

# Lease Agreement

Holmes County 4-H // Holmes County Fair

**For Office Use Only:**

Date Received: \_\_\_\_\_

Received By: (initial) \_\_\_\_\_

## Rules for Lessor

1. The lessor (owner) of the animal relinquishes all rights to train the animal, and the lessee (exhibitor) has priority right to transport and show the animal during the term of the lease (**June 1st-Sunday after the Holmes Co. Fair**).
2. An animal cannot be leased to more than one youth per project year.
3. The lessor may not take the animal back before the end of the lease unless the youth is neglecting or abusing the animal, or the youth agrees to return the animal for other reasons. Potential lessors should not lease animals they want to show on a regular basis during the term of the lease.
4. It is recommended that the lessor have the youth sign an agreement they deem fair regarding the care of the animal, including who is responsible for the expenses of care of the animal, veterinary care if needed, and the dollar amount the lessee has agreed to pay for vet bill, and who is liable in case of injury or death. No agreement will supersede the terms of this contract for the purpose of the Holmes County Fair.

If the animal remains on the lessor's property during the lease, the lessor agrees to:

1. Cooperate with the lessee in scheduling times to allow the member to work with/care for the animal(s).
2. Help the lessee better understand the industry.
3. Teach the lessee proper techniques in animal care.

## Rules for Lessee

1. The lessee is responsible for the daily care of the animal in whatever manner decided upon by them and the lessor. However, this must include major responsibility and performance by the lessee for this care.
2. The lessee is responsible for uploading this completed contract to FairEntry with the specific animal in agreement, by the entry deadline.

**Reminder MARKET animals for youth exhibition projects are NOT permitted to be leased.**

### Lessor (owner)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

### Lessee (exhibitor)

Name: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Date: \_\_\_\_\_

Exhibitor Signature: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

**Forms Due June 1<sup>st</sup>**

**More information needed on back** →



**THE OHIO STATE UNIVERSITY**  
EXTENSION



4-H Youth Development  
[holmes.osu.edu](http://holmes.osu.edu)

## Description of Animal

Species: (check one per form) Beef Dairy Goat Horse/Pony Poultry Rabbit Sheep

Animal Name: \_\_\_\_\_

Tag Number (if applicable): \_\_\_\_\_

Registration/Tattoo Number (if applicable): \_\_\_\_\_ Breed: \_\_\_\_\_

Scrapie Tag Number (if applicable): \_\_\_\_\_ Sex: \_\_\_\_\_

Birth Date: \_\_\_\_\_ Color(s): \_\_\_\_\_ Height(equine only): \_\_\_\_\_

Markings (scars/brands): \_\_\_\_\_

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*Attach Photos Here  
(Left & Right Profile) & (Front & Back )  
or email: [neel.67@osu.edu](mailto:neel.67@osu.edu)*