

Holmes County 4-H Update

6/26/2020

Ashley Gerber

Janessa Hill

Emily Laugesen



THE OHIO STATE UNIVERSITY

COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES



Update Topics

- Calendar
- Project Evaluation dates and details
- Pen Form Reminder
- QA
- Royalty Applications
- Market Livestock Photos
- Club booths/displays at the Fair
- Family Facebook Live Update and Q&A



Calendar

Holmes County 4-H Calendar

July 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 QA Online HC Fair Livestock Pen Forms Entry DUE 11:59p.m.	2	3 <i>office closed</i>	4
5	6 Deadline to request OML interview Dog Class	7	8	9	10	11
12	13 Quality Assurance in-person, 6pm Dog Class - pictures for fair booth	14	15 Jr Fair Royalty applications DUE Livestock Project Book Drop-off 10a-7p	16 Lifeskills Project Judging 5:00-8:30 *by appt. only	17	18
19	20 Jr. Fair King/ Queen Interviews 6p Dog Class - REVIEW	21	22	23	24	25 Rabbit Tattooing 8a-10a meat pens 10-11 breeding/pet
26	27 Lifeskills Project(s) Virtual Judging Option	28	29	30 Jr/Sr Fairboard work night 6p	31 Market livestock project photos DUE by 11:59PM hclivestockphotos@gmail.com	

print-a-calendar.com



Project Evaluation Updates

Lifeskills

- In-person: July 16th by appointment only
- Virtual option: families contact Janessa or Ashley to request and we will schedule a Zoom.
 - **will not qualify for county awards if member chooses virtual option.*

Livestock

- No in-person evaluations in 2020
- Project books dropped off at fairgrounds on July 15 and/or 16 between 10a.m. and 7p.m.

Shooting Sports evaluations at a later date fall 2020



Project Evaluation Updates

Lifeskills

In-person: July 16th by appointment only; 5:00-8:30p.m.

- Members schedule appointments for evals.
- Call from car upon arrival to check-in
- Masks required by everyone. Masks will be available if member/volunteer does not have one.
- Judges will be health checked at the start of the event.
- Judges will have gloves and sanitizer at each table.
- No food/ project items for judges to handle
- Score sheets will be scanned and emailed to families after the event.
- **County awards ceremony Monday afternoon at fair.**



Project Evaluation Updates

Lifeskills

Virtual option

- Families contact Janessa or Ashley to request and we will schedule a Zoom with member and judge.
 - gerber.248@osu.edu
 - hill.1357@osu.edu
 - 330-674-3015
- Virtual judging's scheduled on Monday, July 27th
- Score sheets will be emailed after the fact.
- **will not qualify for county awards if member chooses virtual option.*



Project Completion Guide

2020 version is finalized and posted

<https://holmes.osu.edu/project-completion-requirements>

Dress Code for Judging:

https://holmes.osu.edu/sites/holmes/files/imce/Program_Pages/4H/LifeSkills/Dress%20Code%20for%204-H%20Project%20Evaluation%20Events.pdf



Project Evaluation Updates

Livestock

Project Book Drop-off – July 15/16

- To complete a 4-H livestock project and exhibit at the 2020 Holmes County Fair:
 - Members must drop off completed project record books at the fair grounds on either July 15 or 16 between the hours of 10a.m. and 7p.m.
 - A volunteer will be waiting to collect books from vehicles, so families do not need to get out of their cars.
 - Books will be graded incomplete or complete for 2020. Books will be returned at fair weigh-in or later via a club advisor.
 - **No skill-a-thon requirement this year.**

Outstanding Market Livestock awards open to senior age division only in 2020 (next slide).



Outstanding Market Livestock Award

Only senior age division is eligible in 2020

Virtual Interview

- Families contact Janessa to request and we will schedule a Zoom with member and livestock committee panel. hill.1357@osu.edu

Must communicate intent to participate by July 6th!



Livestock Project Record Books to be evaluated

Project: 117B Beef Breeding
 Project: 117BF Beef Feeder
 Project: 117DF Dairy Beef Feeder
 Project: 117M Market Beef
 Project: 122 Dairy Heifer Project
 Project: 126 Dairy Cow Project
 Project: 132 Llama and Alpaca Project
 Project: 135BD Breeding - Dairy Goats
 Project: 135BM Breeding - Meat Goats
 Project: 135C Companion - Pet Goats
 Project: 135F Fiber Goats
 Project: 135H Harness Goats
 Project: 135M Market Goats - Dairy, Meat, or Cross Goats
 Project: 135P Pack Goats
 Project: 135PY Pygmy Goats
 Project: 139 Market Hog Project
 Project: 140 Swine Breeding Project
 Project: 150CE Chicken Exhibition (Fancy)
 Project: 150CEP Chicken Egg Production: Hens and Pullet
 Project: 150CM Chicken Market
 Project: 150DE Duck Exhibition

