
Jami Dellifield & Amanda Raines

Complete the project with special activities  
facilitated by OSU Extension

Register at: <http://go.osu.edu/thoughtsSPIN>

Contact [raines.74@osu.edu](mailto:raines.74@osu.edu) for more  
information

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—We Sustain Life—  
[hardin.osu.edu](http://hardin.osu.edu)

This SPIN club will be open to youth ages 13+ and will be held via ZOOM on Tuesdays from May 5 – June 9. If you're interested, please register at <http://go.osu.edu/thoughtsSPIN>.



# Upcoming....

## SPIN Club: Upcycle It!

# Upcycle It!!

4-H Virtual SPIN\* Club

\*SPeial INterest

*DISCOVER HOW TO TURN  
TRASH INTO TREASURE*



**Join us for LIVE how-to sessions.**

**Learn how to make projects from recycled items - wind spirals and chimes, bird feeders, jump ropes, backyard camping gear, games and much more!!**

**All materials can be found around your home.**

**Every Tuesday and Thursday - May 5-29 at 3:30 p.m.**

**Free and open to everyone!**

**Pre-registration required. Email Robin Stone at [stone.363@osu.edu](mailto:stone.363@osu.edu)**



# Club Brags:

*What are some adaptations and/or projects your club has made that you'd like to share?*



# Community Service Links

*Special thanks to Danielle Wagers of Western Holmes 4-H Club for sharing this Information!!*

[Blessing Holmes County Senior Citizens](#)

[Walnut Hills Wish List](#)

[Greenridge \(Greenfield\) Assisted Living](#)

[Majora Lane Wish List](#)

Sycamore Run requests to not have outside mail delivery as much as possible. Instead you can send cards via their site here: [Sycamore We Care Cards](#)

Oak Pointe wish list is in the works as soon as I have a moment it will be done and posted in the Facebook group. Scenic Pointe is also in the works. It is open to individuals in the community also, trying to keep it at age 60+ for now.



# Questions?!

Email

[hill.1357@osu.edu](mailto:hill.1357@osu.edu)

[gerber.248@osu.edu](mailto:gerber.248@osu.edu)

