The quality of a person’s life is in direct proportion to their commitment to excellence no matter what field of endeavor they have chosen. . . Vince Lombardi
4-H Kick-Off 2015
TODAY IS LIKE
Coffee
IT WILL BE AS
GOOD AS YOU
MAKE IT
“The only place success comes before work is in the dictionary. Work is the key to success, and hard work can help you accomplish anything.”

Vince Lombardi
“Ability is what you’re capable of doing. Motivation determines what you do. Attitude determines how well you do it.”

- Lou Holtz
Volunteer’s 4-H Pledge

I pledge my **Head** to give children the information I can, to help them see things clearly and to make wise decisions.

I pledge my **Heart** to encourage and support children no matter whether they have success or disappointments.

I pledge my **Hands** to help children’s groups; if I cannot be a leader I can help in many equally important ways.

I pledge my **Health** to keep children strong and well for a better world through 4-H, for children’s groups, or community, our country and our world.
2016 Holmes County Fair

• August 8-13, 2016
• Harvest Ridge Updates
I may win and I may lose, but I will NEVER be defeated.

- Emmitt Smith
4-H Online

• Year 3 in this system
• No one will be automatically “re-enrolled” in 2016!
• Everyone MUST complete an enrollment form!
Enrollment Forms

• Double and Triple Check Those Enrollment Forms!
• This is the ONE time each year that we collect information about members and advisors.
• Please fill in all information.
• Please write legibly.
  – Especially email addresses and phone numbers!
T-Shirt Size _______ □ Youth □ Adult
Ethnicity (check one)
- Hispanic
- Not Hispanic

Race (check all that apply)
- White
- Black
- American Indian

Residence (check one)
- Farm
- Town (Less than 10,000)
- Town (10,000 to 50,000)
4-H CODE OF CONDUCT

4-H members, parents, and other adults participating in 4-H activities will:

1. Adhere to program rules, curfews, dress codes, policies, and rules of the facility being used.
2. Conduct themselves in a courteous, respectful manner, use appropriate language, exhibit good sportsmanship, and serve as positive role models.
3. Abstain from illegal behaviors, use of alcohol, illegal or illicit drugs, and tobacco during 4-H events and activities.
4. Fully participate in scheduled activities.
5. Respect other’s property and privacy rights.
6. Abstain from child abuse (physical and/or verbal) and harassment.
7. Accept personal responsibility for behavior including any financial damage.
8. Be responsible for any financial damage caused by inappropriate behavior.
9. Adhere to rules of safety.

Consequences for violating any part of this code of conduct may include, but are not limited to: removal from participation in which the code of conduct has been violated (at the individual’s expense); sanctions on participating in future 4-H events; and financial support for the event; removal from offices held, etc.

Behavior outside of 4-H activities can affect “member in good standing” or “volunteer in good standing” status.

It is the responsibility of all program participants to reinforce the code of conduct and intervene when necessary to enforce it.

I have read, understood and thus agree to the ACKNOWLEDGEMENT OF RESPONSIBILITY AND RELEASE, PERMISSION FOR PHOTOGRAPHY AND 4-H CODE OF CONDUCT mentioned above on the opposite page.
Photo Release

• “Hidden” on the back of the member and volunteer enrollment forms
• Must check one
  ❑ I GIVE
  ❑ I DO NOT GIVE
• Applies to photos and video taken specifically of the member/volunteer.
• Does NOT apply to photos/video at public events (i.e. Fair, Project Evaluations)
When my body gets tired, my mind says "this is where winners are made."
When my mind gets tired, my heart says "this is where champions are made."

Baylor Barbee
REHAB TIME
Book Order Process

• First orders in = First orders filled
• Book orders will be placed each Monday
• Organizational Advisor will be contacted when books are available to pick-up
• Project books will NOT be given out to individual members/families
Club Charters

• Every 4-H club should have a charter.

• New clubs should complete a charter checklist and be given a charter certificate.

• Each existing club will complete a charter check list annually.
Activity Fee

• $10 per member/$25 family cap
• Paid through primary club
• Due to OSU Extension Office by June 1

This fee paid has funded travel, training (for staff, volunteers & members), printing and postage for the 4-H program.
Tax Exempt Update

• All chartered 4-H clubs and duly authorized eligible & qualified 4-H affiliated organizations must file the appropriate 990 tax form on time.

• 990-N (e-Postcard) filing must be made by May 15, 2015 for the Tax year of January 1, 2014 to December 31, 2014.

