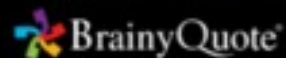




**An investment in
knowledge pays the best
interest.**

Benjamin Franklin



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ALONE WE CAN
DO SO LITTLE.
**TOGETHER WE CAN
DO SO MUCH.**

- HELLEN KELLER

4-H Kick-Off 2018 4-H Volunteers Thirst for Knowledge!



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Extension Office – Big News!!

New 4-H Educator!

Janessa

Hill



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The improvement of understanding is for two ends: first, our own increase of knowledge; secondly, to enable us to deliver that knowledge to others.

John Locke

quote fancy



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Frantically Writing?

- Don't feel like you have to!
- All PowerPoints and Handouts will be made available on our website within 1 week of Kick-off!



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QuotesIdeas.com



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Volunteer's 4-H Pledge

I pledge my **Head** to give children the information I can, to help them see things clearly and to make wise decisions.

I pledge my **Heart** to encourage and support children no matter whether they have success or disappointments.

I pledge my **Hands** to help children's groups; if I cannot be a leader I can help in many equally important ways.

I pledge my **Health** to keep children strong and well for a better world through 4-H, for children's groups, our community, our country and our world.



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Holmes County Fair

August 6-11, 2018



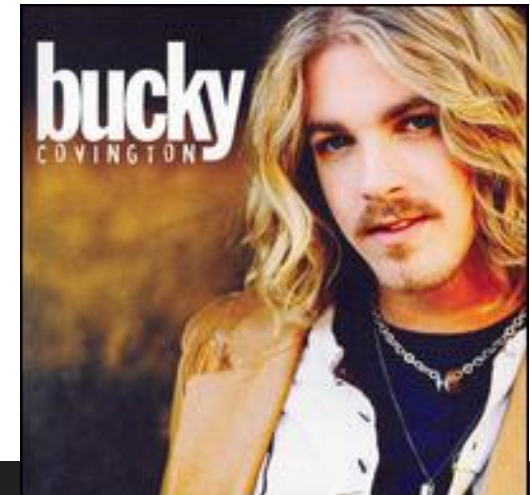
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Holmes County Fair

- Schedule of grandstand entertainment is:
 - Monday: Rodeo
 - Tuesday: Motocross
 - Wednesday: OSTPA Tractor Pull
 - Thursday: Concert – Casee Allen & Bucky Covington
 - Friday: Drag Racing
 - Saturday: Demo Derby



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HARVEST RIDGE

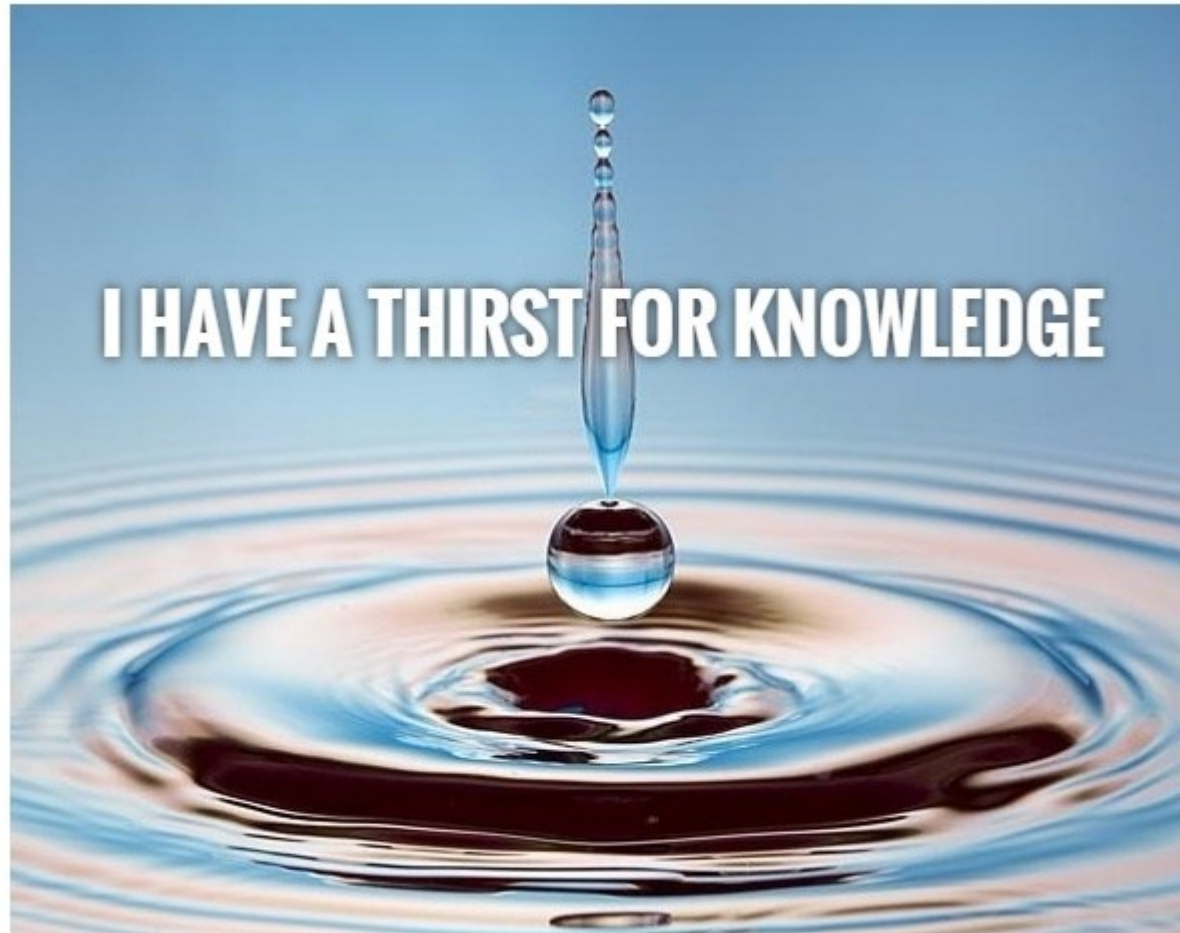
Harvest Ridge Update



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PICTUREQU♥TES.com



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News & Important Updates!



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4-H Committee Scholarships



- 4-H Committee has a fund that can support your attendance at Development Opportunities.
- Will reimburse up to 50% of the registration fee.
- Examples:
 - Ohio 4-H Conference (March 10)
 - Dog Judges Seminar
 - Horse Advisor Training
 - Small Animal Update
 - Shooting Sports Certification Trainings



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Teen Leadership Trip Application



- Teens are being asked to complete an application indicating their interest in participating in the following opportunities:
 - Citizenship Washington Focus
 - Leadership Washington Focus
 - State 4-H Leadership Camp
- Would love to see at least 1 candidate from each club where possible.
 - The club could vote for who they would like to see apply.
 - Your encouragement helps!

