

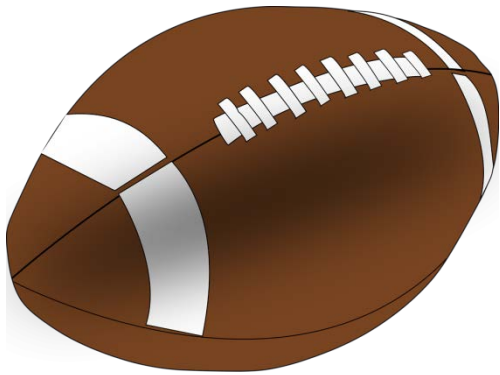
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# 4-H Kick-Off

## 2015



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“The only place success comes before work is in the dictionary. Work is the key to success, and hard work can help you accomplish anything.”

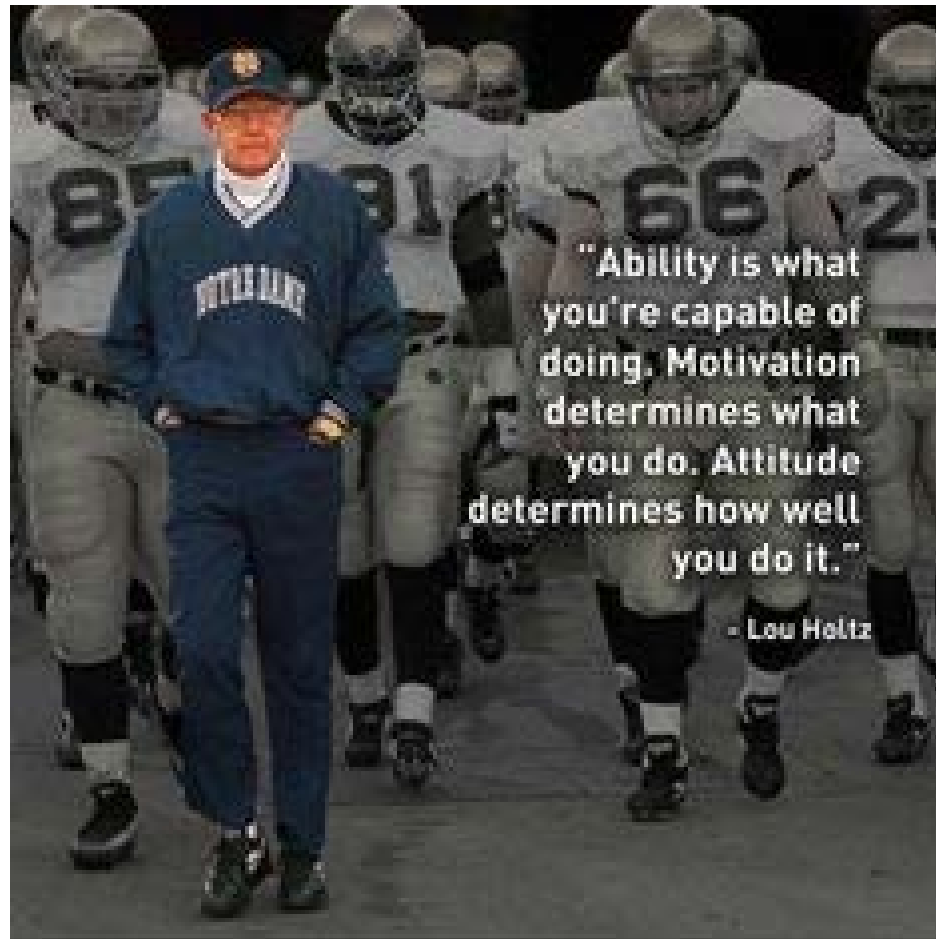
*Vince Lombardi*



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# Volunteer's 4-H Pledge

I pledge my **Head** to give children the information I can, to help them see things clearly and to make wise decisions.

I pledge my **Heart** to encourage and support children no matter whether they have success or disappointments.

I pledge my **Hands** to help children's groups; if I cannot be a leader I can help in many equally important ways.

I pledge my **Health** to keep children strong and well for a better world through 4-H, for children's groups, or community, our country and our world.



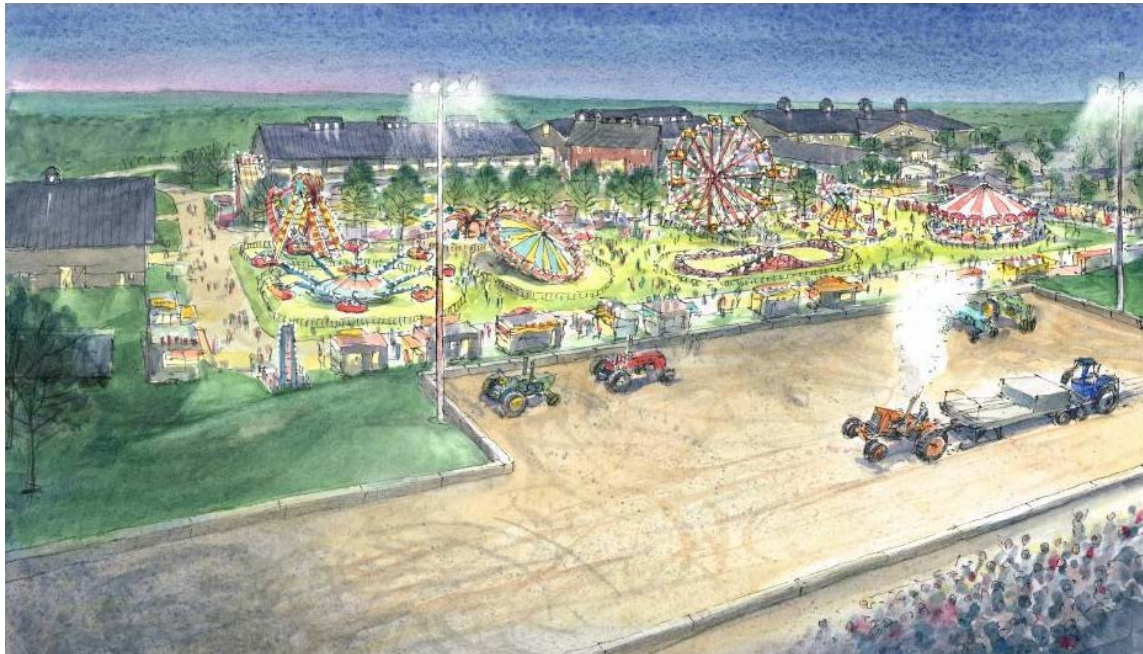
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# 2016 Holmes County Fair

- August 8-13, 2016
- Harvest Ridge Updates



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I may win  
and I may lose,  
but I will  
**NEVER**  
be defeated.

- Emmitt Smith



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# 4-H Online

- Year 3 in this system
- No one will be automatically “re-enrolled” in 2016!
- Everyone MUST complete an enrollment form!



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# Enrollment Forms

- Double and Triple Check Those Enrollment Forms!
- This is the ONE time each year that we collect information about members and advisors.
- Please fill in all information.
- Please write legibly.
  - Especially email addresses and phone numbers!



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N

including this year) \_\_\_\_\_

New enrollment ☐

Re-enrollment ☐

Member ☐

Cloverbud ☐

\_\_\_\_\_

Last

**County of Residence**



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**T-Shirt Size** \_\_\_\_\_ ☐ Youth ☐ Adult



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**Ethnicity** (check one) ☐ Hispanic ☐ Not Hispanic

**Race** (check all that apply) ☐ White ☐ Black ☐ American Indian

**Residence** (check one) ☐ Farm ☐ Town (Less than 10,000) ☐ Town (10,000 to 50,000)



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**4-H CODE OF CONDUCT**

4-H members, parents, and other adults participating in 4-H activities will:

1. Adhere to program rules, curfews, dress codes, policies, and rules of the facility being used.
2. Conduct themselves in a courteous, respectful manner, use appropriate language, exhibit good sportsmanship, and be positive role models.
3. Abstain from illegal behaviors, use of alcohol, illegal or illicit drugs, and tobacco during 4-H events and activities.
4. Fully participate in scheduled activities.
5. Respect other's property and privacy rights.
6. Abstain from child abuse (physical and/or verbal) and harassment.
7. Accept personal responsibility for behavior including any financial damage.
8. Be responsible for any financial damage caused by inappropriate behavior.
9. Adhere to rules of safety.

Consequences for violating any part of this code of conduct may include, but are not limited to: removal from participation in which the code of conduct has been violated (at the individual's expense); sanctions on participating in future 4-H events; loss of financial support for the event; removal from offices held, etc.