• Filing the 990 or 990-EZ or 990-N (e-Postcard) is the club’s responsibility and the Extension Office staff cannot provide professional tax advice about filing the tax forms.
Financial Summary Form

- Required by State 4-H Office
- Due March 1, 2016 for Calendar Year 2015
- If you have trouble filling out the form on the computer, fill out the paper form and bring it to the office.
OUR GREATEST GLORY IS NOT IN NEVER FALLING, BUT IN RISING EVERY TIME WE FALL.

@MILLER DESIGNS
Continuing Education

• All 4-H Volunteers will be required to complete at least one (1) continuing education event each calendar year.

• A variety of opportunities will be identified
  - In county programs
  - Regional or statewide events (OFMA, 4-H Conference, etc.)
  - On-line trainings
  - Programs you do through your work/other organizations

• This will be tracked by the Extension Office this year

• If you have questions about what counts and what doesn’t, just ask!

• Failure to complete will be seen as resignation.
All Volunteers

• Sign the revised Standards of Behavior (included on back of Advisor Enrollment Form).

• Includes statement regarding status as mandated reporter:
  – I will report any child abuse, sexual abuse, or neglect in accordance with university policy.

• Clarifies that volunteers may be dismissed for failure to adhere to Standards:
  – My volunteer status is subject to immediate suspension or termination based on any act or omission that Extension determines to be contrary to any portion of these standards or otherwise in conflict with the goals of OSUE.
A GOOD Coach Sees IN YOU WHAT YOU CAN’T SEE IN Yourself.

Carver Josh M. Mark
Silas
John W. Bobby
Matthew Jay Phil
Ryan Michael
Danielle
Luke Justin

Gift Card
Girlfriend

Thanks for a great season! The 2013 OSU Wolves!
Background Check Update & News

• Prior to January 1st, 2016: Background checks done at Volunteers Expense

• Between January 1st, 2016 – tent. April 30th, 2016: Background checks up front at Volunteers Expense, but reimbursed by The Ohio State University post check.

• After April 30th, 2016: The University hopes to have a structure in place that volunteers will not have to pay for background checks.
"TREAT A PERSON AS HE IS, AND HE WILL REMAIN AS HE IS. TREAT HIM AS WHAT HE COULD BE, AND HE WILL BECOME WHAT HE SHOULD BE."

—Jimmy Johnson

"I HAVE YET TO BE IN A GAME WHERE LUCK WAS INVOLVED."

—Urban Meyer
It is so easy to be average. It takes a little something to be special. Why be around average?

— Urban Meyer —
2016 Ohio 4-H Publications: What’s New?
Animal Sciences

167GPM ChickQuest Teacher Guide and 167RI, 167RS ChickQuest Student Logbook
• Replaces current ChickQuest curriculum

201R Dog Resource Handbook
• Replaces current Dog Resource Handbook
• Updates made to the previous version of this book can be found at ohio4h.org/books-and-resources
Clothing and Textile Science

420 Outerwear for Anywhere
• Replaces Outer Layers
• Learn to make a coat, jacket, or other outer garment while mastering new sewing skills
• Advanced level

Creative and Leisure Arts

588 The Writer in You
• Replaces Creative Writing
• Explore the art of writing and keep a portfolio of your work
• Intermediate level
714 Clover Cubes
• New!
• Twelve cubes combine creativity, cooperation, interaction, and fun to get Cloverbud-age youth sharing answers with friends

710GPM Ohio 4-H Cloverbud Curriculum: Life Skills and Learning for K-2 Youth
• Combines and replaces 710GPM and 711GPM
• Hundreds of activities for 4-H Cloverbuds in science and technology, communications/expressive arts, healthy lifestyle, environmental/earth science, personal development, and more!
Food and Nutrition

**469 Global Gourmet**
- Replaces current Global Gourmet
- Create rich and delicious meals from 7 different countries
- Advanced level

Leadership and Citizenship

**375i Leadership Road Trip iBook**
- Alternative to Leadership Road Trip
- Ohio 4-H’s first digital project book includes interactive widgets and record pages
- Intermediate level
Healthy Living

357 Alcohol and Drug Abuse
• Replaces current Alcohol and Drug Abuse
• Learn how alcohol and drugs affect brain performance, the nature of addiction, how best to respond to the problem, and more
• Advanced level

358 The Truth About Tobacco
• Replaces current The Truth About Tobacco
• Learn about the physical effects of tobacco use, how tobacco products are made, marketed and consumed, and more
• Advanced level
617 Exploring Ponds
- Revision of Exploring Our Ponds
- Understand the “big picture” before zooming in to learn about your pond’s health and ecosystem
- Advanced level