**Applications are
DUE MARCH 15!**



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Life Skills Requirements

- Currently being updated for 2018
- Available on OSUE Holmes County website (holmes.osu.edu)
- Includes details on:
 - Repeating projects
 - Targeted age/level and time commitment
 - Requirements for project completion
 - State Fair selection
 - County Fair exhibit



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Dress Code for Project Evaluations

- **Clean pants, skirts or dresses that fit properly.**
Shorts and Capri pants are not allowed. Skirts and dresses must be fingertip length or longer.
- **Clean shirt or top that fits properly.**
Writing or images on shirts that may be considered offensive or inappropriate are not allowed. Tops, sundresses, etc. must have shoulder straps of 1-inch or wider.
- **No hats worn during judging.**
Hats that are part of an ensemble or costume should be removed when speaking with judges.
- **No flip-flops.**

**Dress to
show
respect
for the
judges
and for
yourself.**



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Project Evaluation Dates

- Pre-Judging (By Appointment Only)
 - Thursday, June 28 from 4-7 PM at Baker Building
 - Wednesday, July 11 from 4-7 PM at Baker Building
- LifeSkills Evaluation (By Appointment Only)
 - **Thursday**, July 12 from 4-8 PM at WHHS
- Livestock Evaluation-
 - **Tuesday**, July 17 from 4-8 PM at WHHS



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Life Skills Evaluation

- **Thursday, July 12 from 4 – 8 PM at West Holmes High School**
- One appointment per project. If you have multiple projects, sign-up early to avoid gaps in time.
- Each slot will be 20 minutes
- Members selected to compete at State Fair will be notified, and packet pick up will be Tuesday the 17.



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Livestock Evaluation

- **Tuesday, July 17 from 4 – 8 PM at West Holmes High School**
- Pictures for State Fair and County Award Recipients will still have pictures taken at Livestock Evaluation (4:30 - 6:30 PM as usual)
- 4-H Committee will be evaluating the livestock evaluation and skillathon process. If you have suggestions, please let Janessa know.



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Educational Display for Life Skill Projects

- All Life Skill projects must have some form of an educational display in the 4-H Booth Area at the Fair.
- Points will be awarded which will contribute to Outstanding Booth selection.
- Do you have to have a booth, no.
- Is it highly encouraged, yes!
- If a club chooses not to have a booth, we will have areas designated for youth to bring their projects to display.
- This is where the community sees what 4-H is outside of the fair. It is great for recruitment and public relations.



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Examples of Educational Display

- Poster (8 ½ x 11 up to Tri-Fold Board)
- Something Made:
 - Scrapbook
 - Result of Project (Woodworking etc.)
 - Alternative Example (Cake Decorating with different materials)
- Get Creative!



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Honor Club

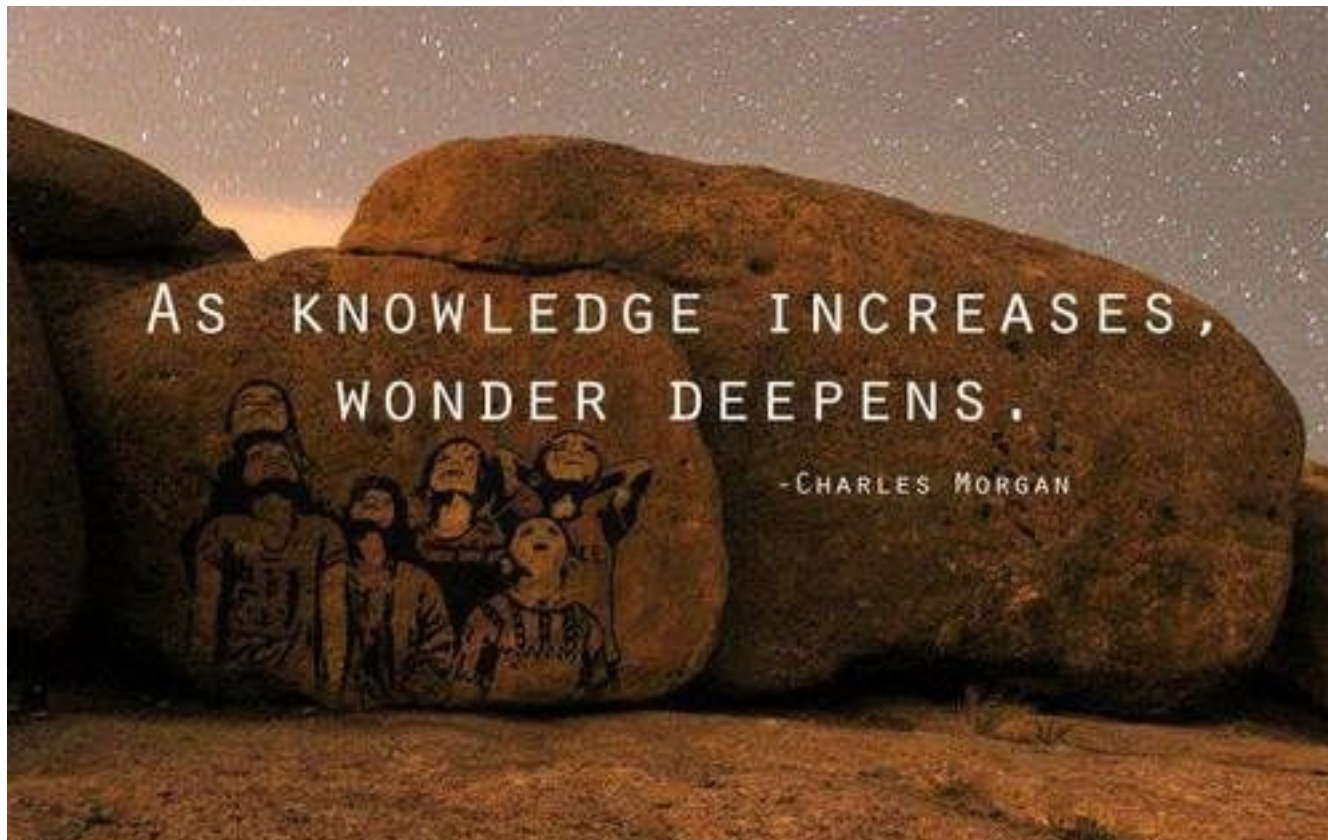
- Honor Clubs are designated by an asterisk on brochure
- A listing of the previous years winners will be included in the 4-H area at the fair.
- Honor Club Applications are Due September 1!
- Many of you are not only meeting, but exceeding these requirements... get recognized for your efforts!



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4-H Online & Enrollment

- No one will be automatically “re-enrolled” in 2018!
- Everyone **MUST** complete an enrollment form!
- New volunteers and new club members, will need to fill out a blank enrollment form.
- For returning members & club members, we have re-enrollment forms!
 - Double check information, make any necessary changes, check the important boxes, and submit!



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Photo Release

- “Hidden” on the back of the member volunteer enrollment forms
- Must check one
 - ☐ I GIVE
 - ☐ I DO NOT GIVE
- Applies to photos and video taken specifically of the member/volunteer.
- Does NOT apply to photos/video at public events (i.e. Fair, Project Evaluations)



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Activity Fee – No Change for 2018

- \$10 per member/\$25 family cap
- Paid through primary club
- Due to OSU Extension Office by June 1

This fee paid has funded travel, training (for staff, volunteers & members), printing and postage for the 4-H program.