Behavior outside of 4-H activities can affect "member in good standing" or "volunteer in good standing" status.

It is the responsibility of all program participants to reinforce the code of conduct and intervene when necessary to enforce it.

**I have read, understood and thus agree to the ACKNOWLEDGEMENT OF RESPONSIBILITY AND RELEASE, PERMANENT RELEASE, and 4-H CODE OF CONDUCT mentioned above on the**



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# Photo Release

- “Hidden” on the back of the member and volunteer enrollment forms
- Must check one
  - ☐ I GIVE
  - ☐ I DO NOT GIVE
- Applies to photos and video taken specifically of the member/volunteer.
- Does NOT apply to photos/video at public events (i.e. Fair, Project Evaluations)



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WHEN MY BODY GETS  
TIRED, MY MIND SAYS  
”THIS IS WHERE  
WINNERS ARE MADE.”  
WHEN MY MIND GETS  
TIRED, MY HEART SAYS  
”THIS IS WHERE  
CHAMPIONS ARE MADE.”  
BAYLOR BARBEE  
REHAB TIME



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# Book Order Process



- First orders in = First orders filled
- Book orders will be placed each Monday
- Organizational Advisor will be contacted when books are available to pick-up
- Project books will NOT be given out to individual members/families



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# Club Charters

- Every 4-H club should have a charter.
- New clubs should complete a charter checklist and be given a charter certificate.
- Each existing club will complete a charter check list annually.



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# Activity Fee

- \$10 per member/\$25 family cap
- Paid through primary club
- Due to OSU Extension Office by June 1

This fee paid has funded travel, training (for staff, volunteers & members), printing and postage for the 4-H program.



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# Tax Exempt Update

- All chartered 4-H clubs and duly authorized eligible & qualified 4-H affiliated organizations must file the appropriate 990 tax form on time.
- 990-N (e-Postcard) filing must be made by May 15, 2015 for the Tax year of January 1, 2014 to December 31, 2014.
- Filing the 990 or 990-EZ or 990-N (e-Postcard) is the club's responsibility and the Extension Office staff cannot provide professional tax advice about filing the tax forms.



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# Financial Summary Form

- Required by State 4-H Office
- Due **March 1, 2016** for Calendar Year 2015
- If you have trouble filling out the form on the computer, fill out the paper form and bring it to the office.



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 Ohio 4-H Club / Affiliate  
Yearly Financial Summary  
Due January 31

\*Program Year:     \*Club / Affiliate Name:

\*County in which 4-H club is based:

---

**Bank Information**

\*Bank name:  \*EIN:  \*Account #:

\*Bank address:

\*City (of bank):  State:  \*Zip Code:

\*Type of account: ☐ Checking ☐ Savings ☐ Other

Add a signer name

Remove list signer name from list

**Signer Name**

*\*\*At least ONE name is required. List ALL names authorized as signers for the above account.*

\*Beginning account balance as of January 1, (should match bank statement):

---

**Club / Affiliate Income**

Add income

Remove list income item from list

| Income Description (i.e., club dues, fund raisers, club premiums, etc.) | Income Amount        |
|---|----------------------|
| <input type="text"/>  | <input type="text"/> |

Total Income:

---

**Club / Affiliate Expenses**

Add an expense

Remove list expense from list

| Expense Description (i.e., project books, member fees, booth supplies, awards, etc.) | Expense Amount       |
|--|----------------------|
| <input type="text"/>   | <input type="text"/> |

Total Expenses:

Ending account balance as of December 31 (should match bank statement):

\*Name of person completing this Ohio 4-H Club / Affiliate Yearly Financial Summary Form:

Save file as:



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# Continuing Education

- **All 4-H Volunteers will be required to complete at least one (1) continuing education event each calendar year.**
- A variety of opportunities will be identified
  - In county programs
  - Regional or statewide events (OFMA, 4-H Conference, etc.)
  - On-line trainings
  - Programs you do through your work/other organizations
- This will be tracked by the Extension Office this year
- If you have questions about what counts and what doesn't, just ask!
- **Failure to complete will be seen as resignation.**



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# All Volunteers

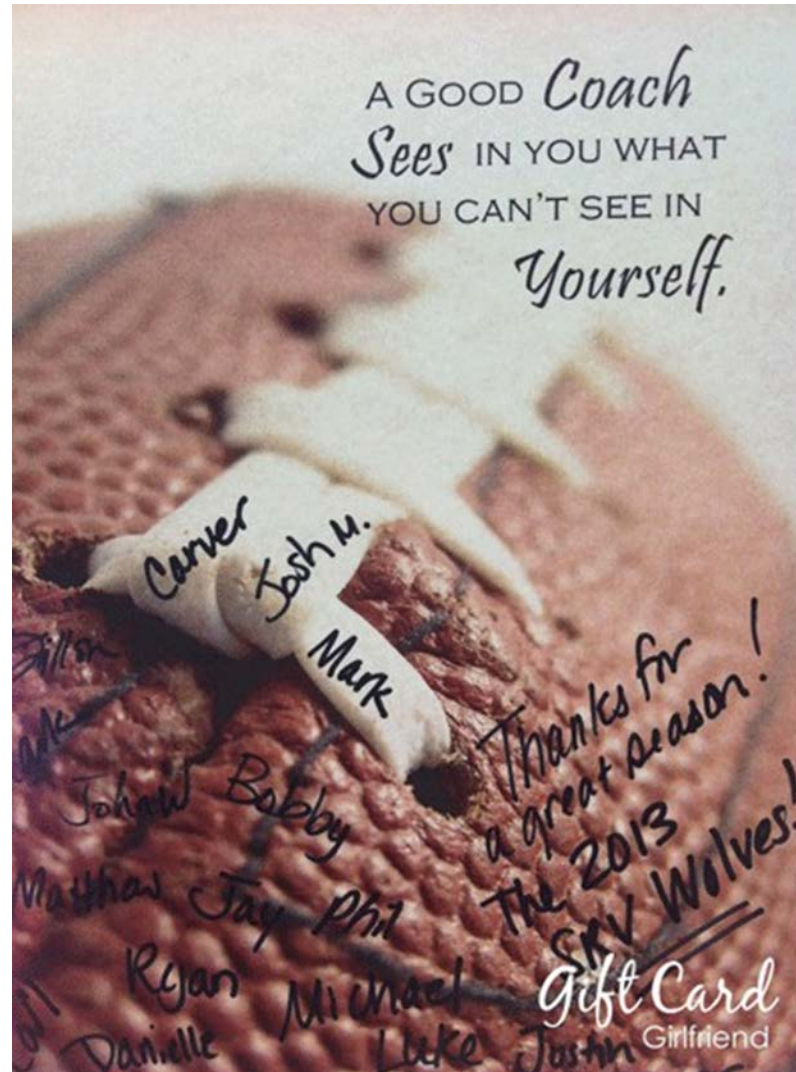
- Sign the revised Standards of Behavior (included on back of Advisor Enrollment Form).
- Includes statement regarding status as mandated reporter:
  - *I will report any child abuse, sexual abuse, or neglect in accordance with university policy.*
- Clarifies that volunteers may be dismissed for failure to adhere to Standards:
  - *My volunteer status is subject to immediate suspension or termination based on any act or omission that Extension determines to be contrary to any portion of these standards or otherwise in conflict with the goals of OSUE.*



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# Background Check Update & News