691 Grow Your Own Vegetables
- Replaces Vegetable Gardening
- Plan, design, grow, and harvest
- Beginner level

644 Teaming with Insect, Level 1
- Replaces Exploring Our Insect World 1
- Beginner level

645 Teaming with Insects, Level 2
- New!
- Intermediate level

646 Teaming with Insects, Level 3
- New!
- Advanced level
STEM

540 Not Just Knots
• Replaces Rope
• Learn to make 14 different simple knots, bends, and hitches and select a capstone project of your choosing
• All levels

508 Robotics 2: EV3N More
• New!
• This second book in the robotics series helps youth through new robot configurations and programming challenges
• Advanced level
Self-Determined

365.12 Miniature Gardens
365.26 Hedgehogs
365.27 Ferrets
365.28 Chinchillas
365.29 Water Quality: Field to Faucet

All new!
All levels
Preview Ohio 4-H project books and resources, take a look inside, find out how others rate the book, and share your own experiences!
Not Available this Year

150R Poultry Resource Handbook
- Covers breeds, anatomy, breeding, care, production, exhibition and showmanship, for chicken, duck, goose, turkey, and guinea fowl projects
- All levels

- As of February 1st, this publication will not be available this year.
- Have discussed with Poultry Committee potentially putting together resources to assist youth in the poultry project.
- More information TBD
These and other Ohio State University Extension, 4-H Youth Development publications are available through local OSU Extension offices and online at estore.osu-extension.org. Ohio residents get the best price when they order and pick up their purchases through local Extension offices.

Are you from another state? Your state office might benefit from our Partner Pricing plan.
The Impact of Coaches

I have come to the frightening conclusion
I am the decisive element on the court
It is my personal approach that creates the climate
It is my daily mood that makes the weather
As a coach, I possess tremendous power
to make a child's life miserable or joyous
I can be a tool of torture or an instrument of inspiration
I can humiliate or humor, hurt or heal.In all situations it is my response
that decides whether a crisis will be escalated or de-escalated
and a child humanized or de-humanized.
Dress Code for Project Evaluations

• Clean pants, skirts or dresses that fit properly. Shorts and Capri pants are not allowed. Skirts and dresses must be fingertip length or longer.

• Clean shirt or top that fits properly. Writing or images on shirts that may be considered offensive or inappropriate are not allowed. Tops, sundresses, etc. must have shoulder straps of 1-inch or wider.

• No hats worn during judging. Hats that are part of an ensemble or costume should be removed when speaking with judges.

• No flip-flops.
Life Skills Requirements

• Currently being updated for 2016
• Available on OSUE Holmes County website (holmes.osu.edu)
• Includes details on:
  – Repeating projects
  – Targeted age/level and time commitment
  – Requirements for project completion
  – State Fair selection
  – County Fair exhibit
2016 Species Updates
*Pending Approval by Senior Fair Board
2016 Market Lamb Giveaway

• The give-away is open to all 1st year sheep project participants (not just 1st year 4-Hers).
• Applicants will submit a short essay describing themselves, how they plan to care for the project animal (including housing, feeding, showing and selling).
• All essays must be submitted to the OSU Extension office by Monday, March 14 at 4:30 p.m.
• One winner will be selected and notified by the Sheep Committee by March 17.

For any information related to the essay or other questions with 4-H sheep projects, please contact Nate Klink 330-231-6457
Dairy Palooza 2016

• April 30 – Trumbull Co.
• May 7 – Auglaize Co.
• Includes Quality Assurance
• More details to come . . .
*Dairy Sale 2016*

- Money Distribution
- Points System
  - Will reward those who excel in Showmanship, Book Judging, and for taking multiple animals
  - Each participant will be required to hand in a buyer thank you.
  - Look for more details in handouts to come
*Dairy Sale 2016*

• The Sale
  – Will be held at a separate time from the regular sale schedule
  – Approximately 30-40 items will be auctioned off
  – Youth will be expected to wear “Whites” or Dairy Show Attire.

More information will be coming.
Dairy Feeders

Continued: Mandatory Dairy Feeder Vaccination Program

– Cover 4 major viruses & Pasteurella
– 1 shot of Bovi-Shield Gold One Shot™ administered by EHVC
– Cost is $5 per animal
– Animals not vaccinated will NOT be able to exhibit at the Holmes Co. Fair
Goat Projects

- *Horns
  - Goat committee has approved a recommendation that all goats be permitted to be shown at the Holmes County Fair with horns
Poultry Projects

• Poultry Clinic –
  – Saturday, April 23\textsuperscript{rd}, 10:00a, Baker Building
    • Tentatively planned to have a general session with all youth and then specialized sessions on turkey and chickens.