Project: 150DM Duck Market
 Project: 150GE Goose Exhibition
 Project: 150GM Goose Market
 Project: 150H Helmeted Guinea Fowl
 Project: 150TE Turkey Exhibition (Fancy)
 Project: 150TM Turkey Market
 Project: 174 Beginning Horse Management
 Project: 175 Light Horse Selection
 Project: 177 Horse Training: How to Talk to your Horse
 Project: 180 Learning to Jump
 Project: 181 Draft Horse
 Project: 182 Small Equine
 Project: 184 Standardbred Horses
 Project: 185 Equine Reproduction and Genetics
 Project: 188 Trail Riding
 Project: 189 Dressage
 Project: 198 Market Lamb Project
 Project: 199 Sheep Breeding Project
 Project: 225 Breeding Rabbit Project
 Project: 226 Market Rabbit Project

Project: 199 Sheep Breeding Project
 Project: 225 Breeding Rabbit Project
 Project: 226 Market Rabbit Project
 Project: 227 Pet Rabbit Project
 Project: 762 Horse Nutrition
 Project: COP-Animal:117DS Dairy Steer



Pen Forms Are Open!

go.osu.edu/hcpenforms

The screenshot shows a web browser window with the URL <https://holmes.osu.edu/penforms>. The page is titled "Penning Forms" and features a sidebar on the left with links for Holmes County, 4-H Youth Development, and various resources. The main content area displays "2020 Holmes County Fair Exhibiton Pen Assignments" and a message: "We thank you for your time spent taking this survey. Your response has been recorded." Below this, a "Download PDF" link is circled in red. The bottom of the page shows a Windows taskbar with the time 11:40 AM on 6/5/2020.

Close July 1, 11:59pm



Quality Assurance Online Training Options!

Online sessions limited to 25 members.

July 1st 6:00pm or 7:30pm

Must register for at:

go.osu.edu/holmesonlineqa2020

In-person session Monday, July 13th 6:00p.m. Baker Building



Mandatory Horse Meeting

There will be one more virtual meeting offered.

Date *tbd* and announced via email through 4-H online.



Jr. Fair Royalty Contest

Applications due July 15th

Mail

Email

Drop off at office

Interviews (in-person) Monday, July 20 starting at 6:00pm



Market Livestock Photos

Due July 31 to hclivestockphotos@gmail.com

- 4"x 6" size, landscape (horizontal) orientation
- Photo must include member and their project. Should be taken near fair time so the size of the animal(s) is close to fair size.
- Please follow dress code!

If it asks you to choose a size when emailing them picture send as "actual size"

Include in email:

- Member's name
- Club/Chapter
- Project



Market Livestock Photo Notes:

List of things to DO:

- *Be sure you're taking a horizontal picture—if it's a phone turn it sideways
- *Wash your animal
- *Look nice-show clothes preferred
- *Be Aware of what is in the background
- *Exhibitor AND animal fully in the picture

List of DON'Ts:

- *Don't take a vertical picture
- *Don't crop the image –We'll do that if necessary
- *Don't wear a hat or shorts
- *Don't cut the animal out of view (if it moves during the picture, etc)

It's very possible that these pictures will be displayed on the big screen in the sale ring since we aren't bringing animals into the ring for the sale. We want them to look **GOOD!**



Acceptable Market Livestock Photo Examples



Unacceptable Market Livestock Photo Examples



Club/Display Booths

Display Options include:

Small Booth (it will either be 8' or 9' in length, 4' D, and 6' H)

Large Booth (it will either be 12' or 13' in length, 4' D, and 6' H)

Riser space to display LifeSkills Projects

Wall space to display LifeSkills Projects (posters only)

Booth sizes will depend on the # of clubs requesting booths and the panel sizes that we have available.

Please respond to Erika regardless of yes or no, so all clubs are accounted for!

Cell: 330-466-5684

Email: erikaschuch@hughes.net



Extension Office Re-opens

July 6th *(pending approval)*

*Starting Monday, July 6th the office will re-open, **by appointment only**, with the following schedule. Only one team member working in-person at a time:*

Monday 9am-3pm: Gary

Thursday 10am-4pm: Janessa

Friday 9am-3pm: Kate

A table will be in the hallway for material pick-up and drop off. Only one customer allowed in the office at one time. Masks are required. Please call ahead to make requests/arrangements at 330-674-3015. Staff not working in person at the office will continue telework from home.



Next Update!

Families: We plan to do a Facebook Live update at 5:30PM on Monday, June 29th for everyone to join and ask questions and learn more about project judging.

A 4-H newsletter will be sent to 4-H families Monday as well.



Questions?!

Email:

hill.1357@osu.edu

gerber.248@osu.edu



Holmes Co. COVID-19 Updates Webpage

All recorded Zooms, PowerPoints and supporting
documents posted at

[https://holmes.osu.edu/program-areas/4-h-youth-
development/covid-19-updates](https://holmes.osu.edu/program-areas/4-h-youth-development/covid-19-updates)