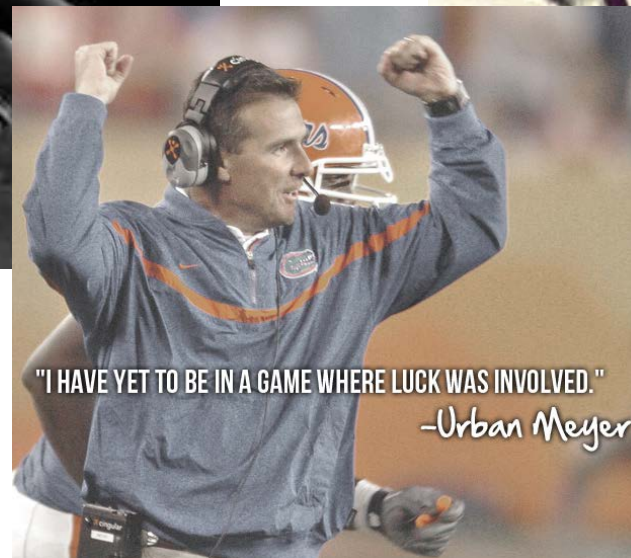
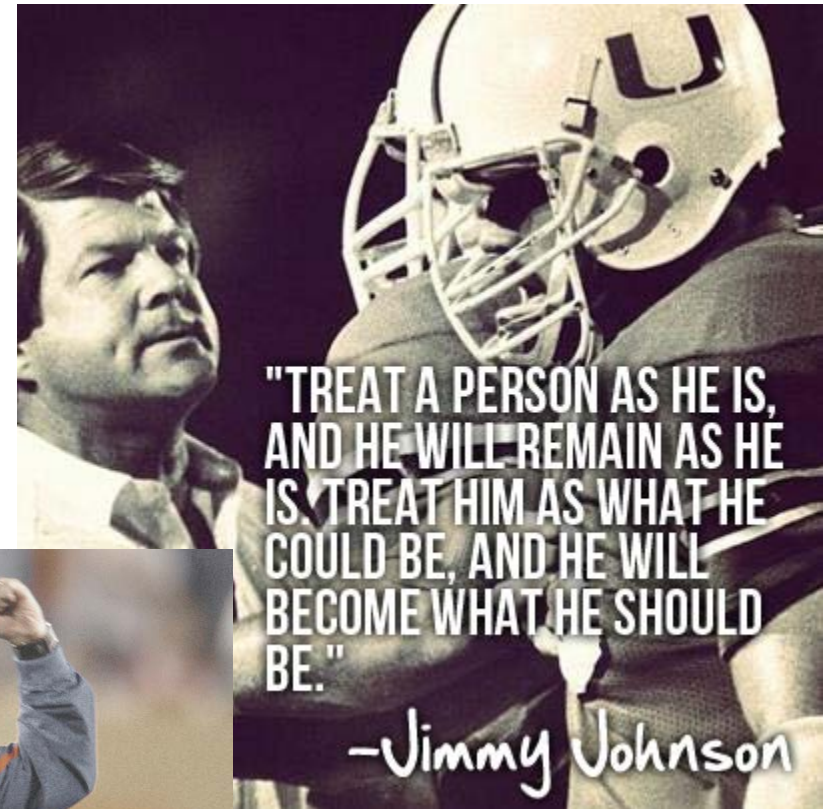
- **Prior to January 1<sup>st</sup>, 2016:** Background checks done at Volunteers Expense
- **Between January 1<sup>st</sup>, 2016 – tent. April 30<sup>th</sup>, 2016:** Background checks up front at Volunteers Expense, but reimbursed by The Ohio State University post check.
- **After April 30<sup>th</sup>, 2016:** The University hopes to have a structure in place that volunteers will not have to pay for background checks.



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It is so easy to be average. It takes a  
little something to be special. Why  
be around average?

— *Urban Meyer* —

AZ QUOTES



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# 2016 Ohio 4-H Publications: What's New?



# Animal Sciences



## **167GPM *ChickQuest Teacher Guide* and 167RI, 167RS *ChickQuest Student Logbook***

- Replaces current *ChickQuest* curriculum

## **201R *Dog Resource Handbook***

- Replaces current *Dog Resource Handbook*
- Updates made to the previous version of this book can be found at **[ohio4h.org/books-and-resources](http://ohio4h.org/books-and-resources)**



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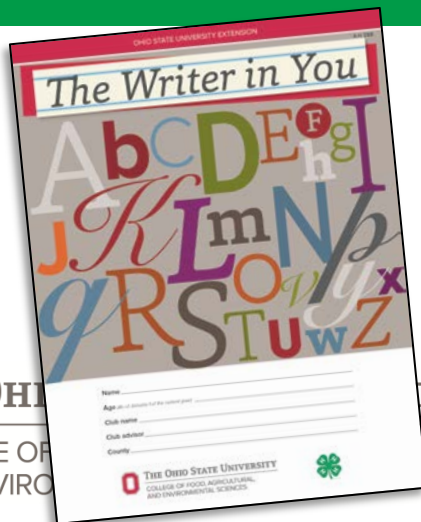
# Clothing and Textile Science

## 420 *Outerwear for Anywhere*

- Replaces *Outer Layers*
- Learn to make a coat, jacket, or other outer garment while mastering new sewing skills
- Advanced level



# Creative and Leisure Arts



## 588 *The Writer in You*

- Replaces *Creative Writing*
- Explore the art of writing and keep a portfolio of your work
- Intermediate level



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TY



# Cloverbuds



## 714 *Clover Cubes*

- New!
- Twelve cubes combine creativity, cooperation, interaction, and fun to get Cloverbud-age youth sharing answers with friends

## 710GPM *Ohio 4-H Cloverbud Curriculum: Life Skills and Learning for K-2 Youth*

- Combines and replaces 710GPM and 711GPM
- Hundreds of activities for 4-H Cloverbuds in science and technology, communications/expressive arts, healthy lifestyle, environmental/earth science, personal development, and more!



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## Food and Nutrition



### 469 *Global Gourmet*

- Replaces current *Global Gourmet*
- Create rich and delicious meals from 7 different countries
- Advanced level

## Leadership and Citizenship

### 375i *Leadership Road Trip* iBook

- Alternative to *Leadership Road Trip*
- Ohio 4-H's first digital project book includes interactive widgets and record pages
- Intermediate level



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# Healthy Living

## 357 Alcohol and Drug Abuse

- Replaces current *Alcohol and Drug Abuse*
- Learn how alcohol and drugs affect brain performance, the nature of addiction, how best to respond to the problem, and more
- Advanced level



## 358 The Truth About Tobacco

- Replaces current *The Truth About Tobacco*
- Learn about the physical effects of tobacco use, how tobacco products are made, marketed and consumed, and more
- Advanced level



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# Natural Resources



## 617 *Exploring Ponds*

- Revision of *Exploring Our Ponds*
- Understand the “big picture” before zooming in about your pond’s health and ecosystem
- Advanced level

## 691 *Grow Your Own Vegetables*

- Replaces *Vegetable Gardening*
- Plan, design, grow, and harvest
- Beginner level



## 644 *Teaming with Insect, Level 1*

- Replaces *Exploring Our Insect World 1*
- Beginner level

## 645 *Teaming with Insects, Level 2*

- New!
- Intermediate level

## 646 *Teaming with Insects, Level 3*

- New!
- Advanced level

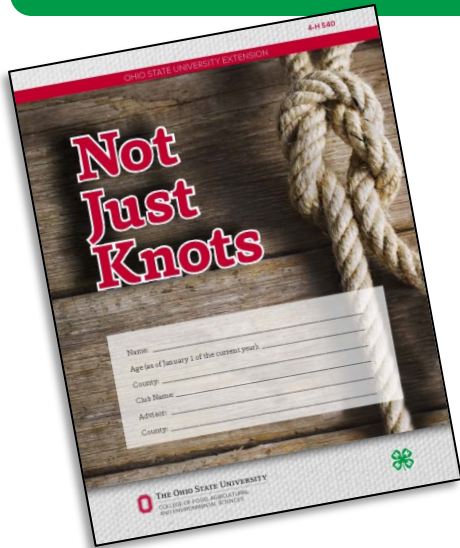


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# STEM



## 540 Not Just Knots

- Replaces *Rope*
- Learn to make 14 different simple knots, bends, and hitches and select a capstone project of your choosing
- All levels

## 508 Robotics 2: EV3N More

- New!
- This second book in the robotics series helps youth through new robot configurations and programming challenges
- Advanced level



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# Self-Determined

**365.12 Miniature Gardens**

**365.26 Hedgehogs**

**365.27 Ferrets**

**365.28 Chinchillas**

**365.29 Water Quality: Field to Faucet**

All new!

All levels



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# Projectcentral.ohio4h.org



The screenshot shows the Project Central website. At the top, there's a navigation bar with links: Help, BuckeyeLink, Map, Find People, Webmail, and Search Ohio State. Below this is a header section with the Project Central logo (a green four-leaf clover with 'H' in each leaf) and the text "Project Central Ohio State University Extension". To the right is the Ohio State University logo and the text "THE OHIO STATE UNIVERSITY COLLEGE OF FOOD, AGRICULTURAL, AND ENVIRONMENTAL SCIENCES".

The main content area features a large image of two young women looking at a book. Overlaid on this image is the text: "Welcome to 4-H Project Central. An easy way for 4-H members to preview Ohio 4-H project books and resources. Take a closer look at a book, find out what others have to say, and share your experience!"