• Bi-State Poultry Clinic
  – April 2\textsuperscript{nd}, 2016 at OARDC, Wooster, OH

Avian Influenza Update
Rabbit Projects

• Bunny Day Camp –
  – Saturday, May 21, 1-4pm, Baker Building
  • Will include Quality Assurance from 1-2

• *Change in Fryers
  – In order to check each market animal into fair, each rabbit must weigh 2.5 lbs. Any animals not meeting this requirement will be sent home.
  – Grand & Reserve Champion Fryers will be terminal
Dog Projects

- New for 2016 —
  - 2016 Dog Workshops Hosted by Western Holmes Co. 4-H Club
  - Workshops every Monday evening from April 18-June 25, 2016 from 6:00 – 7:00 p.m..
  - Final judging Saturday, June 25th at 10:00 a.m. in the Rabbit Facility at the Old Fairgrounds
  - Youth remain in home clubs but can participate in the workshops and judging to complete their Obedience Training for the project.
  - For more information contact Melissa Boughman at 330-763-4900.
Swine Educational Opportunities

Ohio Swine Health Symposium
March 16, 2016
Plain City, Ohio

OSU Junior Swine Day
March 19, 2016
ATI, Wooster
Penning Form: New Process

All online Penning Forms will be housed on the OSU Extension, Holmes County Website

Complete one form for each species as usual.

Forms will open for submission June 1st and will close at 11:59 p.m. on July 1st

Can be completed on phone, ipad/tablet, or computer

Exhibitors can do them at home or you can do them together at a meeting!
Online Penning Forms

What to expect
Dairy Penning Form

In an effort to eliminate error and provide more opportunities and time for submission, the 2016 Pen Assignments will be completed through this online form. Each species will need to be recorded separately. No mailed entries will be accepted. Please contact Hallie Rutt at 330-674-3015 with any questions. Late entries accepted by appointment only July 2-15 with $50.00 Late Entry Fee per animal. Call Gail Cochran at 330-674-0225 to schedule an appointment.

* Required

Exhibitor Name *

Age (as of January 1st) *

Phone Number *

Email Address: *
If you do not have an email address, then put "none." We will email confirmations 1-2 times a week.

Club/FFA Name *

Please select which category of animal this form is being submitted for: *
You will need to complete a separate form for each category of dairy animal if taking each category.
- Dairy Market Steer
- Dairy Feeder
- Dairy Heifer & Cow
Dairy Penning Form

Required

Dairy Heifers & Cows
Class Codes:
10- Ayrshire
20- Brown Swiss
30- Guernsey
40- Holstein
50- Jersey
60- Milking Shorthorn

Section Codes:
Junior Category
10- Junior Calf (Born 3/1/16 or after)
20- Intermediate (Born 12/1/15-2/28/16)
30- Senior Calf (Born 9/1/15-11/30/15)
40- Summer Yearling Heifer (Born 6/1/15-8/31/15)
60- Winter Yearling Heifer (Born 3/1/15-5/31/15)
70- Senior Yearling Heifer (Born 9/1/14-11/30/15)

Senior Category
200- Two Year Old (Born 9/1/13 to 8/31/14)
210- Three Year Old (Born 9/1/12 to 8/31/13)
2210- Four Year Old (Born prior to 9/1/12)
230- Dry Cow (must have freshened at least once)

Available Classes
Check all that apply
- 100-20 Senior Dairy Showmanship
- 100-30 Intermediate Dairy Showmanship
- 100-40 Junior Dairy Showmanship
- 100-50 Beginner Dairy Showmanship
- 100-60 Supreme Dairy Showmanship
10-50 Jersey Junior Calf
20-50 Jersey Intermediate Calf
30-50 Jersey Senior Calf
40-50 Jersey Summer Yearling Heifer
50-50 Jersey Spring Yearling Heifer
60-50 Jersey Winter Yearling Heifer
70-50 Jersey Senior Yearling Heifer
200-50 Jersey Two Year Old
210-50 Jersey Three Year Old
220-50 Jersey Four Year Old & Older
230-50 Jersey Dry Cow
10-60 Milking Shorthorn Junior Calf
20-60 Milking Shorthorn Intermediate Calf
30-60 Milking Shorthorn Senior Calf
40-60 Milking Shorthorn Summer Yearling Heifer
50-60 Milking Shorthorn Spring Yearling Heifer
60-60 Milking Shorthorn Winter Yearling Heifer
70-60 Milking Shorthorn Senior Yearling Heifer
200-60 Milking Shorthorn Two Year Old
210-60 Milking Shorthorn Three Year Old
220-60 Milking Shorthorn Four Year Old
230-60 Milking Shorthorn Dry Cow

