



Holmes County 4-H Teen Leadership Application

Please use this form to apply for various State and National 4-H Opportunities. If additional space is needed, 1 typed page (size 8 1/2 x 11, 12 pt font) may also be attached. The application should be completed by the teen applying for the following experiences:

Citizenship Washington Focus: June 16 – June 22, 2019 for teens ages 14-19 in Washington, D.C.

Leadership Washington Focus: July 15 – 19, 2019 for youth entering grades 7-9 in Washington, D.C.

Ohio 4-H Leadership Camp: June 1 – June 5, 2019 for teens ages 15 – 18 years old at 4-H Camp Ohio

Applications must be received by March 11, 2019, 4:30 p.m.

Please complete the corresponding delegate information page included.

Name: _____

Address: _____

Phone Number: () _____ Email: _____

4-H Club: _____

Which experiences would you like to be considered for (check all that apply) :

_____ CWF _____ Leadership Washington Focus _____ Leadership Camp

Projects taken (include years):

Leadership Roles in 4-H:

Why should you be selected to represent Holmes County:

How will you share the information gained from this experience to benefit the Holmes County 4-H Community?

Citizenship Washington Focus**Delegate Information**

CWF: Trip for high school youth ages 14-19

(Please check the week you are participating)

____ June 16 – June 22, 2019

____ June 23 – June 29, 2019

Please attach a **wallet** sized photo to the upper right-hand corner of this document.

Please type or print neatly the requested information.

Name				County	
Age		Sex		Birthdate	
Polo Shirt Size	S	M	L	XL	XXL
Street Address					
City and Zip					
Parent's Names					
Parent Phone Number ()			Youth Cell Number ()		
Parent Email			Youth Email		
U.S. Representative in Congress:					
If you are unsure please go here to check: http://www.house.gov/representatives/					
Please list hobbies and special talents:					
Please list 4-H Activities:					

Please return this form and picture to your County Educator. Thanks!

Leadership Washington Focus**Delegate Information**

LWF: Trip for youth entering grades 7-9

(Please check the week you are participating)

_____ July 15 – 19, 2019

Please attach a **wallet** sized photo to the upper right-hand corner of this document.

Please type or print neatly the requested information.

Name				County	
Age		Sex		Birthdate	
Polo Shirt Size	S	M	L	XL	XXL
Street Address					
City and Zip					
Parent's Names					
Parent Phone Number ()			Youth Cell Number ()		
Parent E-mail			Youth E-mail		
Please list hobbies and special talents:					

Please list 4-H Activities:					

Please return this form and picture to your County Educator. Thanks!