Below the image are three main sections:

- Search by keyword or title:** Includes a search box with the placeholder "Enter keywords or terms here" and a magnifying glass icon. Below the box is the text: "Have a specific topic or project in mind? Use the box above to search our titles and descriptions, just as they appear in the 2015 Family Guide." and a "List All" button.
- Browse by skill level:** Includes a dropdown menu labeled "Select skill level". Below the menu are three options: "Beginner—little or no experience in a project area, or 8 to 10 year olds.", "Intermediate—some experience in a project area, or 11 to 13 year olds.", and "Advanced—experienced in a project area, or 14 or older."
- Browse by topic area:** Includes a dropdown menu labeled "Select topic". Below the menu is the text: "Not sure which project you'd like to do? All the projects are arranged here—everything from animal sciences and creative arts to natural resources and science."



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**Preview Ohio 4-H project books and resources, take a look inside, find out how others rate the book, and share your own experiences!**



# Not Available this Year

## **150R Poultry Resource Handbook**

- Covers breeds, anatomy, breeding, care, production, exhibition and showmanship, for chicken, duck, goose, turkey, and guinea fowl projects
- All levels



- As of February 1<sup>st</sup>, this publication will not be available this year.
- Have discussed with Poultry Committee potentially putting together resources to assist youth in the poultry project.
- More information TBD



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These and other Ohio State University Extension, 4-H Youth Development publications are available through local OSU Extension offices and online at [estore.osu-extension.org](https://estore.osu-extension.org). Ohio residents get the best price when they order and pick up their purchases through local Extension offices.

Are you from another state? Your state office might benefit from our [Partner Pricing](#) plan.



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Photo courtesy: FIVB

## The Impact of Coaches

I have come to the frightening conclusion

I am the decisive element on the court

It is my personal approach that creates the climate

It is my daily mood that makes the weather

As a coach, I possess tremendous power  
to make a child's life miserable or joyous

I can be a tool of torture or an instrument of inspiration

I can humiliate or humor, hurt or heal. In all situations it is my response  
that decides whether a crisis will be escalated or de-escalated  
and a child humanized or de-humanized.



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# Dress Code for Project Evaluations

- **Clean pants, skirts or dresses that fit properly.**  
Shorts and Capri pants are not allowed. Skirts and dresses must be fingertip length or longer.
- **Clean shirt or top that fits properly.**  
Writing or images on shirts that may be considered offensive or inappropriate are not allowed. Tops, sundresses, etc. must have shoulder straps of 1-inch or wider.
- **No hats worn during judging.**  
Hats that are part of an ensemble or costume should be removed when speaking with judges.
- **No flip-flops.**

**Dress to  
show  
respect  
for the  
judges  
and for  
yourself.**



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# Life Skills Requirements

- Currently being updated for 2016
- Available on OSUE Holmes County website ([holmes.osu.edu](http://holmes.osu.edu))
- Includes details on:
  - Repeating projects
  - Targeted age/level and time commitment
  - Requirements for project completion
  - State Fair selection
  - County Fair exhibit



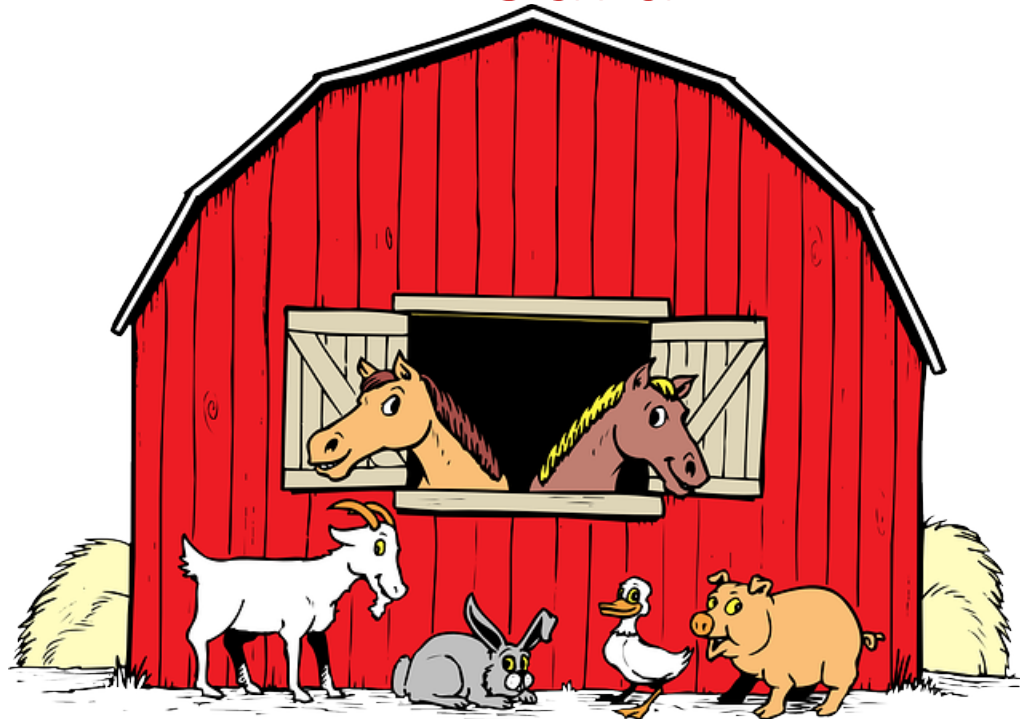
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# 2016 Species Updates

## \*Pending Approval by Senior Fair Board



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# 2016 Market Lamb Giveaway

- The give-away is open to all 1st year sheep project participants (not just 1st year 4-Hers).
- Applicants will submit a short essay describing themselves, how they plan to care for the project animal (including housing, feeding, showing and selling).
- All essays must be submitted to the OSU Extension office by Monday, March 14 at 4:30 p.m.
- One winner will be selected and notified by the Sheep Committee by March 17.

For any information related to the essay or other questions with 4-H sheep projects, please contact Nate Klink 330-231-6457



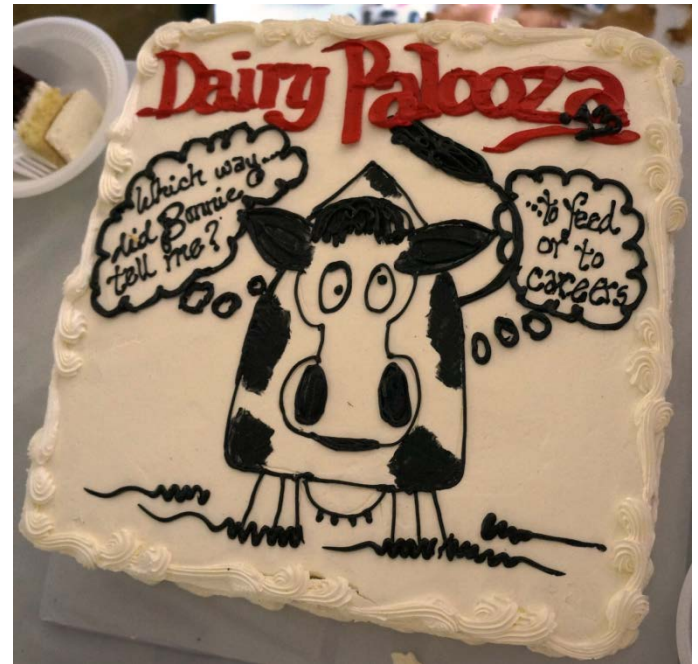
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# Dairy Palooza 2016

- April 30 – Trumbull Co.
- May 7 – Auglaize Co.
- Includes Quality Assurance
- More details to come . . .



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# \*Dairy Sale 2016

- Money Distribution
- Points System
  - Will reward those who excel in Showmanship, Book Judging, and for taking multiple animals
  - Each participant will be required to hand in a buyer thank you.
  - Look for more details in handouts to come



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# \*Dairy Sale 2016

- The Sale
  - Will be held at a separate time from the regular sale schedule
  - Approximately 30-40 items will be auctioned off
  - Youth will be expected to wear “Whites” or Dairy Show Attire.



More information will be coming.