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All Volunteers

- Sign the revised Standards of Behavior
- Includes statement regarding status as mandated reporter:
 - *I will report any child abuse, sexual abuse, or neglect in accordance with university policy.*
- Clarifies that volunteers may be dismissed for failure to adhere to Standards:
 - *My volunteer status is subject to immediate suspension or termination based on any act or omission that Extension determines to be contrary to any portion of these standards or otherwise in conflict with the goals of OSUE.*



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Background Check Update

- **Volunteer Reimbursement is up & running!**
 - Bring a copy of your receipt to the Extension Office
 - Attach the receipt to your reimbursement page and sign it.
 - Reimbursement is taking 6-8 weeks approximately.
 - In October, you will get a letter if you are due for new fingerprints!
 - Screening expiration year is also on the bottom right of your re-enrollment form



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The electric light did not come from the
continuous improvement of the candle.

~ Oren Harari

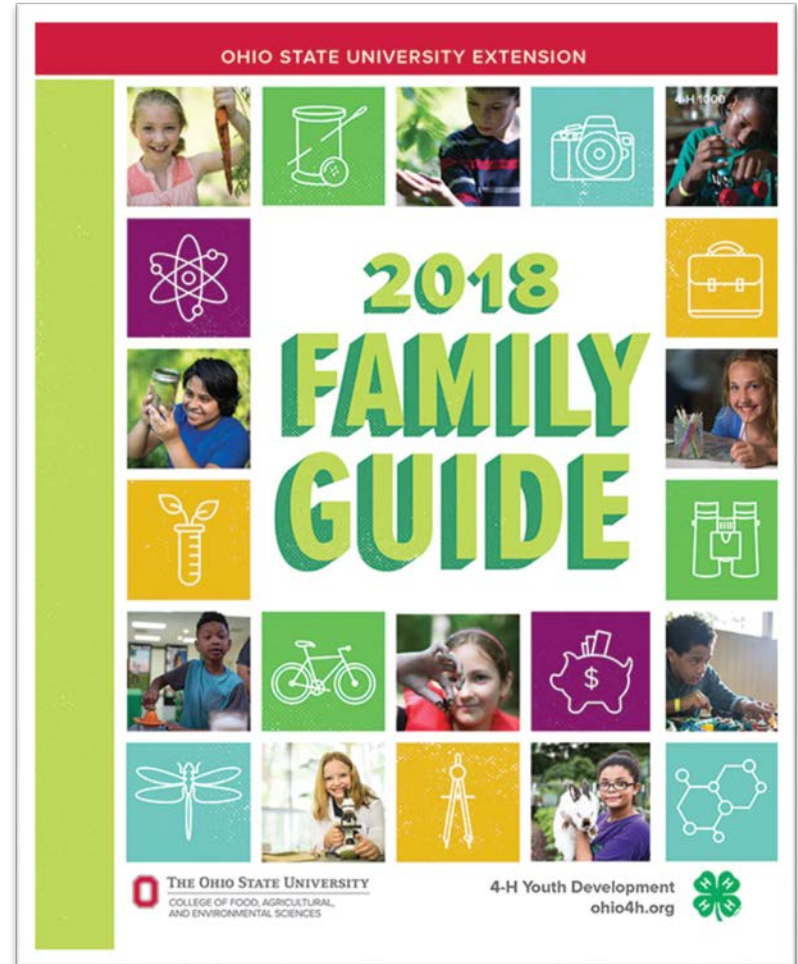


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2018 Ohio 4-H Publications: What's New?





Animal Sciences

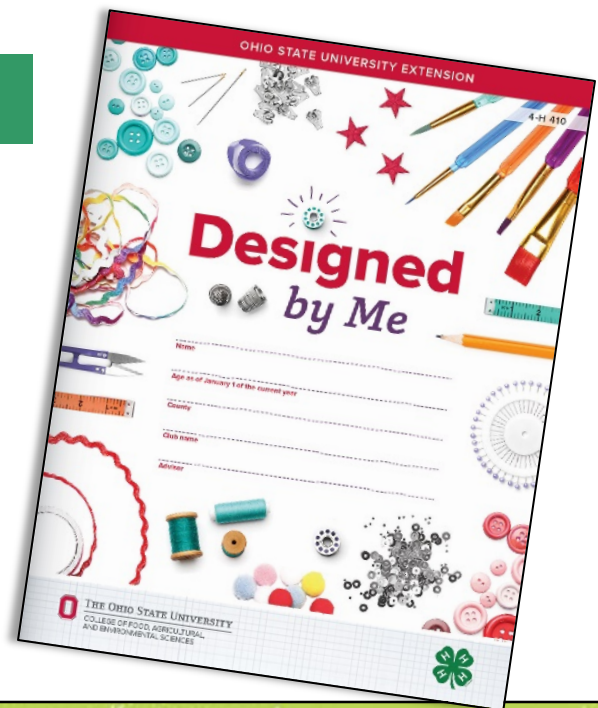
179R *Uniform Rules for Ohio 4-H Horse Shows*

- Updated rules and regulations, including a new division on Ranch Riding
- Handy, color tabs for easy navigation
- Required for all 4-H horse shows and events in Ohio

Clothing and Textile Science

410 *Designed by Me*

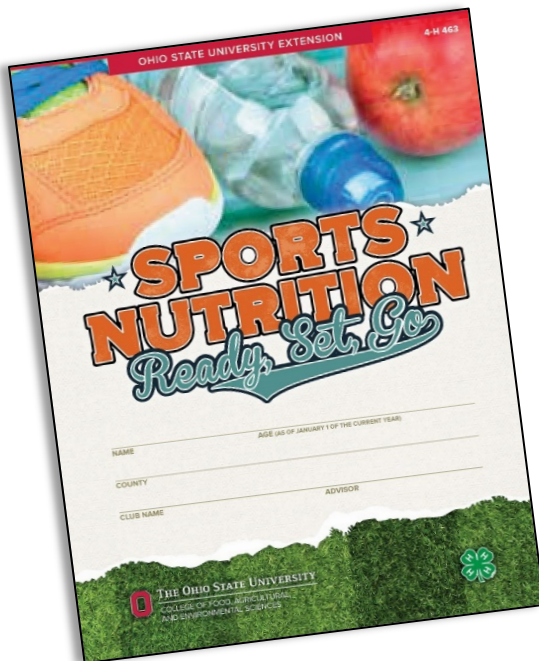
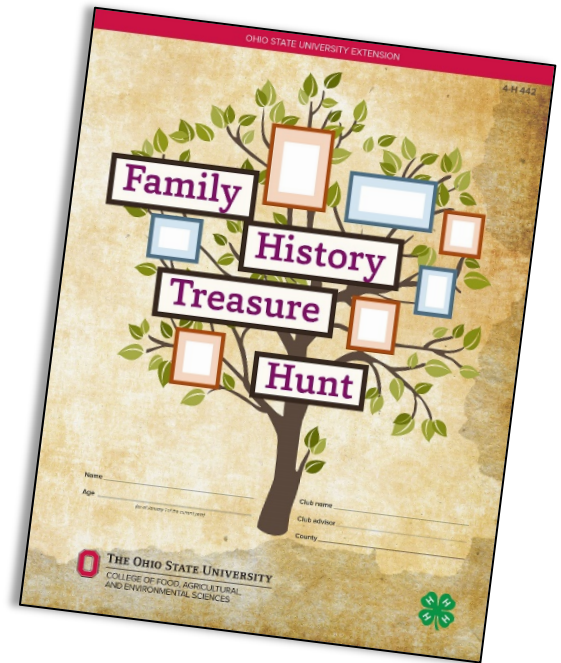
- Completely revised, non-construction clothing project that replaces *Fun with Clothes*
- Beginning sewers explore fashion and embellishment techniques, and then enhance a top that becomes part of a total look
- Beginning level, state-fair eligible



