

Holmes County 4-H Update

4/17/20

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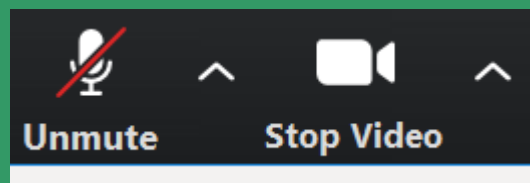
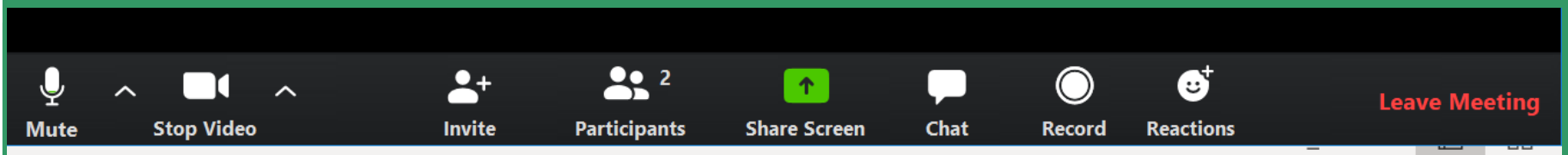
THE OHIO STATE UNIVERSITY

COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES



Welcome

Zoom tutorial



Holmes Co. COVID-19 Updates Webpage

All recorded Zooms, PowerPoints and supporting documents posted at

<https://holmes.osu.edu/program-areas/4-h-youth-development/covid-19-updates>



4-H Project Books

- Project book online store is now open!

Coupon Codes: FREE2020 (for free shipping) OR 20IN2020 (20% off the entire order)

- Order at extensionpubs.osu.edu
- Some project books have been uploaded online for free at <https://ohio4h.org/stayathomeprojects>
- Self determined project guides can be downloaded at ohio4h.org/selfdetermined



4-H Project Books cont..

- All Project Book Information and links posted at
- <https://holmes.osu.edu/2020projectbooks>

The screenshot displays a web browser window with the URL <https://holmes.osu.edu/2020projectbooks>. The page is titled "4-H Books Orders 2020" and is part of the "Program Areas" section under "Holmes County". The breadcrumb trail is: OSU EXTENSION > HOLMES COUNTY > PROGRAM AREAS > 4-H YOUTH DEVELOPMENT > COVID-19 UPDATES > 4-H BOOKS ORDERS 2020. The page content includes:

- A navigation menu with "CFAES", "Holmes County", "Program Areas", "Events", "News", "About", "OSU Extension", and "Give Now".
- A search bar and an "Ask an Expert" button.
- A list of links and information on the left side:
 - Holmes County 4-H
 - Ohio 4-H Family Guide
 - 2020 4-H Calendar
 - COVID-19 Updates**
 - 4-H Books Orders 2020**
 - Camp/Camp Counselor
 - Cloverbud Day Camp
 - Club Information & Forms
 - Club Forms
- Main content area:
 - 4-H Books Orders 2020
 - All information regarding Project Books in 2020: <https://ohio4h.org/booksresources>
 - Holmes County 4-H Books 2020 Handout
 - Where to Order: extensionpubs.osu.edu
 - How to Order: https://ohio4h.org/sites/ohio4h/files/imce/books_resources/StayAtHomeProjects/Ordering-Info-2020-0414.pdf
 - Livestock Copy Packets for repeat projects: *coming soon*



Enrollment & Deadlines

June 1 for new members

June 1 – add/drop project deadlines

August 1 – Club officer forms and club program worksheets.

All clubs must meet the minimum of four meetings on 2020. This can be virtual. Clubs have until Dec. 31, 2020 to meet the minimum requirement.



Quality Assurance Updates

- Free, online training options in planning phase.
- In-person meeting will be held when allowable.
- QA test-out (online) will be available soon.
- Emails will be sent to adults and youth/families when available.



Horse

Ohio State Fair JUNIOR HORSE SHOW April 8, 2020 UPDATE

Dear 4-H and FFA members and families,

Due to ongoing health concerns related to the COVID-19 pandemic, the decision has been made to cancel all Ohio State University Extension in-person programming through July 6. This includes all 4-H programs, activities, and events such as 4-H horse shows and PAS qualifying horse shows.