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# Dairy Feeders

## Continued: Mandatory Dairy Feeder Vaccination Program



- Cover 4 major viruses & Pasteurella
- 1 shot of Bovi-Shield Gold One Shot™ administered by EHVC
- Cost is \$5 per animal
- Animals not vaccinated will NOT be able to exhibit at the Holmes Co. Fair



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# Goat Projects

- \*Horns
  - Goat committee has approved a recommendation that all goats be permitted to be shown at the Holmes County Fair with horns

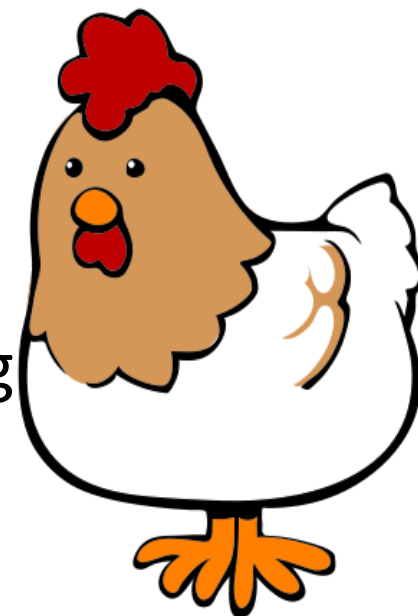


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# Poultry Projects



- Poultry Clinic –
  - Saturday, April 23<sup>rd</sup> , 10:00a, Baker Building
    - Tentatively planned to have a general session with all youth and then specialized sessions on turkey and chickens.
- Bi-State Poultry Clinic
  - April 2<sup>nd</sup>, 2016 at OARDC, Wooster, OH

## Avian Influenza Update



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# Rabbit Projects



- Bunny Day Camp –
  - Saturday, May 21, 1-4pm, Baker Building
    - Will include Quality Assurance from 1-2
- \*Change in Fryers
  - In order to check each market animal into fair, each rabbit must weigh 2.5 lbs. Any animals not meeting this requirement will be sent home.
  - Grand & Reserve Champion Fryers will be terminal



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# Dog Projects



- New for 2016 –
  - 2016 Dog Workshops Hosted by Western Holmes Co. 4-H Club
    - Workshops every Monday evening from April 18-June 25, 2016 from 6:00 – 7:00 p.m..
    - Final judging Saturday, June 25<sup>th</sup> at 10:00 a.m. in the Rabbit Facility at the Old Fairgrounds
    - Youth remain in home clubs but can participate in the workshops and judging to complete their Obedience Training for the project.
    - For more information contact Melissa Boughman at 330-763-4900.



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# Swine Educational Opportunities

## Ohio Swine Health Symposium

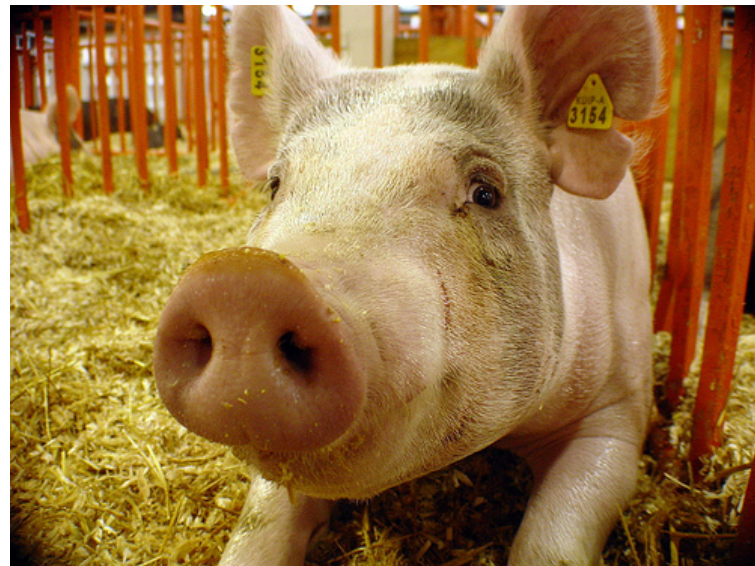
March 16, 2016

Plain City, Ohio

## OSU Junior Swine Day

March 19, 2016

ATI, Wooster



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# Penning Form: New Process



All online Penning Forms will be housed on the OSU Extension, Holmes County Website

Complete one form for each species as usual.

Forms will open for submission June 1<sup>st</sup> and will close at 11:59 p.m. on July 1<sup>st</sup>

Can be completed on phone, ipad/tablet, or computer

Exhibitors can do them at home or you can do them together at a meeting!



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# Online Penning Forms

What to expect



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## Dairy Penning Form

In an effort to eliminate error and provide more opportunities and time for submission, the 2016 Pen Assignments will be completed through this online form. Each species will need to be recorded separately. No mailed entries will be accepted. Please contact Hallie Rutt at 330-674-3015 with any questions. Late entries accepted by appointment only July 2-15 with \$50.00 Late Entry Fee per animal. Call Gail Cochran at 330-674-0225 to schedule an appointment.

\* Required

**Exhibitor Name \***

**Age (as of January 1st) \***

**Phone Number \***

**Email Address: \***

If you do not have an email address, then put "none". We will email confirmations 1-2 times a week.

**Club/FFA Name \***

**Please select which category of animal this form is being submitted for: \***

You will need to complete a separate form for each category of dairy animal if taking each category.

- ☐ Dairy Market Steer
- ☐ Dairy Feeder
- ☐ Dairy Heifer & Cow

Continue »



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## Dairy Penning Form

\* Required

### Dairy Heifers & Cows

Class Codes:

- 10- Ayrshire
- 20- Brown Swiss
- 30- Guernsey
- 40- Holstein
- 50- Jersey
- 60- Milking Shorthorn

Section Codes:

Junior Category

- 10- Junior Calf (Born 3/1/16 or after)
- 20- Intermediate (Born 12/1/15-2/28/16)
- 30- Senior Calf (Born 9/1/15-11/30/15)
- 40- Summer Yearling Heifer (Born 6/1/15-8/31/15)
- 60- Winter Yearling Heifer (Born 3/1/15-5/31/15)
- 70- Senior Yearling Heifer (Born 9/1/14-11/30/15)

Senior Category

- 200- Two Year Old (Born 9/1/13 to 8/31/14)
- 210- Three Year Old (Born 9/1/12 to 8/31/13)
- 2210- Four Year Old (Born prior to 9/1/12)
- 230- Dry Cow (must have freshened at least once)

### Available Classes \*

Check all that apply

- ☐ 100-20 Senior Dairy Showmanship
- ☐ 100-30 Intermediate Dairy Showmanship
- ☐ 100-40 Junior Dairy Showmanship
- ☐ 100-50 Beginner Dairy Showmanship
- ☐ 100-60 Supreme Dairy Showmanship



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- ☐ 10-50 Jersey Junior Calf
- ☐ 20-50 Jersey Intermediate Calf
- ☐ 30-50 Jersey Senior Calf
- ☐ 40-50 Jersey Summer Yearling Heifer
- ☐ 50-50 Jersey Spring Yearling Heifer
- ☐ 60-50 Jersey Winter Yearling Heifer
- ☐ 70-50 Jersey Senior Yearling Heifer
- ☐ 200-50 Jersey Two Year Old
- ☐ 210-50 Jersey Three Year Old
- ☐ 220-50 Jersey Four Year Old & Older
- ☐ 230-50 Jersey Dry Cow
- ☐ 10-60 Milking Shorthorn Junior Calf
- ☐ 20-60 Milking Shorthorn Intermediate Calf
- ☐ 30-60 Milking Shorthorn Senior Calf
- ☐ 40-60 Milking Shorthorn Summer Yearling Heifer
- ☐ 50-60 Milking Shorthorn Spring Yearling Heifer
- ☐ 60-60 Milking Shorthorn Winter Yearling Heifer
- ☐ 70-60 Milking Shorthorn Senior Yearling Heifer
- ☐ 200-60 Milking Shorthorn Two Year Old
- ☐ 210-60 Milking Shorthorn Three Year Old
- ☐ 220-60 Milking Shorthorn Four Year Old
- ☐ 230-60 Milking Shorthorn Dry Cow

**Please List Information for Animal 1 \***

Include Breed, Tag Number, and Birthdate for animal. Example: Tag #30 born 01/01/15

**Please List Information for Animal 2**

Include Breed, Tag Number, and Birthdate for animal. Example: Tag #30 born 01/01/15

**Please List Information for Animal 3**

Include Breed, Tag Number, and Birthdate for each animal. Example: Tag #30 born 01/01/15

**Please List Information for Animal 4**

Include Breed, Tag Number and Birthdate for animal. Example: Tag #30 born 01/01/15