Creative and Leisure Arts

442 *Family History Treasure Hunt*

- Full-color, revised edition
- Guides members through six years of genealogy activities, creating records to last a lifetime
- All levels, state-fair eligible



Food and Nutrition

463 *Sports Nutrition: Ready, Set, Go*

- New full-color edition replaces *Sports Nutrition 1 and 2*
- Seven activities focused on eating well and exercising daily
- Intermediate level, state-fair eligible

Food and Nutrition

481 *Everyday Food and Fitness*

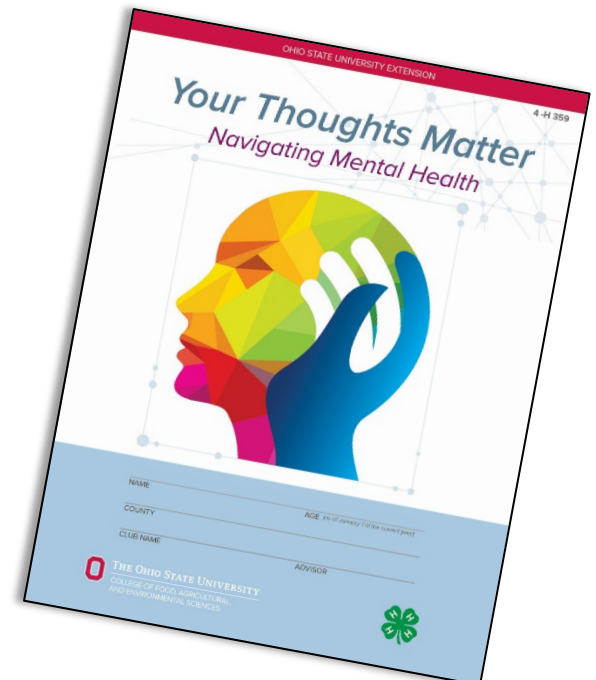
- For those new to cooking, seven activities teach how to make healthy snacks and to exercise for a better quality of life
- Beginning level, state-fair eligible



Healthy Living

359 *Your Thoughts Matter*

- Completely new project with ten activities that provide a better understanding of mental health issues
- Topics include identifying mental health disorders, removing stigma, and supporting those faced with setbacks
- Advanced level, state-fair eligible





Home Living

491 *It's My Home*

- Full-color, revised edition replaces Adventures in Home Living
- Covers basic design concepts, organizing, upcycling, and service learning
- Beginning level, state-fair eligible

Leadership and Citizenship

384R *Parliamentary Procedure Pocket Guide*

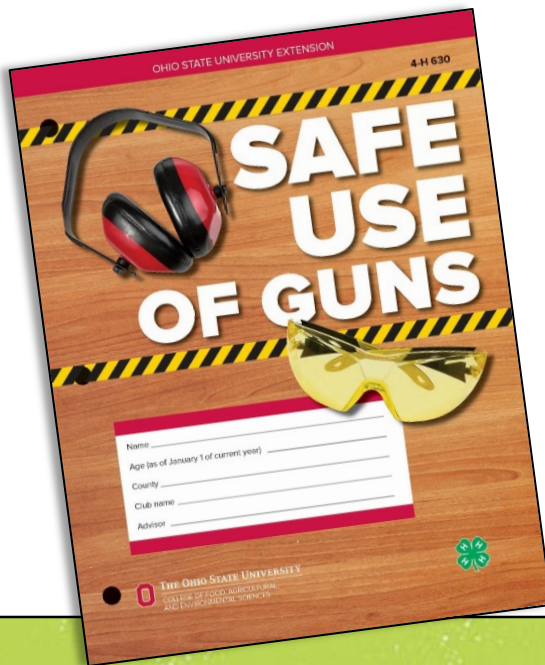
- New, 4.5" x 6", full-color, quick reference for club leaders and members
- Supplies information on making agendas, conducting meetings, and making amendments
- Available as individual copy or in sets of five (384RS)



Natural Resources

623 *Outdoor Adventurer: Beginning Fishing*

- Full-color, revised edition replaces Fishing for the Beginner.
- Members learn fish basics and how to catch them through eight activities, then go fishing and log their results
- Beginning level, state-fair eligible



630 *Safe Use of Guns*

- Full-color, revised edition
- Eleven safety-focused activities introduce youth to gun basics and equipment
- Shooting a firearm is not required
- Beginning level, state-fair eligible

Natural Resources

644 *Insect Adventure 1*

- All new, full-color edition
- Members of any age learn insect basics through eight hands-on activities
- Requires collection of thirty insects
- Beginning level, state-fair eligible



645 *Insect Adventure 2*

- All new, full-color edition
- Members of any age dig a little deeper into the insect world
- Requires collection to forty specimens
- Intermediate level, state-fair eligible



Natural Resources

644 *Insect Adventure 3*

- All new, full-color edition
- Youth become insect experts
- Requires collection of fifty specimens
- Advanced level, state-fair eligible



644R *Insect Collection Guide*

- New full-color resource required for Insect Adventures 1, 2, and 3.
- Guides youth through collecting, killing, pinning, pointing, and displaying
- Available in print through county offices and online at 4H.org/insects

