April 27, 2016

2016 KNOX & HOLMES (KNOLMES) COUNTY JUNIOR 4-H CAMP
June 6 - 10

Who: Youth ages 8 (and in 3rd grade) to 14 (or born between January 1, 2002 and January 1, 2008). 4-H membership is NOT required.

What: Camping, team challenge, fishing, hiking, shooting sports, indoor and outdoor recreation, campfire, inspiration, nature studies, cookout, outpost camping, photography, swimming, tower activities, high ropes, singing, dancing, mountain boards, mountain bikes, fun and much more! Spaces are still available for campers!

Where: 4-H Camp Ohio just South of Martinsburg in Licking County.

When: Monday, June 6, 2:00 p.m. to Friday, June 10, 10:00 a.m.

Why: Fun, friends, and learning experiences!

How much: $170.00 per 4-H camper ($180.00 for non 4-H members) if reservations are received by May 13. Spaces are available on a first-come-first-served basis. Cancellations must be made by May 15 to receive a partial refund.

Details:

1) Camp fees include lodging, meals, three evening snacks, accident insurance, one camp photo and three individual store snacks (1 dollar limit). Additional fees are required for Scuba ($35), High Ropes ($10) or Shotgun ($5 each). These special activities require the camper to be 12 or older at camp. Any age camper may also register for Mountain Boarding or Mountain Biking at $5.00 for each activity.

Additional camp store purchases may be made upon arrival at camp on the first day or on the last morning before your trip home. Leather craft supplies are $1- $5 each and T-shirts for Tie-Dyeing are $5.00 each.

2) To make reservations, complete the enclosed reservation form and return it with a check or money order made payable to OSU Extension - Knox County, P.O. Box 1268, Mount Vernon, OH 43050-1268. NOTE: Phone-in reservations will NOT be accepted.

3) With a theme of Super Heroes, we urge you to be creative in developing costuming or props for various activities that exhibit connections to existing or new heroes.

See you at Camp!

If you have questions, contact our office at 740-397-0401 ext. 1307 or e-mail me at hall.392@osu.edu

Sincerely,

Larry L. Hall
Extension Educator, 4-H Youth Development
A Sample Schedule at Camp

7:00 Rise & Shine
7:10 Morning Dip (Polar Bear Dip) or optional morning activities (jogging)
7:45 Flag Raising, Hopper’s (Table Helper) Bell
8:00 Breakfast
8:45 Restroom/Cabin Clean-up
9:30 Pick & Choose Session (selected by the camper on a space available basis)
10:30 Pick & Choose Session
11:30 Swim and/or Outdoor/Indoor Recreation
12:15 Hopper's Bell
12:30 Lunch
1:30 R & R (Rest and Relaxation - cabin area)
2:00 Pick & Choose Session
3:00 Pick & Choose Session
4:00 Swim/Rec (Store Snack until 4:45)
5:15 Hopper’s Bell
5:30 Supper
6:30 Flag Lowering
6:45 Evening Programs with snacks
8:30 Campfire
10:00 To Cabins
10:30 Lights Out
11:00 Taps - Quiet
June 6 – 10, 2016 KNOX & HOLMES COUNTY 4-H CAMP REGISTRATION FORM

Return this form to the OSU Extension Office – Knox County, PO 1268 Mt. Vernon, OH 43050 OR OSU Extension Office – Holmes County, 75 E. Clinton Street, Suite 109, Millersburg, OH 44654 with fee payment on or before May 13. Campers are age 8 AND in third grade through age 14.

NAME: ________________________________ Circle: Male Female AGE on 1/1/2016: _______

ADDRESS: ___________________________________________________________________________________
# and street or PO Box City Zip

PHONE NUMBER: (________)__________________________ COUNTY _________________________
(Area code) number

Number of years you have camped, not including this year ______________

Optional: Please give the full name of only ONE person who will be camping this year that you would like for a cabin mate: (the same person needs to put your name on their form or you may not be assigned together)

______________________________

If a same-gender sibling is attending do you want them in your cabin? Yes ___ No ___

4-H Club/Group Name ______________________________ Non- 4-H member ________

Calculate your total camp fee below: Date Received _____________

2016 Base camp fee per 4-H member = $170.00 before May 13, $180.00 after May 13
Base camp fee per Non 4-H members = $180.00 before May 13, $190.00 after May 13
(Registrations are accepted on a first-come-(and paid)-first-served basis)
Sibling discount (after the first full fee is paid) = $5.00 each off for 2nd, 3rd…sibling ______
Total: (Includes insurance, 6 snacks and camp photo) $___________________

Optional Special Additional Fees: (camper must be 12 or older by camp dates)
Scuba $35.00 $ __________________
High Ropes $10.00 $_____________________
Mountain Boarding $ 5.00 $__________
Mountain Biking $ 5.00 $_____________
Shotgun $ 5.00 $ ______________

Subtotal $_____________________
Total Amount enclosed $ __________________

Note; additional craft items and souvenirs may be purchased at the camp store June 6 or 10.
Specific allergy, diet or Pre-existing conditions _______________________________________
______________________________________________________________________________
Holmes County Camper

4-H JUNIOR CAMP FINANCIAL ASSISTANCE APPLICATION

This form is only for those youth applying for a partial scholarship for the June 6-10 camp. Partial scholarships are considered for up to two years per camper.

PARENTS: Please complete this form and return with $10.00 commitment fee by May 12.
(Forms returned without the fee will not be considered)

NAME OF 4-Her __________________ SEX _______ AGE (on Jan. 1, 2016) ______

ADDRESS: _____________________________________________________

# and street or PO Box  City    Zip

PHONE (_______) _______________________________

(Area code) number

PARENT'S NAME ____________________________ PHONE __________________

ADDRESS (if different than 4-Her's) ______________________________________

# and street or PO Box  City  Zip

4-H CLUB or GROUP NAME (P3, P6, JIFF, 21C) _______________________________________

Has the camper ever been to 4-H Camp? ________  If yes, when? ______

Number of people in your family who live in your house________

Is the mother employed? _______ If yes, where? _______________________

Is the father employed? _________ If yes, where? _____________________

Are there older brothers or sisters who live at home and are also employed? ___________

If yes, where? ____________________________________________

Is the camper employed (babysits, mows lawns, paper route, etc.)?_____________

Please indicate the total monthly take home income from ALL sources (pay, benefits, child support, part-time employment, federal/state local assistance, etc.) $ _____________

After receiving up to two (2) partial scholarships, each youth must find other funding sources.

Return this form, the camp registration form and enclose the $10 commitment fee payable to OSU Extension - Holmes County by May 12.
If a scholarship is not granted, the $10 will be refunded or can be applied toward a full fee. Return the forms to: Hallie Rutt, OSU Extension - Holmes County, 75 E. Clinton Street, Suite 109, Millersburg, OH 44654 by May 12, 2016. The only people to see this application will be a small scholarship selection subcommittee from the Holmes County 4-H Planning Committee.