**If you are bringing additional Dairy Heifers and Cows, please list them here:**

Include Breed, Tag #, and Birthdate



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- ☐ 10-50 Jersey Junior Calf
- ☐ 20-50 Jersey Intermediate Calf
- ☐ 30-50 Jersey Senior Calf
- ☐ 40-50 Jersey Summer Yearling Heifer
- ☐ 50-50 Jersey Spring Yearling Heifer
- ☐ 60-50 Jersey Winter Yearling Heifer
- ☐ 70-50 Jersey Senior Yearling Heifer
- ☐ 200-50 Jersey Two Year Old
- ☐ 210-50 Jersey Three Year Old
- ☐ 220-50 Jersey Four Year Old & Older
- ☐ 230-50 Jersey Dry Cow
- ☐ 10-60 Milking Shorthorn Junior Calf
- ☐ 20-60 Milking Shorthorn Intermediate Calf
- ☐ 30-60 Milking Shorthorn Senior Calf
- ☐ 40-60 Milking Shorthorn Summer Yearling Heifer
- ☐ 50-60 Milking Shorthorn Spring Yearling Heifer
- ☐ 60-60 Milking Shorthorn Winter Yearling Heifer
- ☐ 70-60 Milking Shorthorn Senior Yearling Heifer
- ☐ 200-60 Milking Shorthorn Two Year Old
- ☐ 210-60 Milking Shorthorn Three Year Old
- ☐ 220-60 Milking Shorthorn Four Year Old
- ☐ 230-60 Milking Shorthorn Dry Cow

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Include Breed, Tag Number, and Birthdate for animal. Example: Tag #30 born 01/01/15

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**Please List Information for Animal 4**

Include Breed, Tag Number and Birthdate for animal. Example: Tag #30 born 01/01/15

**If you are bringing additional Dairy Heifers and Cows, please list them here:**

Include Breed, Tag #, and Birthdate



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## Dairy Penning Form

Your response has been recorded. Late entries accepted by appointment only July 2-15 with \$50.00 Late Entry Fee per animal. Call Gail Cochran at 330-674-0225 to schedule an appointment.

This form was created using Google Forms.  
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## Swine Penning Form

In an effort to eliminate error and provide more opportunities and time for submission, the 2016 Pen Assignments will be completed through this online form. Each species will need to be recorded separately. No mailed entries will be accepted. Please contact Hallie Rutt at 330-674-3015 with any questions. Late entries accepted by appointment only July 2-15 with \$50.00 Late Entry Fee per animal. Call Gail Cochran at 330-674-0225 to schedule an appointment.

\* Required

**Exhibitor Name \***

**Age (as of January 1st) \***

**Phone Number \***

**Email Address \***

If you do not have an email address, then put "none". We will email confirmations 1-2 times a week.

**Club/FFA \***

Select for the animal you are currently submitting the form.

Continue »



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## Swine Penning Form

\* Required

### Available Swine Classes:

Please select all that apply.

#### Showmanship

100/20 Senior Swine Showmanship ▼

#### Market Hog

☒ 900 Market Hog

#### Tag # \*

Please list tag number of primary animal and any tag numbers for backup animals and indicate as such. Example: Primary Animal Tag #40/ Backup Animal Tag #41

Tag #1|

« Back

Continue »

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## Swine Penning Form

\* Required

### Parent & Advisor Confirmation

By placing the advisor name and parent name in this form, you are saying that these individuals have reviewed the information with you and have confirmed that you have selected the correct information and that it is true to the best of your knowledge.

**Parent or Guardian Typed Signature \***

**Advisor Signature \***

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## Swine Penning Form

Your response has been recorded. Late entries accepted by appointment only July 2-15 with \$50.00 Late Entry Fee per animal. Call Gail Cochran at 330-674-0225 to schedule an appointment.

[Submit another response](#)

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# Market Livestock Photo Update

- Photos will only be accepted through a digital version to an email address.
- Accepted June 15<sup>th</sup> through August 1<sup>st</sup>
- Address will provided in the fairbook ([HCLivestockphotos@gmail.com](mailto:HCLivestockphotos@gmail.com)) as will guidelines on attire
- Save photo as FullName.Animal Ex: HallieRutt.Steer
- Photos must be landscape



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# Unanticipated Changes

- 2016 is the year of the unknown



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# Ohio State Fair Skillathon

- All nine Ohio State Fair Skillathons are open to any Ohio 4-H member and FFA members.
- Youth do not have to be an exhibitor at the Ohio State Fair to participate.
- The 2016 Skillathon information below can be found at:  
<http://www.4hansci.osu.edu/skillathon/skillathon.php>.
  - OSF Skillathon and Judging Events Calendar
  - OSF Skillathon Rules
  - Tips for Completing a Successful OSF Skillathon



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# DUNF Forms

- Members & parents need to be aware that this document is required to be complete– and correct.
- Incomplete/incorrect forms may be grounds for inability to show the animal or dismissal of the animal.
- Distribute and complete DUNF forms at a club meeting.
- Be sure each member/family understands what it means for the animal to be “free of medication.”



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## DRUG USE NOTIFICATION FORM (DUNF)

Sections 1 through 9 must be completed prior to show

EXHIBITION / FAIR NAME: \_\_\_\_\_

2 DIGIT FAIR CODE \_\_\_\_\_

PRINT CLEARLY

1. EXHIBITOR/OWNER NAME \_\_\_\_\_

2. MAILING ADDRESS \_\_\_\_\_

Street, P.O. Box Number \_\_\_\_\_

EXHIBITOR

PHONE (\_\_\_\_) \_\_\_\_\_

City, State, Zip \_\_\_\_\_

3. ANIMAL IDENTIFICATION  
NUMBER (Tag, Tattoo #, Legband) \_\_\_\_\_4. ANIMAL SPECIES [CIRCLE ONE]  
CATTLE HOGS SHEEP GOATS  
OTHER (Specify) \_\_\_\_\_5. ANIMAL DESCRIPTION  
(BREED, SEX, COLOR, ETC.) \_\_\_\_\_

6. I AM A JUNIOR FAIR MARKET LIVESTOCK EXHIBITOR AND I HAVE ATTENDED OR COMPLETED A QUALITY ASSURANCE PROGRAM DURING THE LAST 12 MONTHS OR I HAVE TESTED OUT OF A PROGRAM WITHIN MY AGE BRACKET.

YES ☐NO ☐7. ☐ I CERTIFY THE ABOVE ANIMAL TO BE FREE OF MEDICATION.

IF YOU HAVE CHECKED THIS BOX, SIGN BELOW AND DO NOT COMPLETE THE TREATMENT CHART.

☐ THE ABOVE ANIMAL HAS BEEN TREATED WITH A MEDICATION FOR WHICH THE WITHDRAWAL PERIOD HAS NOT ELAPSED.

Complete the treatment chart below ▼

| TREATMENT DATE | CONDITION BEING TREATED | TREATMENT GIVEN                       |               |                          |                                     | DATE WITHDRAWAL COMPLETE |
|----------------|-------------------------|---------------------------------------|---------------|--------------------------|-------------------------------------|--------------------------|
|                |                         | MEDICATION GIVEN (NAME OF MEDICATION) | AMOUNT (DOSE) | ROUTE (IM, IV, SQ, Oral) | INSTRUCTED WITHDRAWAL TIME (# DAYS) |                          |
| ✓              | ✓                       | ✓                                     | ✓             | ✓                        | ✓                                   | ✓                        |
|                |                         |                                       |               |                          |                                     |                          |
|                |                         |                                       |               |                          |                                     |                          |
|                |                         |                                       |               |                          |                                     |                          |

IF THIS IS AN EXTRA LABEL OR Rx DRUG, A VETERINARIAN MUST HAVE PRESCRIBED THE MEDICATION. LIST THE LICENSED VETERINARIAN'S NAME AND ADDRESS WHO PRESCRIBED OR DIRECTED THE TREATMENT:

VETERINARIAN NAME \_\_\_\_\_

STREET, P.O. BOX NUMBER \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

8. EXHIBITOR/OWNER SIGNATURE \_\_\_\_\_ AGE \_\_\_\_\_ DATE \_\_\_\_\_

9. PARENT/GUARDIAN SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
(REQUIRED IF EXHIBITOR IS UNDER 18 YEARS OF AGE)DISTRIBUTION by Records Official:  
AGR DUNF (REV. 1/10)WHITE FORM:  
YELLOW FORM:  
PINK FORM:REVIEW UPON COLLECTION AND IMMEDIATELY FORWARD TO ODA  
TO BE RETAINED BY THE DESIGNATED RECORDS OFFICIAL FOR ONE YEAR  
TO BE GIVEN TO THE OWNER/EXHIBITOR

CHAMPIONS WILL BE REQUIRED TO COMPLETE A NEW DUNF TO BE SUBMITTED WITH URINE/HAIR SAMPLES TO THE TESTING LABORATORY



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# DUNF #7

7.



I CERTIFY THE ABOVE ANIMAL TO BE FREE OF MEDICATION.



IF YOU HAVE CHECKED THIS BOX, SIGN BELOW AND DO NOT COMPLETE THE TREATMENT CHART.