Self-Determined

365.20 *Paper Craft*

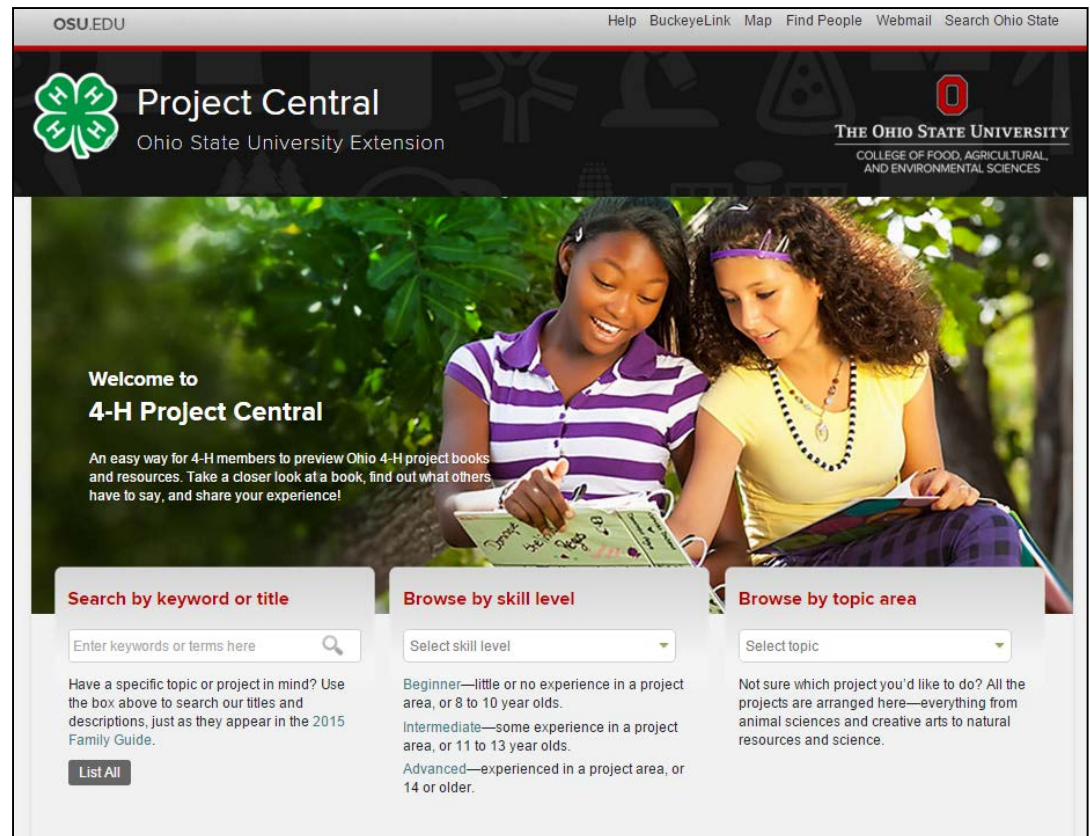
365.30 *Crossbow*

- Two new idea starters available for self-determined projects
- Use with *Self-Determined Project Guide* online at **ohio4h.org/publications**
- All levels, state-fair eligible



projectcentral.ohio4h.org

- Preview Ohio 4-H project books and resources
- Take a look inside
- Find out how others rate the book
- Share your own experiences



Organizational Club Leader Updates 2018



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Objectives

- Review the following:
 - 4-H Age Modification, Club Constitutions
 - Club Charters
 - Re-enrollment forms
 - Book Orders (process and forms)
 - 990
 - Permission to Participate Forms
 - 4-H Name & Emblem
 - Cloverbud Resources



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4-H Age Eligibility Modification

- Ohio 4-H membership is based on a child's **age and grade as of January 1** of the current project year.
 - Eligibility for Cloverbud participation begins when a child is enrolled in Kindergarten and is five years old.
 - Eligibility for participation in 4-H projects and competitive events begins when a child is age 8 and in the 3rd grade.
 - **NEW** Any youth age 9 or above is eligible for project membership, regardless of grade level.



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New Club Constitutions



Club constitutions have been updated with the age modification.

All clubs are asked to submit a new constitution to the Extension office with enrollment forms.



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Club Charters

- Every 4-H club should have a charter
- Each existing club will complete a charter check list annually
- Due by April 15 with enrollment



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Enrollment Forms

- Continuing with re-enrollment forms for past members & volunteers
 - Most popular missed items were t-shirt size and photo permissions, now circled on the forms
- Pulls last year's data (School grades will reflect last year, may include members who have aged out).
- **5 extra** new enrollment forms in each folder.



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Book Orders



- Book orders are placed each Monday
 - First orders in = first orders filled
- Organizational Advisor will be contacted when books are available to pick-up
 - An invoice will be provided if there are book fees.
- OSUE has to charge sales tax for resource books
 - *if clubs are re-selling to members and not collecting/ reporting sales tax as a club.*



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Book Order Forms

- New column for livestock copy packets vs. books
- Highlighted dollar sign indicates there is a cost for the book.

Member Project Books

Book Qty.	Copy	No.	Project
_____	_____	91	Discovering 4-H
_____	_____	117	Beef Project and
	117B copy packet	_____	117B – Beef Bree
			117BF – Beef Fee
			117DF – Dairy Be
			117M – Market Bc
_____	_____	122	Dairy Heifer Proje
			[127R]
_____	_____	126	Dairy Cow Projec
			[127R]
_____	_____	132	Llama and Alpaca
			Book [132R]
_____	_____	135	Goat Project and
			135BD – Breeding
			135BM – Breeding
			135F – Fiber Goa
			135H – Harness C
			135M – Market –
			135P – Pack Goa
			135PY – Pygmy C
			135C – Companic
_____	_____	139	Market Hog Proje
			[134R]

Beef Resource Handbook (\$)	_____	710GPM	Teacher/Leader Guide (\$)
Dairy Resource Handbook (\$)	_____	712GPM	The Big Book of 4-H Cloverbud Activities (\$)
Llama and Alpaca Resource Handbook (\$)	_____	713GPM	Connect to College (\$)
Swine Resource Handbook for Market and Breeding Projects (\$)	Free online	713GPM	Bioenergy Education
Goat Resource Handbook (\$)	_____	714R	Choose and Tell Cards (\$)
Equine Record Book <small>Required for horse projects 175, 177, 180, 181, 184, 185, 188, 189, and 762. Complete one record book every year.</small>	_____	715I	Clover Cubes (loan from OSUE)
Horses, Safety, and You	_____	750	My 4-H Cloverbud Year, single copy
Sheep Resource Handbook for Market	_____	751	Rifle Member Record Book
			Archery Member Record Book

- Cloverbud books and resources are highlighted purple on last page of the order form.



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What We Will Need From You in April (or sooner)

- Charter Checklist
- Club Advisor & Officer List
- Enrollment Forms for **ALL** Volunteers & Members
- Book Orders
- Club Constitution



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What We Will Need From You in September

- Books for Outstanding Secretary & Treasurer
- Treasurer's Book
- Honor Club Submissions



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Permission to Participate

- Permission Forms needed for
 - Dog Projects
 - Horse Projects
- Both are available on our website or at the office



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Tax Exempt Update

- All chartered 4-H clubs and duly authorized eligible & qualified 4-H affiliated organizations must file the appropriate 990 tax form on time.
- **Filing will be done by the Extension office** and a copy of filing confirmation will be given to the Org Advisor. NEVER PAY TO FILE!
 - Must have Annual Financial Summary in hand before filing



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990 Filing cont...

- Any letters you receive, please provide copies to our office. This allows us to check validity with the State Office.
- February 27 4-H In-service in Columbus will cover this topic. Janessa and I will update you as soon as we know more.



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Auto Revoked Clubs & Committees

A few clubs/committees that need new EINS, all were notified by mail

- If you were auto-revoked, apply for a new EIN
 - Complete new [ONLINE](#) SS-4 form (Guide is at office or on our website)
 - Organizational Club Leader must be the name on the SS-4, name listed as contact on 990, and contact in 4-H Online for club
 - You can re-apply at any time.
 - Add “Of Holmes County” to end of club name
 - Example Barnyard Buddies 4-H Club of Holmes County
- Club contact should be Organizational Club Leader and Group Tax Authorization will need to be completed with OCL as contact.
- Update your records at the bank



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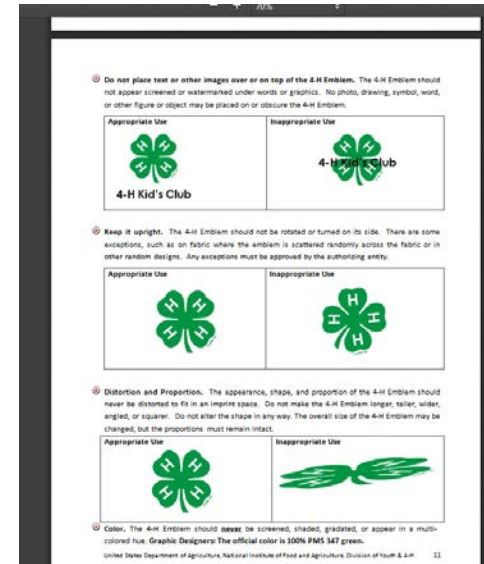


4-H Name & Emblem

- Guidelines for using the 4-H Name and Emblem can be found on the [Ohio 4-H website](https://ohio4h.org/)

The clover can be green, white, black, or metallic gold. Below are the official guidelines for each color clover:

	The "H's" on the green clover can be white, black, or metallic gold.
	The H's on the black clover should be white.
	The H's on the white clover can be black or green.
	The H's on the metallic gold clover can be white, black, or metallic gold (when embossed).