As of today, the 2020 Ohio State Fair Junior Horse Show is still scheduled to take place July 20-24. Therefore, the PAS and Dressage qualifying requirements for this year's Junior Horse Show are waived. Please see below for important updates and reminders. If the situation changes, updates will be posted online at <http://horse.osu.edu> and on the Ohio 4-H Horse Program Facebook page.

1. The Ohio State Fair Junior Horse Show is open to 4-H/FFA members in good standing in their county/chapter and enrolled in an equine project.
2. A county/chapter may have requirements (i.e. written tests, interview judging, club meeting attendance, etc.) for youth to complete before they participate in the Junior Horse Show. Please check with your 4-H Extension Educator/FFA instructor.
3. Exhibitors may enter in a maximum of four (4) classes at the Junior Horse Show.
4. A horse cannot be shown in both of the following combinations of classes at the Junior Horse Show:
 - a. Western Pleasure and Ranch Pleasure
 - b. Western Pleasure and Ranch Riding
 - c. Trail and Trail in-Hand
 - d. Intermediate Equitation Over Fences and Advanced Equitation Over Fences
 - e. Low Hunter Over Fences and Regular Hunter Over Fences
 - f. Draft Horse/Pony Driving and Light Horse/Pony Driving. A heavy harness is expected in draft classes while a light harness is expected in light horse/pony driving classes.
5. Refer to the Uniform Rules for 4-H Horse Shows for all class requirements.
6. Each exhibitor must submit their entry and pay their \$50 stall fee online at www.ohiostatefair.com by 1:00 pm on Monday, July 6, 2020.
7. Each exhibitor must submit a copy of their equine's current negative Coggins test (dated on or after January 1, 2020 to their county 4-H Extension Educator (or representative designated by the county 4-H Extension Educator) along with a list of their classes (maximum of 4) to be submitted with the county's MEMBER VERIFICATION/CLASS LIST FORM by the date specified by their county.
8. This year's Junior Horse Show will be limited to 850 exhibitors on a first-come, first-serve basis with priority given to senior 4-H/FFA members in their last year of eligibility.
9. **THE MEMBER VERIFICATION/CLASS LIST FORM and COGGINS TEST (submitted by the county) AND THE ONLINE ENTRY FORM (submitted by the exhibitor) MUST BE SUBMITTED BY 1:00 PM ON MONDAY, JULY 6, 2020 FOR THE EXHIBITOR TO BE ABLE TO COMPETE AT THE JUNIOR HORSE SHOW.**

Senior Shout Outs!

Facebook highlights of our 4-H seniors planned!

Seniors were emailed through 4-H online requesting details and photos. Please remind and encourage them to participate if they wish!

Please email the following information to hill.1357@osu.edu:

1. Your first and last name.
2. Your 4-H projects (either just this years or share all of your 4-H projects over the years!)
3. The 4-H club(s) you are enrolled in.
4. What your favorite memory or favorite part of the Holmes County 4-H program is?
5. Anything else you would like to share or thank you's/ shout outs you would like to share.



Attention Holmes County 4-H Members

We will be posting pictures along with responses to the questions on the Holmes County Fair Facebook page and Holmes County Fair Instagram.

1. Name:
2. 4-H Club:
3. Years in 4-H:
4. 4-H projects for the 2020 Holmes County Fair:
5. What is your favorite 4-H project?
6. What is your favorite 4-H memory?
7. What has 4-H helped you with over the years?
8. Favorite fair food?
9. Who has inspired you in your 4-H Career?
10. What are you doing with the extra time at home to prepare for the fair this year?

Please submit pictures and responses to the questionnaire to Renee at the following email address, holmescountyfair@gmail.com. Please put your name in the subject line for easy identification. We will start posting next Monday, April 20th in the order in which they are received.



Upcoming....

Please be patient coming soon....

- Dog project classes (virtual)
- 4-H Family Office Hours (Zoom) April 30th
- Livestock committee Q&A sessions (Zoom)



Questions?!

Email

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gerber.248@osu.edu



Resources

go.osu.edu/4Hadvisorinfo

<http://codes.ohio.gov/oac/901-19-39v1>

<https://holmes.osu.edu/>