\*\*\*\*\*



THE ABOVE ANIMAL HAS BEEN TREATED WITH A MEDICATION FOR WHICH THE WITHDRAWAL PERIOD HAS NOT ELAPSED.

Complete the treatment chart below ▼

| TREATMENT DATE | CONDITION BEING TREATED | TREATMENT GIVEN                       |               |                          |                                     | DATE WITHDRAWAL COMPLETE |
|----------------|-------------------------|---------------------------------------|---------------|--------------------------|-------------------------------------|--------------------------|
|                |                         | MEDICATION GIVEN (NAME OF MEDICATION) | AMOUNT (DOSE) | ROUTE (IM, IV, SQ, Oral) | INSTRUCTED WITHDRAWAL TIME (# DAYS) |                          |
| ✓              | ✓                       | ✓                                     | ✓             | ✓                        | ✓                                   | ✓                        |
|                |                         |                                       |               |                          |                                     |                          |
|                |                         |                                       |               |                          |                                     |                          |
|                |                         |                                       |               |                          |                                     |                          |

IF THIS IS AN EXTRA LABEL OR R<sub>x</sub> DRUG, A VETERINARIAN MUST HAVE PRESCRIBED THE MEDICATION. LIST THE LICENSED VETERINARIAN'S NAME AND ADDRESS WHO PRESCRIBED OR DIRECTED THE TREATMENT:

VETERINARIAN NAME

STREET, P.O. BOX NUMBER

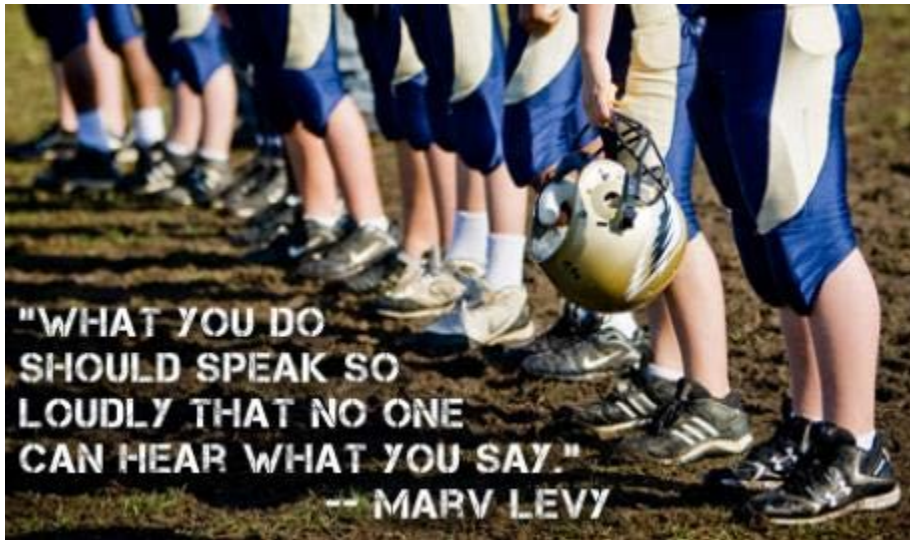
CITY, STATE, ZIP



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## OUR COACH

LEADS BY EXAMPLE  
**DEDICATED & DETERMINED**  
**TEACHES TEAMWORK**  
MOTIVATES and LISTENS  
**BUILDS CHARACTER**  
**CHALLENGES** and **DEVELOPS**  
Committed to OUR TEAM  
Our **BIGGEST** Fan



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# Cloverbud Days @ OSF

- There two Cloverbud Days in 2016 at the Ohio State Fair
- Scheduled on the first two days of the fair.
- Will take up to 50 Cloverbuds each day.
- Cloverbuds have to choose- they can't go to both days.



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# Cloverbud Connections Newsletter

- The January-March newsletter is now posted at [www.go.osu.edu/cbc](http://www.go.osu.edu/cbc)
- Don't forget about our Click it, Print it, Do it! Webpage where you can find over 30 different activities that are ready to go for your next Cloverbud meeting: [www.go.osu.edu/click](http://www.go.osu.edu/click)



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# Holmes County Cloverbud Day Camp

- Tentatively planned for May 7<sup>th</sup>
- 9:00 am to 2:00 pm
- Open to any enrolled Cloverbud or community youth Cloverbud age with forms completed.
- If you would like to help with this experience, let me know!



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# Ohio 4-H Week

- March 6 - 12, 2016



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# Paper Clover Campaign

- Spring 2016 campaign: April 13 – 24
- Ideas:
  - Host a 4-H info table and offer to carry purchases to vehicle
  - Ask shoppers to purchase a Paper Clover at the Check-Out
  - Host a “Petting Zoo” in the parking lot



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# 4-H Name & Emblem

- The 4-H Name and Emblem is a Federal Mark, protected by 18 U.S.C. 707 and is entrusted by Congress to the Secretary of Agriculture.
- Guidelines for using the 4-H Name and Emblem can be found on the National 4-H Headquarters website at <http://www.national4-hheadquarters.gov>



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# Teen Opportunities

Do you have an older youth in your club that has shown leadership potential?

- Consider nominating them to attend
  - **Leadership Camp** July 5-9
  - **Citizenship Washington Focus** June 26 – July 2 (Ages 14-19)
  - **Leadership Washington Focus** July 11 – 15 (Entering Grades 7-9)
- Nominations are due to the OSU Extension Office by February 29th.



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# Teen Connections

- Based on feedback from our teen clientele we will be moving forward with the Teen Connections Blog.
- Check us out [u.osu.edu/4hteens](http://u.osu.edu/4hteens)
- Like us on Facebook:  
[facebook.com/Ohio4HTeenConnections](https://facebook.com/Ohio4HTeenConnections)



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# Citizenship Washington Focus

- June 26 – July 2, 2016
- 4-H leadership program for high school youth, ages 14-19
- Gives 4-H youth the opportunity to explore, develop, and refine the civic engagement skills they need to be outstanding leaders in their home communities and at the national level.



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# Leadership Washington Focus

- July 11 – July 15, 2016
- 4-H leadership program for youth entering grades 7-9
- Build confidence in ability to motivate and direct others
- Practice effective communication
- Develop an understanding of their own personal leadership style
- Exchange ideas, practice respect, and form friendships with 4-H'ers from across the nation.



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# State Leadership Camp

- July 5-9, 2016 at Camp Ohio.
  - Open to 4-H members ages 15 to 18.
- Individuals who attend should be enthusiastic and outstanding 4-H members with leadership qualities and/or potential.
- Attendance for this camp is important and each camper will be expected to stay through the entire duration of camp
  - (school excuses will be available upon request).



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# 4-H Values Oversees



- 2016 Dublin & London
  - Includes: Visit to Irish Sheep Farm, Book of Kells, St. Patrick's Cathedral, Tower of London, Globe Theater, & More
  - Traveling tentatively: June 15<sup>th</sup> – 24<sup>th</sup>
- Possible Locations/Tours for 2017 or 2018 being considered:
  - Costa Rica
  - Ecuador
  - A Holocaust Tour of Europe
  - Switzerland, Germany, and Prague
  - Hawaii
  - & More!
- Tour for Summer 17 will be announced by June 2016



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# 4-H Values Oversees



- Wayne and Coshocton Counties have expressed interest in participating in future years.
- 2016 received the Sauder Career Development Grant through the 4-H Foundation
  - Will help offset some of student participation costs as well as the purchase of supplies
  - Each participant will be putting together a portfolio of their experience.
  - Also expected to share experience with their clubs.



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# Knolmes Co. 4-H Camp

- June 6-10
- Co-Camping with Knox Co.
- 4-H Camp Ohio
- Hallie Rutt & Larry Hall will be present through the entire camp



- Scholarships available through 4-H Committee



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# Teen Camp

- June 8-9, 2016 at Camp Kelley's Island.
  - Open to 4-H members ages 15 to 18.
- Overnight camp for teens looking to develop leadership skills.
- Sessions to be offered include camp counselor training, Junior Fair Board, and life skill development.
- Attendance for this camp is important and each camper will be expected to stay through the entire duration of camp
  - (school excuses will be available upon request).



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# Sea Camp



- July 9-13, 2016 @ Kelly's Island
- Teens age 13-18 (as of 1/1/2015)
- “Get your feet wet” as you learn about one of Ohio’s most important resources: Lake Erie! You’ll be in, on, and around the water as you explore the science of the lake, learn marine-related skills, and discover the history and recreational uses of our great lake.
- Partial scholarship available through the 4-H Committee.