**Please List Information for Animal 1**
Include Breed, Tag Number, and Birthday for animal. Example: Tag #30 born 01/01/15

**Please List Information for Animal 2**
Include Breed, Tag Number, and Birthday for animal. Example: Tag #30 born 01/01/15

**Please List Information for Animal 3**
Include Breed, Tag Number, and Birthday for each animal. Example: Tag #30 born 01/01/15

**Please List Information for Animal 4**
Include Breed, Tag Number and Birthday for animal. Example: Tag #30 born 01/01/15

If you are bringing additional Dairy Heifers and Cows, please list them here:
Include Breed, Tag #, and Birthday
OHIO STATE UNIVERSITY EXTENSION

- 10-50 Jersey Junior Calf
- 20-50 Jersey Intermediate Calf
- 30-50 Jersey Senior Calf
- 40-50 Jersey Summer Yearling Heifer
- 50-50 Jersey Spring Yearling Heifer
- 60-50 Jersey Winter Yearling Heifer
- 70-50 Jersey Senior Yearling Heifer
- 200-50 Jersey Two Year Old
- 210-50 Jersey Three Year Old
- 220-50 Jersey Four Year Old & Older
- 230-50 Jersey Dry Cow
- 10-60 Milking Shorthorn Junior Calf
- 20-60 Milking Shorthorn Intermediate Calf
- 30-60 Milking Shorthorn Senior Calf
- 40-60 Milking Shorthorn Summer Yearling Heifer
- 50-60 Milking Shorthorn Spring Yearling Heifer
- 60-60 Milking Shorthorn Winter Yearling Heifer
- 70-60 Milking Shorthorn Senior Yearling Heifer
- 200-60 Milking Shorthorn Two Year Old
- 210-60 Milking Shorthorn Three Year Old
- 220-60 Milking Shorthorn Four Year Old
- 230-60 Milking Shorthorn Dry Cow

**Please List Information for Animal 1**
Include Breed, Tag Number, and Birthdate for animal. Example: Tag #30 born 01/01/15

**Please List Information for Animal 2**
Include Breed, Tag Number, and Birthdate for animal. Example: Tag #30 born 01/01/15

**Please List Information for Animal 3**
Include Breed, Tag Number, and Birthdate for each animal. Example: Tag #30 born 01/01/15

**Please List Information for Animal 4**
Include Breed, Tag Number and Birthdate for animal. Example: Tag #30 born 01/01/15

**If you are bringing additional Dairy Heifers and Cows, please list them here:**
Include Breed, Tag #, and Birthdate
Dairy Penning Form

Your response has been recorded. Late entries accepted by appointment only July 2-15 with $50.00 Late Entry Fee per animal. Call Gail Cochran at 330-674-0225 to schedule an appointment.

This form was created using Google Forms.
Create your own
Swine Penning Form

In an effort to eliminate error and provide more opportunities and time for submission, the 2016 Pen Assignments will be completed through this online form. Each species will need to be recorded separately. No mailed entries will be accepted. Please contact Hallie Rutt at 330-674-3015 with any questions. Late entries accepted by appointment only July 2-15 with $50.00 Late Entry Fee per animal. Call Gail Cochran at 330-674-0225 to schedule an appointment.

* Required

Exhibitor Name *

Age (as of January 1st) *

Phone Number *

Email Address *
If you do not have an email address, then put ‘none’. We will email confirmations 1-2 times a week

Club/FFA *
Select for the animal you are currently submitting the form.

Continue »
Swine Penning Form

* Required

Available Swine Classes:
Please select all that apply.

**Showmanship**
10020 Senior Swine Showmanship

**Market Hog**
☐ 900 Market Hog

**Tag #**
Please list tag number of primary animal and any tag numbers for backup animals and indicate as such. Example: Primary Animal Tag #40/Backup Animal Tag #41

Tag #1

[Back] [Continue]
Swine Penning Form

*Required

Parent & Advisor Confirmation
By placing the advisor name and parent name in this form, you are saying that these individuals have reviewed the information with you and have confirmed that you have selected the correct information and that it is true to the best of your knowledge.

Parent or Guardian Typed Signature *


Advisor Signature *


Submit

Never submit passwords through Google Forms.
Swine Penning Form

Your response has been recorded. Late entries accepted by appointment only July 2-15 with $50.00 Late Entry Fee per animal. Call Gail Cochran at 330-674-0225 to schedule an appointment.