The document provides examples of appropriate vs inappropriate use of text, color, layout, etc.



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Cloverbud Resources

- Ohio 4-H Cloverbud Connections - **new blog format that will allow readers to subscribe to the site and receive an email notification when new posts are added.** The site is searchable by key words and topic to help readers find content. New posts will be added monthly rather than quarterly in the previous format. Follow this link to visit and enroll - <http://u.osu.edu/cloverbudconnections/>
- Big book of Cloverbud activities for sale at the OSU Extension office
- Clover Cubes and Cloverbud Fun Kits available for loan



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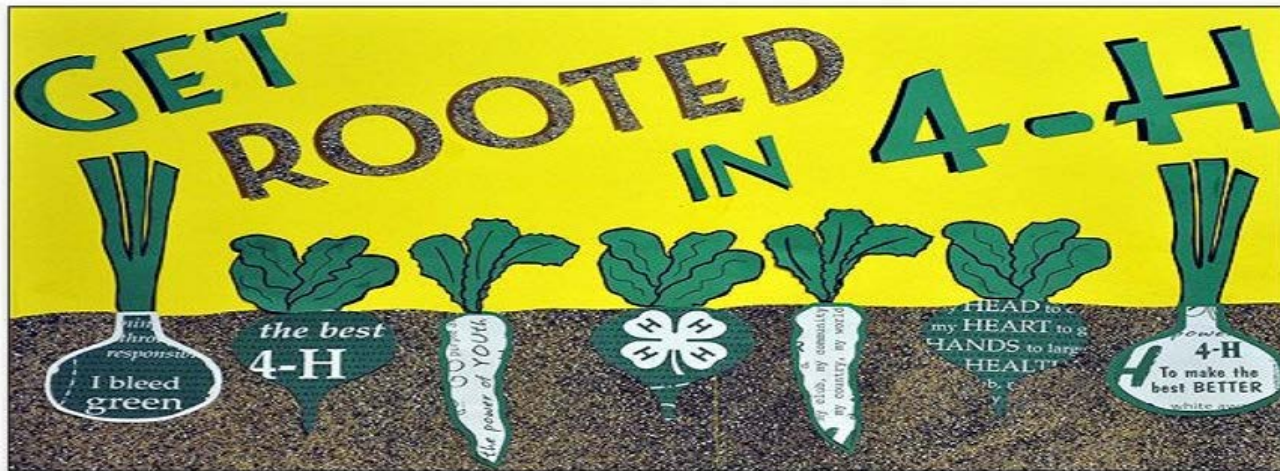


Thank You

Any questions?

Website: <http://holmes.osu.edu/>

Facebook: Holmes County 4-H



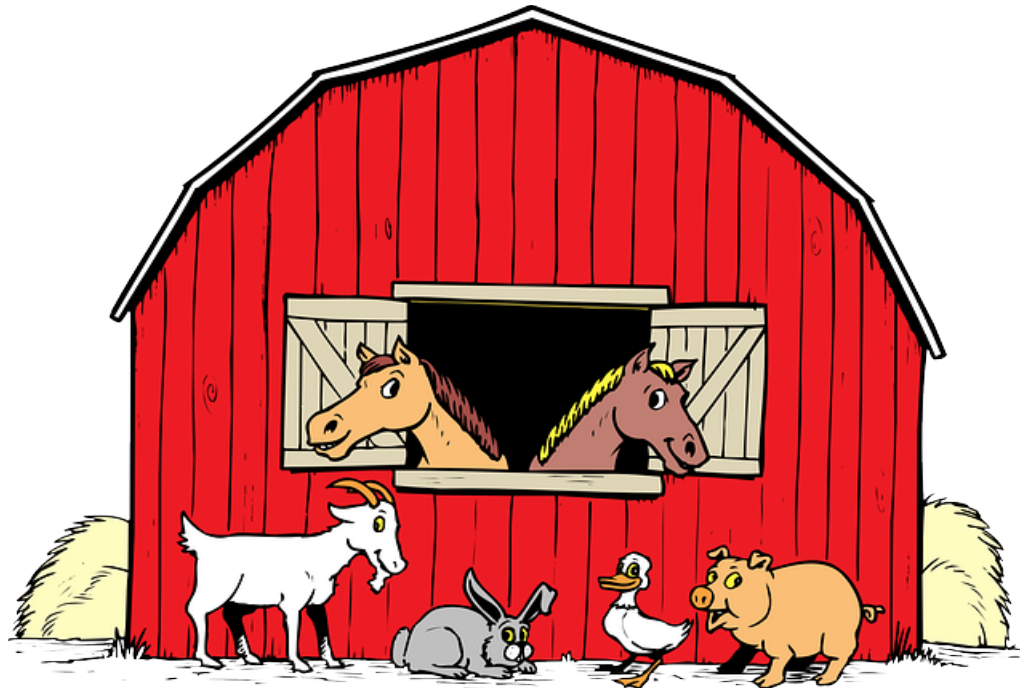
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2018 Species Updates

***All Changes Will Be Reviewed by
Senior Fair Board**



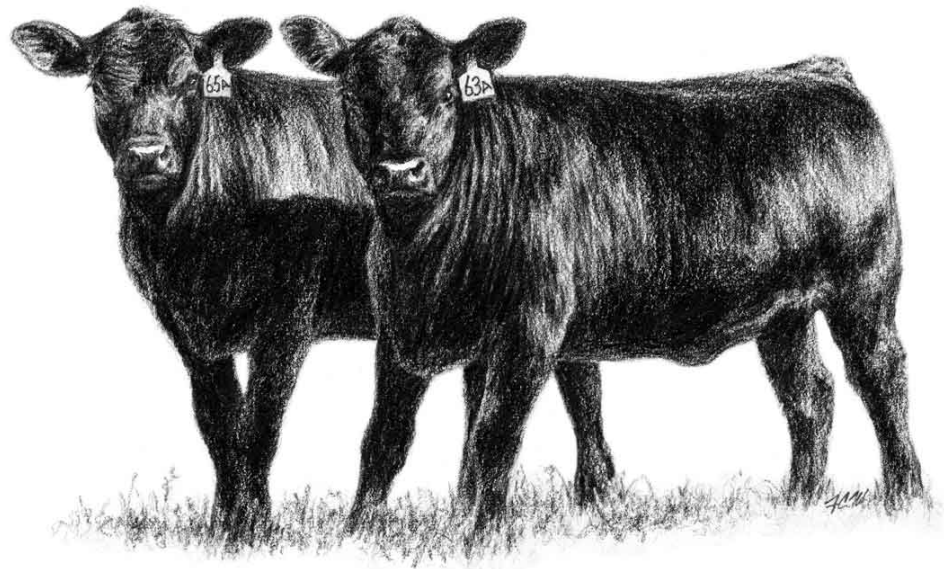
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Beef

- Holmes County hosting Holmes County Preview Best Show, March 3 - 4 at Harvest Ridge.
- No fairbook changes for 2018.