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# Space Adventure Camp

- June 14-16 @ Marietta College
- Youth finishing grades 5-7
- Build and fly a hot air balloon
- Try your hand at testing some laws of physics
- Try your skills at landing on the moon
- Experiment with the principles of flight
- See fliers on table for more information
- Contact Travis [west.222@osu.edu](mailto:west.222@osu.edu)



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# Piedmont Shooting Sports Camp

June 10-12, 2016

Ages 9-13

Archery, Rifle, Shotgun,  
Pistol

[www.go.osu.edu/sscamp](http://www.go.osu.edu/sscamp)



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# Ohio Operation: Military Kids



2015 Camp Kelleys Island: August 6-12

Visit our website: <http://www.ohio4h.org/omk>

Find us on Facebook:

<https://www.facebook.com/OhioOperationMilitaryKids>

For additional information, contact Candie Glover, OMK Program Manager at 614-292-3758 or [glover.94@osu.edu](mailto:glover.94@osu.edu)



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# 4-H Days at Cedar Point

Friday, June 24<sup>th</sup>

&

Saturday, July 30<sup>th</sup>

All 4-H Members, Advisors, Parents & Friends

4-H Rate Ticket Prices: Single Day 4-H Rate \$41.00

Regular gate price: \$65.00 plus tax

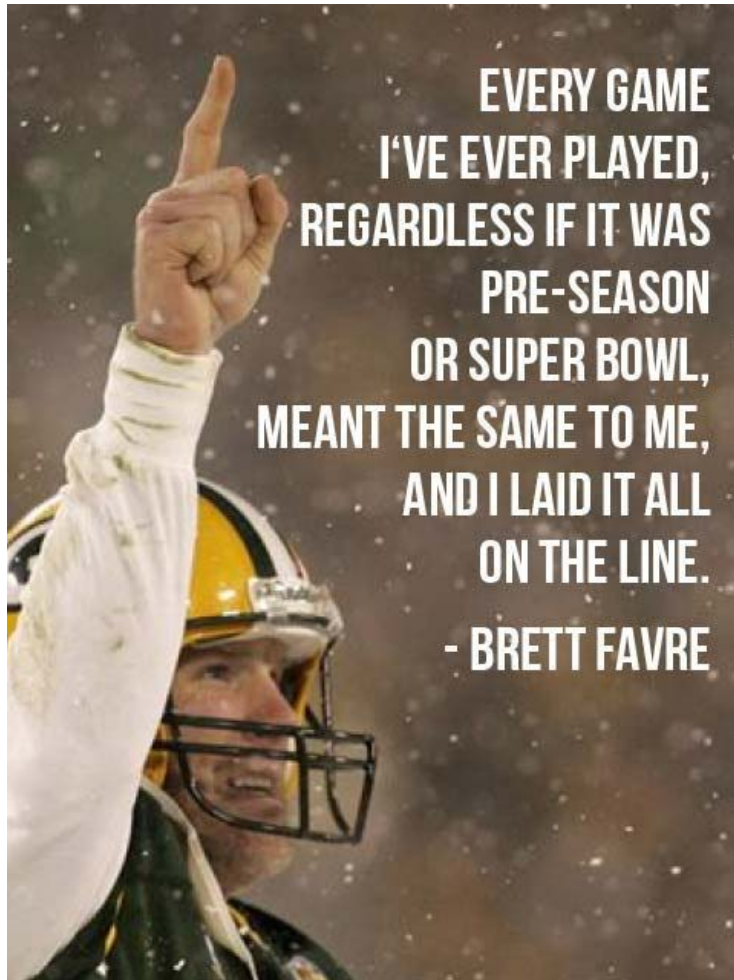
See flyer in the Extension Office for more information



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# Ohio 4-H Conference

- Saturday, March 12<sup>th</sup>, 2016 at the Columbus Convention Center
- \$35 registration prior to February 12<sup>th</sup>, \$45 after February 12<sup>th</sup>.
- Scholarships are available through the 4-H Committee for reimbursement.
- Would love to see Holmes County Volunteers Attend!
- Registration forms are on the back tables as well as a list of available sessions.



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# Resources

- **UPDATED!** Advisor's Handbook
  - <http://www.ohio4h.org/volunteers/volunteers/club-leaders/ohio-4-h-volunteer-handbook>
- Holmes County OSU Extension website
- Holmes County 4-H Facebook ([www.facebook.com/HolmesCo4H](http://www.facebook.com/HolmesCo4H))
- State 4-H website
- National 4-H website
- Items available for loan from the office
  - Robotics Kit
  - Horse Videos
  - Cloverbud Kits



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# Additional Resources

- Check out our website for these resources!
  - Secretary and Treasurer Record Books
  - Price list for resource books
  - Tools for Public Speaking (970R)
  - 4-H Demonstration Guide (909R)
  - 4-H County Commissioner Award Application
  - HC Jr. Fair King & Queen Contest Application



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# We're almost done...

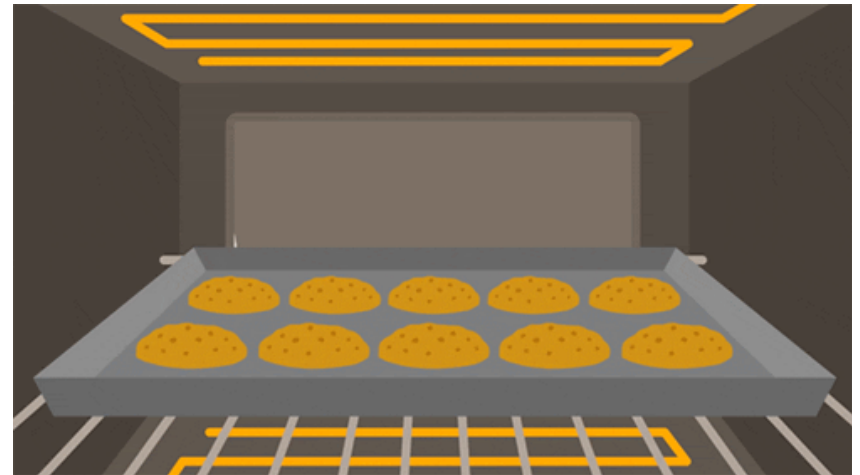
What questions do you have?

Please ask!

Call 330-674-3015

or

Email [Rutt.11@osu.edu](mailto:Rutt.11@osu.edu)



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**THERE WILL BE OBSTACLES.  
THERE WILL BE DOUBTERS.  
THERE WILL BE MISTAKES.  
BUT WITH HARD WORK,  
THERE ARE NO LIMITS.**

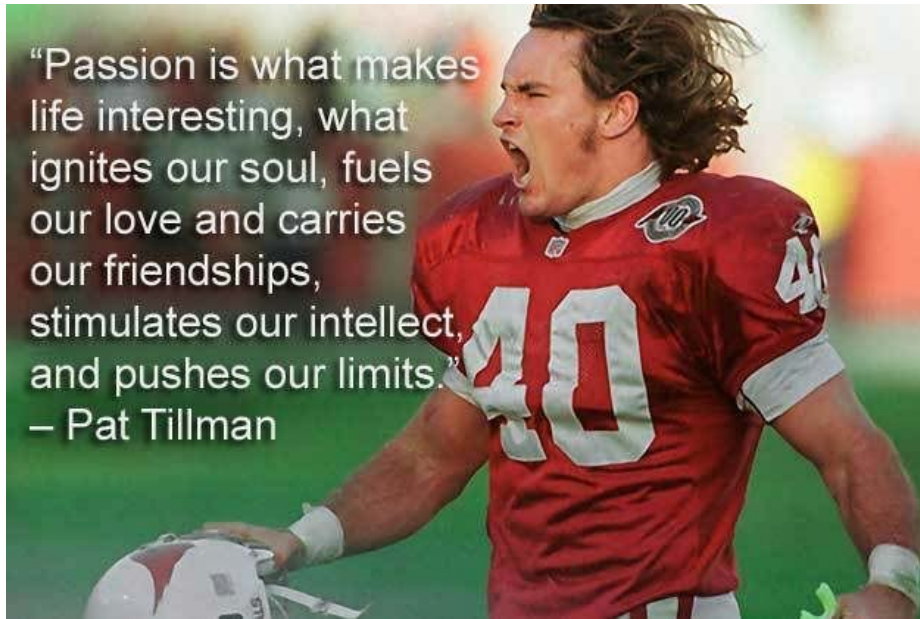


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"Passion is what makes  
life interesting, what  
ignites our soul, fuels  
our love and carries  
our friendships,  
stimulates our intellect,  
and pushes our limits."  
– Pat Tillman



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