Submit another response

This form was created using Google Forms.
Create your own
Market Livestock Photo Update

• Photos will only be accepted through a digital version to an email address.

• Accepted June 15\textsuperscript{th} through August 1\textsuperscript{st}

• Address will provided in the fairbook (HCLivestockphotos@gmail.com) as will guidelines on attire

• Save photo as FullName.Animal Ex: HallieRutt.Steer

• Photos must be landscape
Unanticipated Changes

• 2016 is the year of the unknown
Ohio State Fair Skillathon

- All nine Ohio State Fair Skillathons are open to any Ohio 4-H member and FFA members.
- Youth do not have to be an exhibitor at the Ohio State Fair to participate.
- The 2016 Skillathon information below can be found at:
  http://www.4hansci.osu.edu/skillathon/skillathon.php.
  - OSF Skillathon and Judging Events Calendar
  - OSF Skillathon Rules
  - Tips for Completing a Successful OSF Skillathon
DUNF Forms

• Members & parents need to be aware that this document is required to be complete— and correct.

• Incomplete/incorrect forms may be grounds for inability to show the animal or dismissal of the animal.

• Distribute and complete DUNF forms at a club meeting.

• Be sure each member/family understands what it means for the animal to be “free of medication.”
**DRUG USE NOTIFICATION FORM (DUNF)**

Sections 1 through 9 must be completed prior to show.

**EXHIBITION/FAIR NAME:**

**DIGIT FAIR CODE:**

---

**EXHIBITOR/OWNER NAME:**

**MAILING ADDRESS:**

- Street, P.O. Box Number
- City, State, Zip
- PHONE ( )

**ANIMAL IDENTIFICATION NUMBER (Tat, Taro & Legend):**

**ANIMAL SPECIES (CIRCLE ONE):**
- CATTLE
- HOGS
- SHEEP
- GOATS
- OTHER (Specify)

**ANIMAL DESCRIPTION (Breed, Sex, Color, etc.):**

---

6. I AM A JUNIOR FAIR MARKET LIVESTOCK EXHIBITOR AND I HAVE ATTENDED OR COMPLETED A QUALITY ASSURANCE PROGRAM DURING THE LAST 12 MONTHS OR I HAVE TESTED OUT OF A PROGRAM WITHIN MY AGE BRACKET.

- YES [ ]
- NO [ ]

7. I CERTIFY THE ABOVE ANIMAL TO BE FREE OF MEDICATION.

- IF YOU HAVE CHECKED THIS BOX, SIGN BELOW AND DO NOT COMPLETE THE TREATMENT CHART.

---

8. THE ABOVE ANIMAL HAS BEEN TREATED WITH A MEDICATION FOR WHICH THE WITHDRAWAL PERIOD HAS NOT ELAPSED.

Complete the treatment chart below:

<table>
<thead>
<tr>
<th>TREATMENT GIVEN</th>
<th>CONDITION TREATED</th>
<th>TREATMENT DATE</th>
<th>DOSAGE</th>
<th>ROUTE</th>
<th>INSTRUCTED WITHDRAWAL TIME (0 DAYS)</th>
<th>DATE WITHDRAWAL COMPLETE</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

---

If this is an extra label or a drug, a veterinarian must have prescribed the medication. List the licensed veterinarian’s name and address who prescribed or directed the treatment:

**VETERINARIAN NAME:**

**STREET, P.O. BOX NUMBER:**

**CITY, STATE, ZIP:**

---

5. EXHIBITOR/OWNER SIGNATURE

6. PARENT/GUARDIAN SIGNATURE

(Required if exhibitor is under 18 years of age)

---

**Distribution:**

- WHITE FORM: Review after collection and immediately forward to ODA AG DUNF (REV. 1/16)
- YELLOW FORM: For use by the designated record official for one year
- PINK FORM: To be given to the owner/exhibitor

Champions will be required to complete a new DUNF to be submitted with urine/saliva samples to the testing laboratory.
### DUNF #7

**I CERTIFY THE ABOVE ANIMAL TO BE FREE OF MEDICATION.**

**THE ABOVE ANIMAL HAS BEEN TREATED WITH A MEDICATION FOR WHICH THE WITHDRAWAL PERIOD HAS NOT ELAPSED.**

Complete the treatment chart below:

<table>
<thead>
<tr>
<th>TREATMENT DATE</th>
<th>CONDITION BEING TREATED</th>
<th>MEDICATION GIVEN (NAME OF MEDICATION)</th>
<th>AMOUNT (DOSE)</th>
<th>ROUTE (IM, IV, SQ, Oral)</th>
<th>INSTRUCTED WITHDRAWAL TIME (# DAYS)</th>
<th>DATE WITHDRAWAL COMPLETE</th>
</tr>
</thead>
<tbody>
<tr>
<td>✓</td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
</tr>
</tbody>
</table>

If this is an extra label or Rx drug, a veterinarian must have prescribed the medication. List the licensed veterinarian's name and address who prescribed or directed the treatment:

**VETERINARIAN NAME**

**STREET, P.O. BOX NUMBER**

**CITY, STATE, ZIP**
OUR COACH
LEADS BY EXAMPLE
DEDICATED & DETERMINED
TEACHES TEAMWORK
MOTIVATES and LISTENS
BUILDS CHARACTER
CHALLENGES and DEVELOPS
Committed to OUR TEAM
Our BIGGEST Fan

"WHAT YOU DO SHOULD SPEAK SO LOUDLY THAT NO ONE CAN HEAR WHAT YOU SAY."
-- MARV LEVY

The Ohio State University
College of Food, Agricultural, and Environmental Sciences
Cloverbud Days @ OSF

• There two Cloverbud Days in 2016 at the Ohio State Fair
• Scheduled on the first two days of the fair.
• Will take up to 50 Cloverbuds each day.
• Cloverbuds have to choose- they can’t go to both days.
Cloverbud Connections Newsletter

• The January-March newsletter is now posted at www.go.osu.edu/cbc

• Don’t forget about our Click it, Print it, Do it! Webpage where you can find over 30 different activities that are ready to go for your next Cloverbud meeting: www.go.osu.edu/click
Holmes County Cloverbud Day Camp

- Tentatively planned for May 7th
- 9:00 am to 2:00 pm
- Open to any enrolled Cloverbud or community youth Cloverbud age with forms completed.
- If you would like to help with this experience, let me know!
Ohio 4-H Week

• March 6 - 12, 2016
Paper Clover Campaign

- Spring 2016 campaign: April 13 – 24
- Ideas:
  - Host a 4-H info table and offer to carry purchases to vehicle
  - Ask shoppers to purchase a Paper Clover at the Check-Out
  - Host a “Petting Zoo” in the parking lot
4-H Name & Emblem

• The 4-H Name and Emblem is a Federal Mark, protected by 18 U.S.C. 707 and is entrusted by Congress to the Secretary of Agriculture.

• Guidelines for using the 4-H Name and Emblem can be found on the National 4-H Headquarters website at http://www.national4-hheadquarters.gov
Teen Opportunities

Do you have an older youth in your club that has shown leadership potential?

• Consider nominating them to attend
  – Leadership Camp July 5-9
  – Citizenship Washington Focus June 26 – July 2 (Ages 14-19)
  – Leadership Washington Focus July 11 – 15 (Entering Grades 7-9)

• Nominations are due to the OSU Extension Office by February 29th.
Teen Connections

• Based on feedback from our teen clientele we will be moving forward with the Teen Connections Blog.
• Check us out u.osu.edu/4hteen
• Like us on Facebook: facebook.com/Ohio4HTeenConnections
Citizenship Washington Focus

• June 26 – July 2, 2016
• 4-H leadership program for high school youth, ages 14-19
• Gives 4-H youth the opportunity to explore, develop, and refine the civic engagement skills they need to be outstanding leaders in their home communities and at the national level.
Leadership Washington Focus

- July 11 – July 15, 2016
- 4-H leadership program for youth entering grades 7-9
- Build confidence in ability to motivate and direct others
- Practice effective communication
- Develop an understanding of their own personal leadership style
- Exchange ideas, practice respect, and form friendships with 4-H’ers from across the nation.
State Leadership Camp

- July 5-9, 2016 at Camp Ohio.
  - Open to 4-H members ages 15 to 18.

- Individuals who attend should be enthusiastic and outstanding 4-H members with leadership qualities and/or potential.

- Attendance for this camp is important and each camper will be expected to stay through the entire duration of camp
  - (school excuses will be available upon request).
4-H Values Oversees

• 2016 Dublin & London
  – Includes: Visit to Irish Sheep Farm, Book of Kells, St. Patrick’s Cathedral, Tower of London, Globe Theater, & More
  – Traveling tentatively: June 15\textsuperscript{th} – 24\textsuperscript{th}

• Possible Locations/Tours for 2017 or 2018 being considered:
  – Costa Rica
  – Ecuador
  – A Holocaust Tour of Europe
  – Switzerland, Germany, and Prague
  – Hawaii
  – & More!