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Dairy

Project updates

- 1 animal per exhibitor per class.
- No more dry cow class
- New class- Jr. 2 year old cow
- Supreme showmanship will include Jr., Int., and Sr. winners from the current year and past supreme winners.
- Dairy market steer may be cross bred but must be a Dairy X Dairy crossbred.
- Dairy feeder rate of gain winner must be within 428-735 lb weight range.



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Dairy

Dairy Clinic

- June 14th 6:30pm at Harvest Ridge
- Cows, heifers, and feeders will be covered at this clinic.
- Watch the newsletter for more info!



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Dairy



Dairy Feeder Tag-In
May 12 8:00 – 10:00 AM

Continued: Mandatory Dairy Feeder Vaccination

- Cover 4 major viruses & Pasteurella
- 1 shot of Bovi-Shield Gold One Shot™ administered by EHVC
- Shots paid for by sale committee
- Animals not vaccinated will NOT be able to exhibit at the Holmes Co. Fair



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Dairy



Dairy Sale

- Edits to Points
 - Members that attend a Holmes County clinic or DairyPalooza, shall receive no more than 2 points.



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Dairy

DairyPalooza

- April 21 – Wayne Co.
- Includes Quality Assurance
- More details to come . . .



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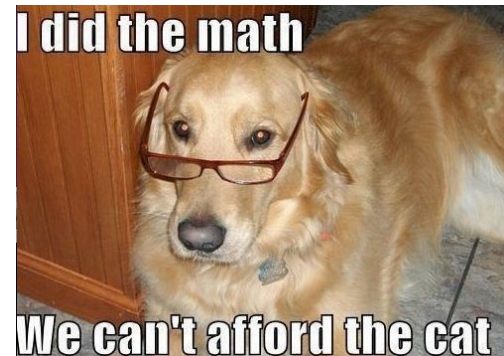
Dog

- Dog Clinic: April 14 at 10 AM-12 PM, Livestock building
- Workshops every Monday from May 7 – July 30 from 6:30 – 7:30 PM, Livestock Building
- Dog Show: **NEW Saturday August 11 at the Fair**
 - Look for details in newsletter
 - See handout for more information.



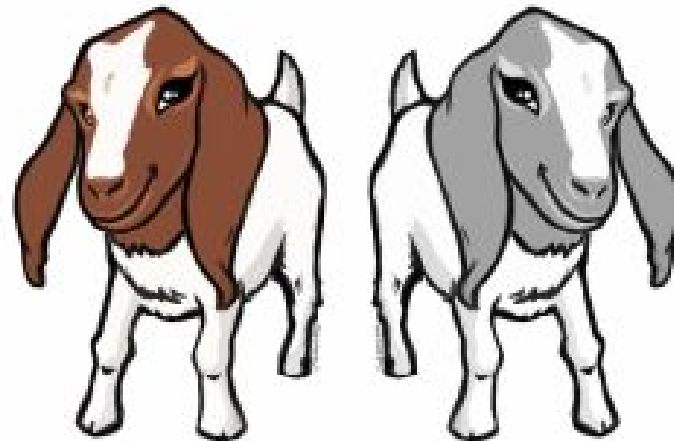
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Goat

- Tag-In for Market Goats: May 19, 9 - 10 AM at Harvest Ridge
- Goat Showmanship Clinic: July 10, 7 PM at Harvest Ridge



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Goat

BIG Change in fair schedule!

- Dairy goat showmanship and judging, Pack Goat and Supreme Dairy Goat Showmanship are moving to Thursday at 9:30 AM.
- Pygmy Goat show moving to Thursday at 12 noon.



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Horse

- 2 PAS Shows
- Horse Clinics – Horse Health, Showmanship and Ground, Rail, Western Dressage, Contest, Trail and Pattern clinics offered throughout the summer.
- See 4-H calendar and website for more dates!



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Llama

- Llama Learn Day- June 14, 6 PM at Harvest Ridge



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Poultry

- Proposed Fairbook Change:
 - **New Turkey, Exhibition (Fancy)**- Heritage turkey (any sex) market turkeys not accepted in this class. Turkeys judged on their appearance, fitness, and overall representation of breed standard.



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Poultry

- A copy of National Poultry Improvement Plan (NPIP) certificate must be requested at time of purchase and be presented when checking your birds into the fair.
- All ducks must be hatched between June 18 – June 27
- There will be a penalty for not providing feed and water sufficient to last until birds are sent to processor on Sunday afternoon.



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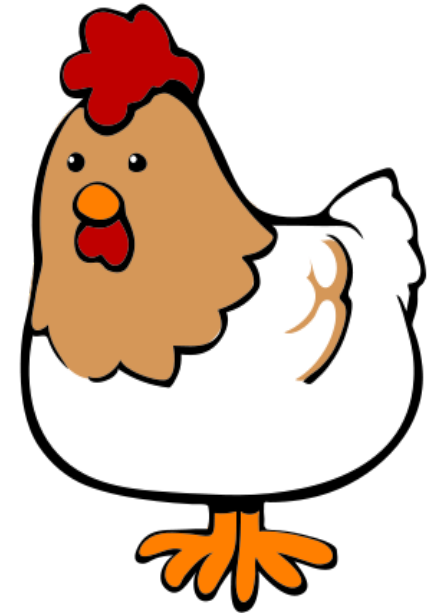
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Poultry



- Poultry Clinic
 - Saturday, April 28, 10 AM, Harvest Ridge
 - QA will be offered after this clinic
- Youth Poultry Clinic
 - March 24 at OARDC, Wooster, OH



Resource Book Update



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Rabbit

- Bunny Day Camp
 - Sunday, May 19, noon to 3 PM, Livestock Building
- Rabbit Tattooing
 - Saturday, July 14 at Harvest Ridge
 - 8-10 AM for Meat Pens
 - 10-11 AM for all other pens



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Sheep



Market Lamb Giveaway

- Open to all 1st year sheep project participants
- Applicants submit a short essay describing themselves, how they plan to care for the project animal
- All essays must be submitted to the OSU Extension office by Friday, March 2 at 5 PM
- One winner will be selected and notified by the Sheep Committee by March 10

For any information related to the essay or other questions with 4-H sheep projects, please contact Nate Klink 330-231-6457



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Swine

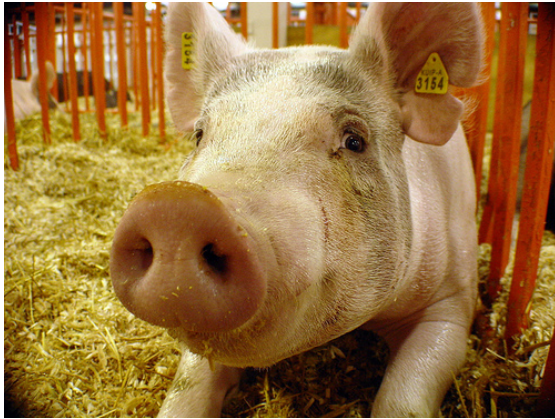


NEW!

Showmanship order to rotate annually
2018 - Sr., Int., Jr.