• Tour for Summer 17 will be announced by June 2016
4-H Values Oversees

• Wayne and Coshocton Counties have expressed interest in participating in future years.

• 2016 received the Sauder Career Development Grant through the 4-H Foundation
  – Will help offset some of student participation costs as well as the purchase of supplies
  – Each participant will be putting together a portfolio of their experience.

  – Also expected to share experience with their clubs.
Knolmes Co. 4-H Camp

- June 6-10
- Co-Camping with Knox Co.
- 4-H Camp Ohio
- Hallie Rutt & Larry Hall will be present through the entire camp

- Scholarships available through 4-H Committee
Teen Camp

• June 8-9, 2016 at Camp Kelley’s Island.
  – Open to 4-H members ages 15 to 18.

• Overnight camp for teens looking to develop leadership skills.

• Sessions to be offered include camp counselor training, Junior Fair Board, and life skill development.

• Attendance for this camp is important and each camper will be expected to stay through the entire duration of camp
  – (school excuses will be available upon request).
Ohio State University Extension

Sea Camp

- July 9-13, 2016 @ Kelly’s Island
- Teens age 13-18 (as of 1/1/2015)
- “Get your feet wet” as you learn about one of Ohio’s most important resources: Lake Erie! You’ll be in, on, and around the water as you explore the science of the lake, learn marine-related skills, and discover the history and recreational uses of our great lake.
- Partial scholarship available through the 4-H Committee.

The Ohio State University
College of Food, Agricultural, and Environmental Sciences
Space Adventure Camp

- June 14-16 @ Marietta College
- Youth finishing grades 5-7
- Build and fly a hot air balloon
- Try your hand at testing some laws of physics
- Try your skills at landing on the moon
- Experiment with the principles of flight
- See fliers on table for more information
- Contact Travis west.222@osu.edu
Piedmont Shooting Sports Camp

June 10-12, 2016
Ages 9-13
Archery, Rifle, Shotgun, Pistol

www.go.osu.edu/sscamp
Ohio Operation: Military Kids

2015 Camp Kelleys Island: August 6-12

Visit our website: http://www.ohio4h.org/omk

Find us on Facebook: https://www.facebook.com/OhioOperationMilitaryKids

For additional information, contact Candie Glover, OMK Program Manager at 614-292-3758 or glover.94@osu.edu
4-H Days at Cedar Point

Friday, June 24th
&
Saturday, July 30th
All 4-H Members, Advisors, Parents & Friends
4-H Rate Ticket Prices: Single Day 4-H Rate $41.00
Regular gate price: $65.00 plus tax
See flyer in the Extension Office for more information
EVERY GAME I'VE EVER PLAYED, REGARDLESS IF IT WAS PRE-SEASON OR SUPER BOWL, MEANT THE SAME TO ME, AND I LAID IT ALL ON THE LINE.

- BRETT FAVRE
Ohio 4-H Conference

• Saturday, March 12th, 2016 at the Columbus Convention Center
• $35 registration prior to February 12th, $45 after February 12th.
• Scholarships are available through the 4-H Committee for reimbursement.
• Would love to see Holmes County Volunteers Attend!
• Registration forms are on the back tables as well as a list of available sessions.
Resources

- **UPDATED!** Advisor’s Handbook
  - [http://www.ohio4h.org/volunteers/volunteers/club-leaders/ohio-4-h-volunteer-handbook](http://www.ohio4h.org/volunteers/volunteers/club-leaders/ohio-4-h-volunteer-handbook)

- Holmes County OSU Extension website
- Holmes County 4-H Facebook ([www.facebook.com/HolmesCo4H](http://www.facebook.com/HolmesCo4H))
- State 4-H website
- National 4-H website
- Items available for loan from the office
  - Robotics Kit
  - Horse Videos
  - Cloverbud Kits
Additional Resources

• Check out our website for these resources!
  – Secretary and Treasurer Record Books
  – Price list for resource books
  – Tools for Public Speaking (970R)
  – 4-H Demonstration Guide (909R)
  – 4-H County Commissioner Award Application
  – HC Jr. Fair King & Queen Contest Application
We’re almost done…

What questions do you have?

Please ask!

Call 330-674-3015

or

Email Rutt.11@osu.edu
There will be obstacles. There will be doubters. There will be mistakes. But with hard work, there are no limits.

Clear eyes, full hearts, can't lose.
“Passion is what makes life interesting, what ignites our soul, fuels our love and carries our friendships, stimulates our intellect, and pushes our limits.”

– Pat Tillman