OSU Junior Swine Day

April 24 at ATI, Wooster or Columbus



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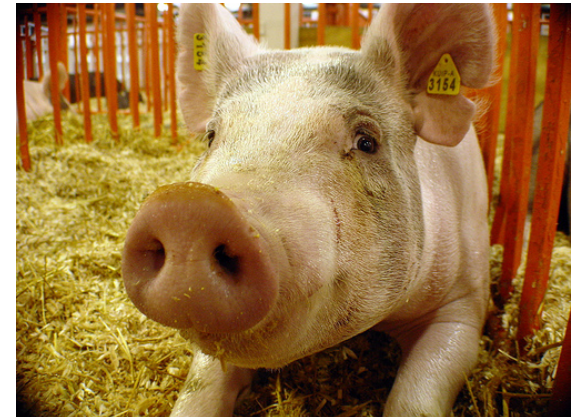
Swine

Tag-In

Saturday, May 12, 7-10 AM

or

Saturday, May 19, 7-10 AM



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Penning Form: Staying Online



All online Penning Forms will be housed on the OSU Extension, Holmes County Website

Complete one form for each species as usual.

Forms will open for submission **June 1** and will close at **11:59 PM** on **July 1**

Can be completed on phone, iPad/tablet, or computer

Exhibitors can do them at home or you can do them together at a meeting!



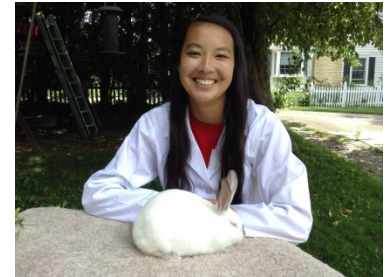
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Market Livestock Photo Update

- Photos will only be accepted through a digital version to an email address.
- Accepted June 15 through August 1
- Address will provided in the fairbook (HCLivestockphotos@gmail.com)
- Show or Skillathon attire expected
- Save photo as FullName.Animal
Ex: JanessaHill.Steer
- Photos must be landscape



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Ohio State Fair Skillathon

- All nine Ohio State Fair Skillathons are open to any Ohio 4-H member and FFA members.
- Youth do not have to be an exhibitor at the Ohio State Fair to participate.
- The 2018 Skillathon information below can be found at:
<http://www.4hansci.osu.edu/skillathon/skillathon.php>
 - OSF Skillathon and Judging Events Calendar
 - OSF Skillathon Rules
 - Tips for Completing a Successful OSF Skillathon



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DRUG USE NOTIFICATION FORM (DUNF)

Sections 1 through 9 must be completed prior to show

EXHIBITION / FAIR NAME: _____

2 DIGIT FAIR CODE _____

PRINT CLEARLY

1. EXHIBITOR/OWNER NAME _____

2. MAILING ADDRESS _____

Street, P.O. Box Number _____

EXHIBITOR

PHONE (____) _____

City, State, Zip _____

3. ANIMAL IDENTIFICATION
NUMBER (Tag, Tattoo #, Legband) _____4. ANIMAL SPECIES [CIRCLE ONE]
CATTLE HOGS SHEEP GOATS
OTHER (Specify) _____5. ANIMAL DESCRIPTION
(BREED, SEX, COLOR, ETC.) _____

6. I AM A JUNIOR FAIR MARKET LIVESTOCK EXHIBITOR AND I HAVE ATTENDED OR COMPLETED A QUALITY ASSURANCE PROGRAM DURING THE LAST 12 MONTHS OR I HAVE TESTED OUT OF A PROGRAM WITHIN MY AGE BRACKET.

YES ☐NO ☐7. ☐ I CERTIFY THE ABOVE ANIMAL TO BE FREE OF MEDICATION.

IF YOU HAVE CHECKED THIS BOX, SIGN BELOW AND DO NOT COMPLETE THE TREATMENT CHART.

☐ THE ABOVE ANIMAL HAS BEEN TREATED WITH A MEDICATION FOR WHICH THE WITHDRAWAL PERIOD HAS NOT ELAPSED.

Complete the treatment chart below ▼

TREATMENT DATE	CONDITION BEING TREATED	TREATMENT GIVEN				DATE WITHDRAWAL COMPLETE
		MEDICATION GIVEN (NAME OF MEDICATION)	AMOUNT (DOSE)	ROUTE (IM, IV, SQ, Oral)	INSTRUCTED WITHDRAWAL TIME (# DAYS)	
✓	✓	✓	✓	✓	✓	✓

IF THIS IS AN EXTRA LABEL OR Rx DRUG, A VETERINARIAN MUST HAVE PRESCRIBED THE MEDICATION. LIST THE LICENSED VETERINARIAN'S NAME AND ADDRESS WHO PRESCRIBED OR DIRECTED THE TREATMENT:

VETERINARIAN NAME _____

STREET, P.O. BOX NUMBER _____

CITY, STATE, ZIP _____

8. EXHIBITOR/OWNER SIGNATURE _____ AGE _____ DATE _____

9. PARENT/GUARDIAN SIGNATURE _____ DATE _____
(REQUIRED IF EXHIBITOR IS UNDER 18 YEARS OF AGE)DISTRIBUTION by Records Official:
AGR DUNF (REV. 1/10)WHITE FORM:
YELLOW FORM:
PINK FORM:REVIEW UPON COLLECTION AND IMMEDIATELY FORWARD TO ODA
TO BE RETAINED BY THE DESIGNATED RECORDS OFFICIAL FOR ONE YEAR
TO BE GIVEN TO THE OWNER/EXHIBITOR

CHAMPIONS WILL BE REQUIRED TO COMPLETE A NEW DUNF TO BE SUBMITTED WITH URINE/HAIR SAMPLES TO THE TESTING LABORATORY



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DUNF #7

7. ☐

I CERTIFY THE ABOVE ANIMAL TO BE FREE OF MEDICATION.



IF YOU HAVE CHECKED THIS BOX, SIGN BELOW AND DO NOT COMPLETE THE TREATMENT CHART.



THE ABOVE ANIMAL HAS BEEN TREATED WITH A MEDICATION FOR WHICH THE WITHDRAWAL PERIOD HAS NOT ELAPSED.

Complete the treatment chart below ▼

TREATMENT DATE	CONDITION BEING TREATED	TREATMENT GIVEN				DATE WITHDRAWAL COMPLETE
		MEDICATION GIVEN (NAME OF MEDICATION)	AMOUNT (DOSE)	ROUTE (IM, IV, SQ, Oral)	INSTRUCTED WITHDRAWAL TIME (# DAYS)	
✓	✓	✓	✓	✓	✓	✓

IF THIS IS AN EXTRA LABEL OR R_x DRUG, A VETERINARIAN MUST HAVE PRESCRIBED THE MEDICATION.
LIST THE LICENSED VETERINARIAN'S NAME AND ADDRESS WHO PRESCRIBED OR DIRECTED THE TREATMENT:

VETERINARIAN NAME

STREET, P.O. BOX NUMBER

CITY, STATE, ZIP



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The Importance of the Fairbook

- Please review the fairbook with your 4-H youth and families
- Contain updates that are done after Kick-Off
- Rules, policies, and guidelines
- Each year we have multiple issues because families have not read the fairbook....



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Veterinary Feed Directive



- Please see Fact Sheet




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We  our 4-H Volunteers!

